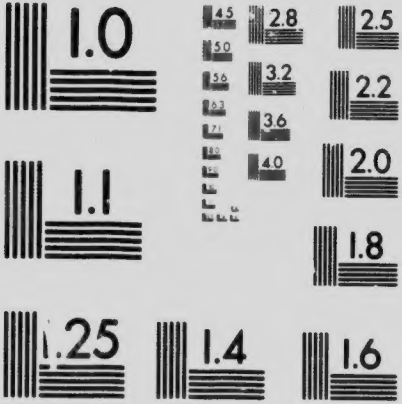

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Eleventh International Sunday School Convention

THE CONVENT ON CHURCH

Alex. F. MacSwason

Toronto, Canada

June 23rd to 27th

1905

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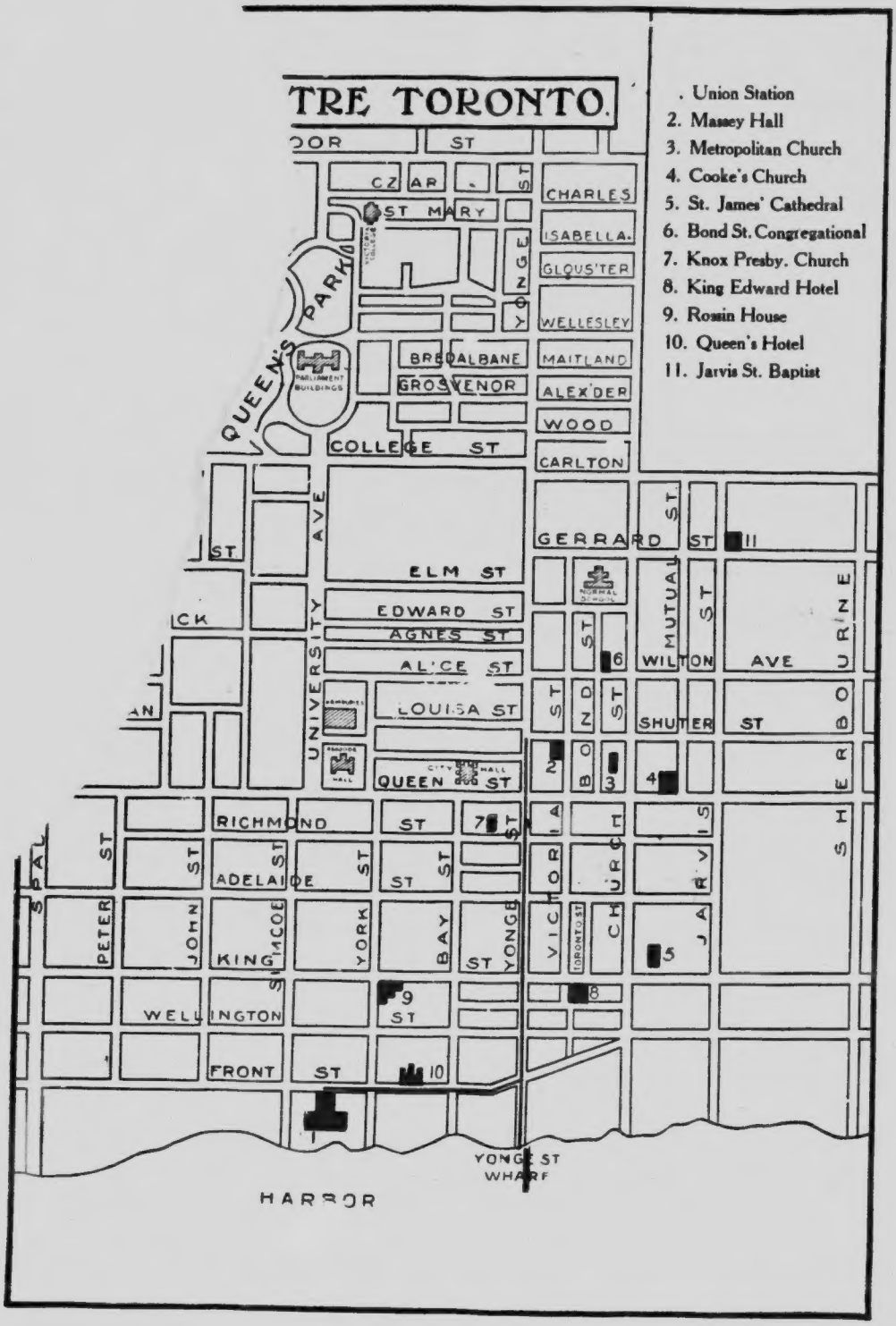
TRE TORONTO.
. Union Station
2. Massey Hall
3. Metropolitan Church
4. Cooke's Church
5. St. James' Cathedral
6. Bond St. Congregational
7. Knox Presby. Church
8. King Edward Hotel
9. Rossin House
10. Queen's Hotel
11. Jarvis St. Baptist
CZAR
ST MARY
CHARLES
ISABELLA
GLOUS'TER
WELLESLEY
MAITLAND
ALEX'DER
WOOD
CARLTON
YONGE ST
QUEEN'S PARK
PARLIAMENT BUILDINGS
BREDALBANE
GROSVENOR
COLLEGE ST
UNIVERSITY AVE
ELM ST
EDWARD ST
AGNES ST
ALICE ST
LOUISA ST
QUEEN ST
CITY HALL
GERRARD ST
MUTUAL ST
WILTON AVE
SHUTER ST
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VICTORIA ST
CHURCH ST
JARVIS ST
SHERBOURNE
RICHMOND ST
ADELAIDE ST
KING ST
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JOHN ST
SIMCOE ST
YORK ST
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TORONTO ST
YONGE ST WHARF
HARBOR

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Comes THE WORLD EVANGEL each month to its thousands of subscribers among Sunday school officers, teachers and pupils—not to take the place of the Bible, not to bewilder by a maze of abstruse criticisms, but by simple, apt, and accurate treatment of the lessons and of the problems of the Sunday School to give that timely and constant aid the average person most heartily appreciates.

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THE WORLD EVANGEL

Edited by W. J. SEMELROTH

Business Offices: 90 LaSalle St., Chicago. Editorial Offices: Winona Lake, Ind.

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LESSON ILLUSTRATED
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PRIMARY LESSONS
LESSONS FOR THE BOYS AND GIRLS
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The popular Superintendents' Club carries on its work through the columns of The World Evangel. It must be remembered that The Evangel was the pioneer periodical in support of the invaluable association work, and time has not abated its interest in the organizations, city, county, state, national and world-wide. Send 50 cents for a year's subscription to THE WORLD EVANGEL, 90 LaSalle Street, Chicago. (10 to one address, 40c per year apiece.) You will find The World Evangel

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OUR COMMON HERITAGE

OFFICIAL PROGRAMME AND
SOUVENIR HANDBOOK

Eleventh International Sunday School Convention

TORONTO, CANADA

June 23 to 27, 1905

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METHODIST BOOK AND PUBLISHING HOUSE
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CONTENTS

	PAGE
Toronto as a City	10
Street Cars	11
Convention of 1881	12
Convention Buildings	13
Toronto Sunday Schools	18
Facts About Toronto	20
Some Places Worth Seeing	22
Postal Information	25
City Restaurants	26
Local Committee	28
Excursion to Niagara Falls	31
Province of Ontario	32
Previous Conventions	35
Denver Convention	37
Executive Committee	37
Sub-Committees and Secretaries	41
Delegates to Toronto	43
Lesson Committee	48
Biographical Sketches	51
Sunday School Exposition	74
Portraits of Some Speakers	77
Official Programme	79
Leaders of Music	90
Index to Hymns	91
Convention Music	93

Toronto

"I dreamed not then that, ere the rolling year
Had filled its circle, I should wander here
In musing awe; should tread this wondrous world,
See all its store of inland waters hurled
In one vast volume down Niagara's steep,
Where the blue hills of old Toronto shed
Their evening shadows o'er Ontario's bed."

—THOMAS MOORE.

THE Indian word "Toronto" means "the place of meeting." It was so named on account of its being a favorite gathering-place for the Huron Indians. For a number of years past it has fairly earned the name, as it has witnessed many notable conventions and assemblies, some of them larger than the International Sunday School Convention of this year, but none more representative or convened for a more important object.

Governor Simcoe selected it, in 1793, as the site for the capital of the new Province of Upper Canada, in place of Niagara, which was its first capital. He named it York, and the new town was often irreverently called "Muddy York" until 1832, when it was made a city and its Indian name restored.

TORONTO STREET—POST OFFICE AT THE HEAD

Toronto as a City.

Toronto is essentially a city of homes. An unusual proportion of even the smaller houses have their well-kept plots of grass. The residential streets are lined with fine shade trees.

It is also a city of churches, and has the reputation of being the best church-going city of its size in the world, Edinburgh being generally considered its chief rival in this respect.

In the decennial census taken by the Dominion Government the people are classified according to their religion. The last census was taken in 1901, the population of the city (not including the adjoining suburbs) being then 208,040. The numbers belonging to the different denominations were as follows: Church of England, 6[illegible],406; Methodists, 4[illegible],[illegible]8; Presbyterians, 41,639; Roman Catholics, [illegible]8,994; Baptists, 11,898; Congregationalists, 3,658; Jews, 3,083; Lutherans, 972; Brethren, 682; Salvation Army, 625; Christian Scientists, 593; Disciples, 524; Plymouth Brethren,

326; Unitarians, 262; Spiritualists, 256; Swedenborgians, 225; Friends, 221; Mormons, 173; no religion, 130; Mennonites, 105; Theosophists, 49; Buddhists, 23. The remainder were distributed among nearly fifty "isms."

Street Cars.

Toronto has an excellent street car service. Most lines lead to and from the Union Station, and near the Convention Buildings. Transfer tickets are given to another line without charge if asked for when paying fare. Yonge Street and Avenue Road cars run from the station and wharves to corner of Shuter Street for Massey Hall, and Church Street cars to the Metropolitan Church.

Time-tables for all lines given to each delegate on registering, and to each visitor on purchasing Hand-book. To be had also at Information Bureau.

Cars stop BEFORE crossing intersecting streets; not AFTER.

ORDINARY FARE, 5 cents; 6 tickets (blue), for 25 cents; 25 tickets (yellow), for $1.00.

From 6 to 8 a.m., and from 5 to 6.30 p.m., 8 tickets (red) for 25 cents.

NIGHT RATES.—After midnight, 10 cents.

NORMAL SCHOOL.

The Convention of 1881.

The only previous International S. S. Convention held in Canada was that of 1881, which met in this city. The President was the Hon. S. H. Blake, K.C., then and still a leader of the Bar, and the Senior Secretary was the Rev. W. H. Withrow, D.D., then and still the editor of the S. S. periodicals of the Methodist Church.

The Convention of 1903.

Many of the delegates of 1881 are coming to the present Convention. What a wonderful change they will find in the city and in the magnitude of the work which the Convention represents! Toronto was then a city of 86,000 inhabitants; to-day it has 250,000. That Convention was attended by 537 delegates; at least three times that number are expected at the approaching one, besides thousands of alternates, friends and visitors. Then the old Pavilion in the Horticultural Gardens, seating less than 2,000 (and recently burnt down), sufficed for the meetings, except on two evenings, when there was an overflow. This time simultaneous evening meetings will be held in Massey Music Hall, seating 4,000, and in the Metropolitan Church, seating over 2,000. For the Children's Rally on Saturday afternoon, Massey Hall and four large churches will be required, namely, St. Paul's Church, Bloor Street East (Church of England); Walmer Road Baptist Church: Dunn Avenue Presbyterian Church, Parkdale; and Woodgreen Methodist Church, Queen Street East. The Grand S. S. Exposition of Art, Publications, Appliances, etc., in the lower Massey Hall and in St. James' School House, will be introduced for the first time as a feature of an International Convention.

METROPOLITAN CHURCH

The Convention Buildings.

The meetings of the Convention will be held in a group of buildings adjacent to each other, within four hundred yards of the central business portion of the city, and easily reached by street cars from the Union Station and the wharves, as well as from all parts of the city. On the map of the central part of the city, on page 4, they are marked in red.

Metropolitan Methodist Church

This will be the Convention headquarters. Here will be held, in the forenoon and afternoon, the regular meetings of the Convention. The official delegates will have allotted to them special seats, grouped by States and Provinces, and they alone will have the right to speak or vote.

Visitors will be admitted to the portions of the church not assigned to the official delegates.

The whole of the school-rooms, parlors and class rooms of the church will be used for the purposes of the Convention. The International Executive Committee, the Nominating Committee, and other committees, will have special rooms assigned to them. The large school-room, on the ground floor, will be used as a general parlor, while the parlor above will be reserved for ladies. On the Ground Floor will be a Branch Post-Office, information bureau, parcel room, rooms for the Secretaries, press, etc.

This church is in the centre of Metropolitan Square, bounded by Queen, Church, Shuter and Bond Streets, and is about one hundred yards east of Massey Music Hall. It seats over 2,000, and evening meetings will be held in it, concurrent with those in Massey Hall. Dr. Torrington, the organist of the church, will give a recital on the magnificent new organ for thirty minutes before each of the evening meetings.

Massey Music Hall.

The largest of the convention buildings is Massey Music Hall, on Shuter Street, close to Yonge Street. Here delegates will register and be assigned to homes. Visitors also will here be directed to such hotels or boarding-houses as they may desire.

The large hall, seating 4,000, will be used for one of the meetings each evening, and for one of the children's mass meetings on Saturday afternoon. In this hall will also be beld, on Sunday afternoon, at 3 o'clock, a Gospel Temperance Mass Meeting, under the auspices of the Canadian. Temperance League, of Toronto, to be addressed by Rev. M. B. C. Mason, D.D., Cincinnati, Cor. Sec. Freedmen's Aid Society, and Rev. Ernest Bourner Allen, Toledo; the music to be under the direction of Professor Jacobs and Mr. Fletcher, assisted by the Convention choir.

In the lower hall there will be a portion of the grand Sunday School Exposition, projected by and under the charge of Rev. Dr. Blackall, of Philadelphia, assisted by Dr. C. A. Risk and a local committee. (See page 74.)

PARTIAL VIEW INTERIOR MASSEY MUSIC HALL.

ST. JAMES CATHEDRAL, CHURCH OF ENGLAND.

Other Convention Buildings.

The central group of convention buildings includes Cooke's Church (Presbyterian), on Queen Street, east of the Metropolitan, and seats about 2,000, in which the Temperance Conference will be held ; Bond Street Church (Congregational), corner of Wilton Avenue, north of the Metropolitan Church, in which the International Sunday School Institute and the Junior and Primary Conference, and other meetings, will be held ; Knox Church, on Queen Street West, near Yonge Street, where Field Workers will meet, and the Chinese Conference will be held ; and St. James' Cathedral School-house, where a portion of the Grand Sunday School Exposition will be located. Jarvis Street Baptist Church, corner of Gerrard Street, will also be utilized, as will other churches, for the rally of Sunday School children on Saturday afternoon.

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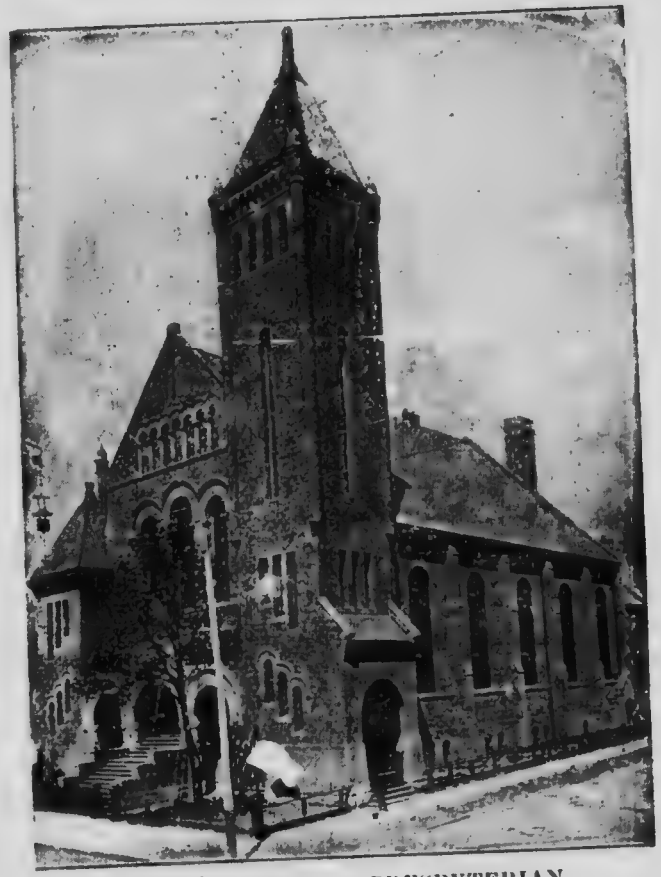
JARVIS STREET BAPTIST CHURCH.



COOKE'S CHURCH, PRESBYTERIAN.

ALEXANDER MEMORIAL HALL
The recently erected Sunday School Room of Dovercourt Road Baptist Church.

Toronto Sunday Schools.

The following list gives a summary of figures relating to the Sunday Schools of Toronto :

	No. of Schools.	Officers and Teachers.	Scholars.	Home Dept.	Total Enrolment.
Methodist.....	39	2,298	15,853	1,784	19,935
Presbyterian.....	33	1,550	10,880	....	12,430
Church of England .	41	1,511	10,826	....	12,337
Baptist.....	26	800	6,350	252	7,402
Congregationalist....	7	152	1,265	....	1,417
Smaller bodies.....	15	180	1,200	....	1,380
Union Schools.....	10	130	910	....	1,040
	171	6,621	47,284	2,036	55,941

Of the 700 or 800 Chinese in the city about one-half are in the Sunday Schools, chiefly Presbyterian and Methodist, and are included in the above list. Nearly one hundred of them are members of Christian churches.

A PART OF WESLEY CHURCH SUNDAY SCHOOL, TORONTO, ON ANNIVERSARY DAY.
Said to be the largest Sunday School in Toronto.

TORONTO UNIVERSITY—MAIN BUILDING.

Some Facts About Toronto.

Toronto has 167 churches—37 Church of England, 37 Methodist, 28 Presbyterian, 17 Baptist, 13 Roman Catholic, 9 Congregational, and 26 of smaller bodies.

Toronto has 4 Universities, 20 Colleges, 3 Collegiate Institutes, a technical High School, and a number of private institutions of higher education. There are about 5,000 students in these. There are also 53 Public Schools, with 708 teachers and 35,000 pupils, and 17 Roman Catholic Separate Schools, with 105 teachers and 5,000 pupils, besides a large number of elementary private schools.

Toronto has 15 parks, covering 1,300 acres.

Toronto has 9 railroad lines entering it, 3 radial electric railways, and 100 miles of electric street railway.

St. James' Cathedral is said to have the highest church spire in America.

The clock in the City Hall tower is the largest winding clock on the continent.

The floor space of the City Hall is 5½ acres.

The Public Library contains 175,000 volumes.

In 1904, 3,398 vessels arrived at the port of Toronto.

Toronto has restricted the trade in liquors more than most cities of its size. They are sold only in 150 hotels, and in 50 liquor stores, where no other goods are sold. No sales can be made between 11 p.m. and 6 a.m. on any day, or from 7 Saturday evening to 6 on Monday morning, or on any election day. No liquor is sold in restaurants.

A GROUP OF COLLEGE BUILDINGS.

BLOOR STREET PRESBYTERIAN CHURCH.

Some Places Worth Seeing.

Allan (formerly Horticultural) Gardens, Carlton and Sherbourne Streets, with statue of Robert Burns, reached by belt line or Winchester Street cars.

Queen's Park, north of College Street, head of University Avenue. Has Parliament Buildings; University of Toronto, main building, library, and 5 department buildings; Victoria University; Wycliffe College; monuments to soldiers who fell in Fenian Raid, 1866, and in North-West Rebellion, 1885; statues of Queen Victoria, Governor Simcoe, Sir John

BLOOR STREET BAPTIST CHURCH.

A. Macdonald, and Hon. George Brown. Reached by Yonge and College Street cars.

High Park, at the west end of the city, 375 acres, reached by King Street, Queen Street, and Yonge and College Street cars.

Island Park, 389 acres on the Island, across the harbor. Take ferry at the foot of Yonge Street. Fare, 5 cents each way. Boats every 20 minutes.

Rosedale Ravines and Bridges. Take Church Street cars.

The City Hall, Queen Street west, head of Bay Street, near the Convention Buildings. Cost $2,500,000. Go inside. Take the elevator to the tower (free) for a view of the city.

Parliament Buildings, Queen's Park. Take Yonge and College Street cars.

University of Toronto (Provincial) Queen's Park, said to be one of the

BOND STREET CONGREGATIONAL CHURCH.

finest specimens of Gothic on the continent. Take Yonge and College Street cars.

Victoria University (Methodist), Queen's Park. Take Belt Line, or walk from Parliament Buildings.

Trinity University (Church of England), Queen Street west. Take Queen Street or Dundas Street cars.

McMaster University (Baptist), Bloor Street west. Take Belt Line.

Knox College (Presbyterian), Spadina Avenue. Take Belt Line.

Osgoode Hall, seat of the higher courts. Queen Street west, near the City Hall.

The Armouries on University Avenue, north of Osgoode Hall.

SHERBOURNE STREET METHODIST CHURCH.

Normal School, head of Bond Street, north of Convention Buildings Museum, etc., statue of Dr. Ryerson, the founder of the Educational system of Ontario.

St. Michael's Cathedral (Roman Catholic), immediately north of the Metropolitan Church.

Holy Blossom Synagogue, Bond Street, north of Bond Street Congregational Church.

Postal Information.

LETTERS.—To any place in Canada or the United States, 2 cents per oz. Great Britain or its Colonies, 2 cents per ½ oz. To other countries, 5 nts per ½ oz.

CANADIAN NEWSPAPERS.—One cent for every 4 oz.

BOOKS.—One cent for every 2 oz.

POSTAL CARDS.—To Canada or the United States, 1 cent each. To Great Britain or foreign countries, 2 cents each.

Use only Canadian stamps. To be had at the Branch Post Office in the School Room of the Metropolitan Church.

Mail delivered five times a day.

Mail matter posted there collected at 8 a.m., 10 a.m., 12.30 p.m., 2.30 p.m., 6 p.m. and 9 p.m.

For further information see posters at the Convention Post Office.

Pointers for Delegates and Visitors.

1. Register at the Massey Hall and receive a copy of the Progra and Souvenir Hand-book, and a ticket for a reserved seat.

2. Do not put a United States stamp on your letters or papers. T will not be forwarded. Canadian stamps can be had at the Conven Post Office.

3. If your mail is addressed to you at the Convention, call at Branch Post Office there. If not so addressed, call at the General Office at the head of Toronto Street, south of the Metropolitan Church

4. The rooms for the Post Office, Information Bureau, Parcel O Local Committees, Mr. Lawrance, Speakers, Secretaries, Press, and General Parlor are on the Ground Floor of the Metropolitan School R Those for the International Executive Committee, and the Nomina Committee, and the Ladies' Parlor are on the next Floor Above.

5. Delegates' tickets secure for them their proper seats in the Met litan Church throughout the forenoon and afternoon sessions of Convention.

6. Delegates' tickets and other Reserved Seat Tickets secure fo holders reserved seats on the floor of the Metropolitan Church or of M Hall for the evening meetings up to 7.40 o'clock. Entrance by the doors. After that *time*, *all* seats are free.

7. Do not miss Dr. Torrington's organ recitals in the Metrop Church before the evening meeting.

8. Get your tickets stamped for return at the Union Station. I desire an extension, deposit your tickets there before June 30th.

City Restaurants in the Vicinity of the Convention Build Recommended to Delegates.

McConkey's large and commodious Lunch Parlors, 27-31 King West.

Shaftesbury Coffee House, 13-15 Richmond Street West.

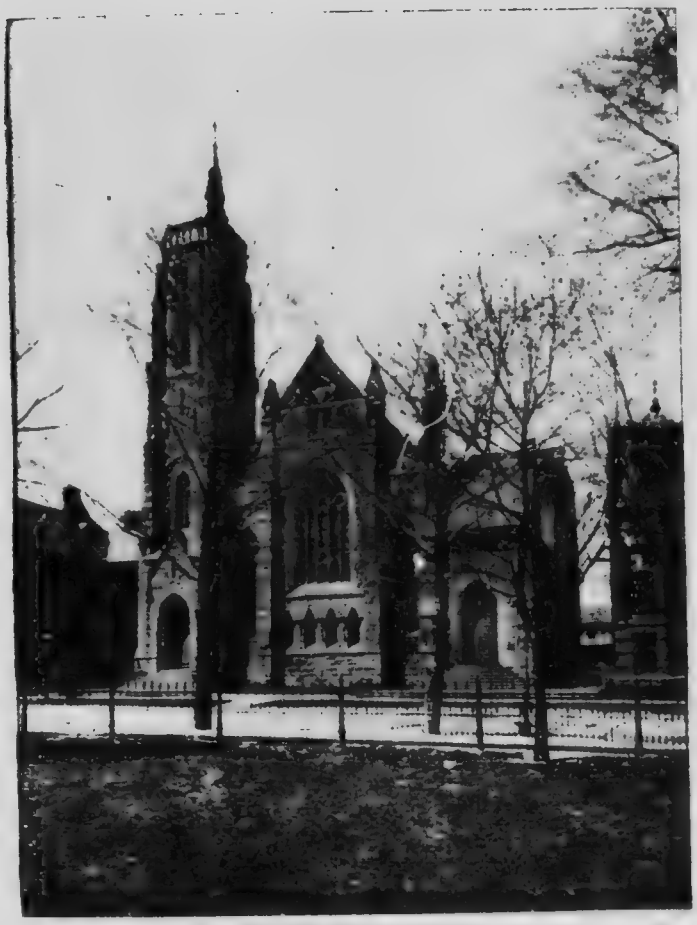
The T. Eaton Co., 190-208 Yonge Street.

Albert Williams, 179 Yonge Street.

The Robert Simpson Co., 160-178 Yonge Street, will admit by the Street entrance until 5.45 p.m.

The Nasmith Co., Limited—Four Branches

64 King Street East.	53 King Street West.
137 King Street West.	152 Yonge Street.



ST. JAMES SQUARE PRESBYTERIAN CHURCH.

ST. PAUL'S, CHURCH OF ENGLAND.

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Honorary Chairman

HIS HONOR WILLIAM MORTIMER CLARK, LL.D., K.C. (1)
Lieut.-Governor of the Province of Ontario.

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Vice-Chairman	REV. WM. FRIZZELL, PH. B.	(8)
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Vice-Chairman	E. J. JOSELIN	(20)

Transportation Committee.

Chairman	FRED. L. RATCLIFF.	(15)

Places of Meetings Committee.

Chairman	CHESTER D. MASSEY.	(18)

Music Committee.

Chairman	J. M. GRANT.	(12)

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Chairman	J. A. PATERSON, K.C.	(10)

Information Committee.

Chairman	ALBERT S. ROGERS.	(11)

Pulpit and Sunday School Supply Committee.

Chairman	REV. BERNARD BRYAN	(9)

Exhibits Committee.

Chairman	DR. C. A. RISK.	(16)

Decoration Committee.

Chairman	IVOR E. BROCK.	(14)

S. S. Rally Committee.

Chairman	ALD. E. COATSWORTH.	(17)

Figures above refer to portraits on opposite page.

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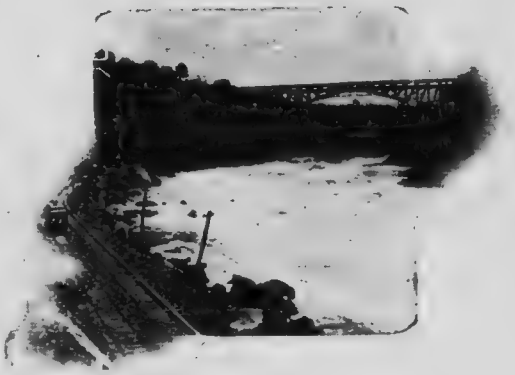
LOCAL COMMITTEE OF MANAGEMENT.

Official Excursion to Niagara Falls.

ON WEDNESDAY, JUNE 28th, 1905.



GORGE ROUTE.

The palatial steamers, Chippewa, Corona and Chicora of the Niagara Navigation Company leave Yonge Street Wharf at 7.30, 9.00 and 11.00 a.m. and 2.00 p.m. Electric cars will meet the vessels and carry the party along the Canadian cliff, following every curve of the river to the Falls. Returning, the cars leave the Upper Bridge, Niagara Falls, Canadian side, at 12.50, 4.35 and 6.35 p.m., to meet steamer leaving Queenston at 1.45, 5.30 and 7.30 p.m., respectively.

Fare for the round trip $1.25.

This trip has been arranged for the express purpose of giving delegates and visitors an opportunity of seeing the world renowned Falls at half the

WHIRLPOOL RAPIDS.

regular rate. Come with us and enjoy the refreshing lake breezes, and the panoramic splendor of Niagara Gorge, which the Niagara Navigation Company's route carries you through, and which their artist has endeavored to portray in the accompanying views.

Province of Ontario.

The Province of Ontario extends from the River St. Lawrence, the Great Lakes and the State of Minnesota on the south, to Hudson Bay on the north. On the east it is bounded by the River Ottawa and the Province of Quebec, and on the west by the Lake of the Woods and the Province of Manitoba. It has an area of 260,862 square miles, being greater in extent than the six New England States, with New York, New Jersey, Pennsylvania and Maryland added. At the last Dominion census in 1901 its population was 2,182,947. Almost the entire population is as yet in the south-eastern portion, in the neighborhood of the Great Lakes and the River St. Lawrence. A new trans-continental railway, the Grand Trunk Pacific, is being built by the Dominion Government, which will cross the northern portion of Ontario, north of the height of land which separates the valley of the Great Lakes from that of Hudson Bay. The new road will be about 400 miles north of Toronto, and will open up for settlement and development an immense area of valuable land, rich in timber and minerals, and possessing unlimited water power.

The census of 1901 showed the population to be divided among the denominations as follows :—Methodists, 666,388 ; Presbyterians, 477,386 ; Roman Catholics, 390,304 ; Church of England, 367,937 ; Baptists, 116,-320 ; Lutherans, 48,052 ; Congregationalists, 15,289 ; Mennonites, 12,208; Disciples, 10,154 ; Salvation Army, 6,479 ; Brethren, 6,416 ; Jews, 5,321 ; Friends, 3,648. The remainder were distributed among the smaller bodies.

Ontario Sunday School Association.

The first Canadian Convention was held at Kingston in 1857 ; the next at Hamilton in 1865, when the Association for the old Provinces of Upper and Lower Canada was formed. Conventions have been held annually since, except in 1880 and in 1881, the International Convention of the latter year taking their place. The 40th Convention will be held at London, October 24-26, 1905.

The officers for 1904-5 are : President, Rev. L. H. Wagner, Berlin ; Chairman of Executive Committee, Rev. Wm. Frizzell, Toronto ; Treasurer, Theron Gibson, Toronto ; General Secretary, J. A. Jackson, B.A. ; Sunday School Extension Secretary, Thomas Yellowlees : Teacher Training Secretary, E. A. Hardy, B.A. Offices, 99-100 Confederation Life Association Building, Toronto.

PARLIAMENT BUILDINGS.

OSGOODE HALL—LAW COURTS.

Previous Conventions.

NATIONAL.

Place.	Date.	President.
1. New York	Oct. 3-5, 1832	Hon. Theo. Frelinghuysen, New Jersey.
2. Philadelphia	May 22-23, 1833	Hon. Willard Hall, Delaware.
3. "	Feb. 22-24, 1859	Ex-Gov. James Pollock, Pennsylvania.
4. Newark	Apr. 28-30, 1869	Hon. George H. Stuart, Pennsylvania.
5. Indianapolis	Apr. 16-19, 1872	Prof. P. G. Gillett, Illinois.

INTERNATIONAL.

Place.	Date.	President.
1. Baltimore	May 11-13, 1875	Rev. Geo. A. Peltz, New Jersey.
2. Atlanta	Apr. 17-19, 1878	Gov. A. H. Colquitt, Georgia.
3. Toronto	June 22-24, 1881	Hon. S. H. Blake, Ontario.
4. Louisville	June 11-13, 1884	Hon. T. W. Bicknell, Massachusetts.
5. Chicago	June 1-3, 1887	William Reynolds, Illinois.
6. Pittsburg	June 24-27, 1890	Hon. John G. Harris, Alabama.
7. St. Louis	Aug. 30-Sep. 2, 1893	Hon. Lewis Miller, Ohio.
8. Boston	June 23-26, 1896	Hon. S. B. Capen, Massachusetts.
9. Atlanta	Apr. 26-30, 1899	Hon. Hoke Smith, Georgia.
10. Denver	June 26-30, 1902	Rev. B. B. Tyler, D.D., Colorado.

CONVENTIONS IN ENGLAND.

Place.	Date.	
1. London	1862	
2. London	1880	Raikes' Centenary.

WORLD'S CONVENTIONS.

Place.	Date.	President.
1. London	July 1-4, 1889	F. F. Belsey, England.
2. St. Louis	Sept. 3-5, 1893	B. F. Jacobs, Illinois.
3. London	July 11-15, 1897	Edward Towers, England.
4. Jerusalem	Apr. 18-20, 1904	E. K. Warren, Michigan.

House where Robert Raikes started his School, Gloucester, England.
The Birth-place of the modern Sunday School, 1780.

Second Presbyterian Church, Indianapolis, U.S.A.
The Birth-place of the International Lesson System, 1872.

"Yet I doubt not thro' the ages one increasing purpose runs,
And the thoughts of men are widen'd with the circling of the suns."

"Yet I doubt not thro' the ages one increasing purpose runs,
And the thoughts of men are widen'd with the circling of the suns."

Officers of the Tenth International Convention

DENVER, COLO., JUNE 26-30, 1902.

President.

Rev. B. B. Tyler, D.D. ..... Denver, Col.

Vice-Presidents.

E. R. [illegible] ..... St. John, New Brunswick, for Canada.
W. A. E[illegible]ALY ..... Cincinnati, Ohio, for the Centre
A. B. McC[illegible]ILLIS ..... Providence, Rhode Island, for the East.
Rev. W. S. Jacobs ..... Nashville, Tenn., for the South
C. M. Campbell ..... Sacramento, Cal., for the West.
Rev. E. R. Carter, D.D. ..... Atlanta, Ga., for the Negroes.

Other Officers.

Dr. Geo. W. Bailey, Treasurer ..... Philadelphia, Pa.
Howard L. Merrick, Assistant-Treasurer ..... Philadelphia, Pa.
Rev. E. Morris Fergusson, Recording-Secretary ..... Newark, N.J.
Rev. E. W. Halpenny, Asst. Recording-Secretary ..... Indianapolis, Ind.

Executive Committee, 1902-1905.

W. N. Hartshorn, Chairman ..... Boston, Mass.
E. K. Warren, First Vice-Chairman ..... Three Oaks, Mich.
J. J. Maclaren, Second Vice-Chairman ..... Toronto, Ont.
Alabama ..... W. T. Atkins, Selma.
Alaska ..... S. [illegible]cks[illegible]n, D.D., Washington, D.C.
Alberta ..... A. W. Ward, Calgary.
Arizona .....
Arkansas ..... B. W. Green, Little Rock.
Assiniboia ..... G. B. C. Sharpe, Moose Jaw.
British Columbia ..... Noah Shakespeare, Victoria.
California (N.) ..... H. Morton, San Jose.
California (S.) ..... H. K. Walker, D.D., Los Angeles.
Colorado ..... William E. Sweet, Denver.
Connecticut ..... H. H. Spooner, Kensington.
Delaware ..... W. O. Hoffecker, Smyrna.

W. N. Hartshorn

E. K. Warren

Dr. G. W. Baile

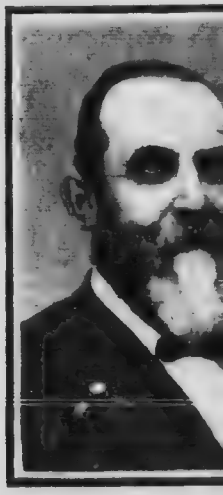
Rev. J. Y. Allison

G. W. Bingham

N. B. Broughto

J. T. Buck

Rev. Dr. Campbell



D. M. Camp

. W. Bailey

Broughton

. M. Camp

District of Columbia	W. W. Millan, Washington.
Florida	H. C. Groves, Ocala.
Georgia	W. S. Witham, Atlanta.
Idaho	H. E. Neal, Boise.
Illinois	A. H. Mills, Decatur.
Indian Territory	Thomas Lain, Muskogee
Indiana	W. C. Hall, Indianapolis.
Iowa	J. F. Hardin, Eldora.
Kansas	Don Kinney, Newton.
Kentucky	John Stites, Louisville.
Lousiana	Rev. J. Y. Allison, Lake Charles.
Maine	L. R. Cook, Yarmouthville.
Manitoba	F. W. Clingan, Virden.
Maryland	John P. Campbell, D.D., Baltimore.
Massachusetts	W. N. Hartshorn, Boston.
Michigan	E. K. Warren, Three Oaks.
Minnesota	Geo R. Merrill, D.D., Minneapolis.
Mississippi	John T. Buck, Jackson.
Missouri	W. J. Semelroth, St. Louis.
Montana	L. R. Foote, Butte.
Nebraska	W. R. Jackson, University Place.
Nevada	Rev. Robert Whitaker, Reno.
New Brunswick	E. R. Machum, St. John.
Newfoundland	Dr. N. S. Fraser, St. John's.
New Hampshire	G. W. Bingham, Derry.
New Jersey	Rev. Frank A. Smith, Haddonfield.
New Mexico	H. E. Fox, Albuquerque.
New York	W. A. Duncan, Ph.D., Syracuse.
North Carolina	N. B. Broughton, Raleigh.
North Dakota	Rev. John Orchard, Fargo.
Nova Scotia	Dr. Frank Woodbury, Halifax.
Ohio	Ed. L. Young, Norwalk.
Oklahoma	Fred L. Wenner, Guthrie.
Ontario	J. J. Maclaren, Toronto.
Oregon	A. M. Smith, Portland.
Pennsylvania	H. J. Heinz, Pittsburg.
P. E. Island	
Quebec	Seth P. Leet, Montreal.
Rhode Island	T. W. Waterman, Providence.
Saskatchewan	J. W. Hannon, Prince Albert.
South Carolina	W. E. Pelham, Newberry.
South Dakota	Rev. Charles M. Daley, Huron.
Tennessee	H. M. Hamill, D.D., Nashville.
Texas	J. F. Sadler, Bonham.
Utah	Thomas Weir, Salt Lake City.

F. W. Clingan

L. B. Cook

Rev. C. M. Daley

W. A. Duncan

Gen. B. W. Green

H. C. Groves

W. C. Hall

Rev. Dr. Hamill

J. F. Hardin

M. Daley

Groves

. Hardin

Vermont.....D. M. Camp, Newport.
Virginia..... J. R. Jopling, Danville.
Washington.....W. D. Wood, Seattle.
West Virginia.....Rev. C. Humble, M.D., Parkersburg.
Wisconsin.....S. B. Harding, Waukesha.
Wyoming .....
Hawaii.....W. A. Bowen, Honolulu
Porto Rico..... .Robert A. Miller, Ponce.
Phillipines .....
Cuba.....Rev. Pedro Rioseco, Havana.
Mexico.....Rev. H. W. Brown, Mexico.
Central America.....Rev. W. W. McConnell, San Jose, Costa Rica

At large representing the negroes of the South. Prof. I. Garland Penn, Atlanta, Ga. The President, Vice-Presidents, Treasurer and Recording Secretary are ex-officio members of the Executive Committee.

SUB-COMMITTEES.

Central.—W. N. Hartshorn, (Chairman), G. W. Bailey, W. A. Duncan, W. C. Hall, H. M. Hamill, H. J. Heinz, A. B. McCrillis, J. J. Maclaren, A. H. Mills, W. J. Semelroth, H. H. Spooner, N. B. Broughton, E. K. Warren, W. D. Wood and E. L. Young.

Finance.—H. J. Heinz, (chairman), E. K. Warren and Seth P. Leet.

Work Among the Negroes.—J. R. Pepper, (Chairman), N. B. Broughton, J. T. Buck, W. A. Eudaly, W. N. Hartshorn, Marion Lawrance, E. K. Warren, G. W. Watts, W. S. Witham.

Home Department.—W. A. Duncan (Chairman), W. T. Atkins, F W. Clingan.

Education.—H. M. Hamill (Chairman), W. N. Hartshorn, A. B. McCrillis, G. R. Merrill, Wm. Patrick, A. F. Schauffler.

Primary Department.—W. N. Hartshorn (Chairman), G. W. Bailey, Marion Lawrance, W. W. Milan, W. J. Semelroth, Mrs. Walker (Denver), Mrs. Mitchell (Des Moines), Mrs. J. W. Barnes.

Programme.—W. N. Hartshorn (Chairman), J. J. Maclaren, Frank Woodbury, H. M. Hamill, G. W. Bailey, G. R. Merrill, Thos. Weir.

Japan Commission.—H. J. Heinz (Chairman), W. J. Semelroth, E. K. Warren.

West India Commission.—Geo. W. Watts (Chairman), W. A. Eudaly, Frank Woodbury.

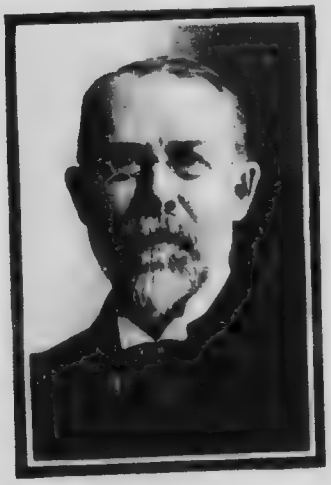
SECRETARIES.

Mr. Marion Lawrance, General Secretary, Toledo, O.
Mr. W. C. Pearce, Teacher-Training Secretary, Chicago, Ill.
Mrs. J. W. Barnes, Primary and Junior Secretary, Newark, N.J.
Mrs. Mary Foster Bryner, Field Worker, Peoria, Ill.
Rev. Dr. Shepard, Field Worker among the Negroes, Atlanta, Ga.

S. B. Harding

H. J. Heinz

Rev. C. Humble



Rev. Dr. S. Jackson

W. R. Jackson

J. R. Jopling

Don. Kinney

S. P. Leet

E. R. Machum

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Eleventh International Convention.

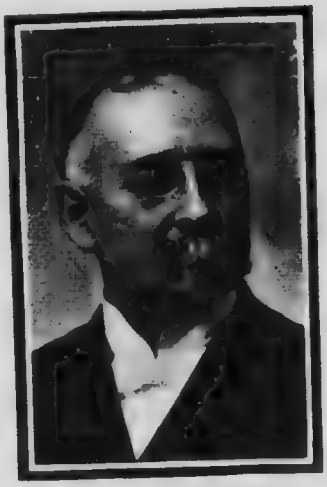
TORONTO, CANADA, JUNE 23-27, 1905.

Number of delegates which each State, Province and Territory may send. The representation is based on population, and is as follows:

Alabama	44	Mexico	12
Alaska Territory	4	Newfoundland	8
Alberta	4	New Brunswick	30
Arkansas	36	Nebraska	32
Arizona	4	Nevada	12
Assiniboia	4	Nova Scotia	30
British Columbia	8	New Hampshire	16
California (N) } California (S) }	40	New Jersey	48
		New Mexico	5
Colorado	20	New York	156
Connecticut	28	North Carolina	48
Cuba	2	North Dakota	16
Delaware	12	Ohio	92
District of Columbia	12	Ontario	60
Florida	20	Oklahoma	10
Georgia	52	Oregon	16
Hawaii	4	Pennsylvania	136
Idaho	12	Prince Edward Island	8
Illinois	108	Porto Rico	26
Indian Territory	10	Quebec	37
Indiana	60	Rhode Island	16
Iowa	52	South Carolina	36
Kansas	40	South Dakota	16
Kentucky	52	Saskatchewan	4
Louisiana	36	Tennessee	48
Manitoba	28	Texas	72
Maine	24	Utah	12
Maryland	32	Vermont	16
Massachusetts	64	Virginia	48
Michigan	56	Washington	20
Minnesota	44	West Virginia	28
Mississippi	40	Wisconsin	52
Missouri	72	Wyoming	12
Montana	12		

Possible number of delegates as indicated above	2214
Delegates present at Boston in 1896	1063
Delegates present at Atlanta in 1899	844
Delegates present at Denver in 1902	1168

Rev. D. B. McLeod



Rev. Dr. Merrill

W. W. Milan

A. H. Mills

Rev. John Orchard

W. E. Pelha

Rev. I. G. Penn

D. B. Price

Noah Shakespe

W. Milan

W. J. Semelroth

Rev. Frank A. Smith

H. H. Spooner

. E. Pelham

John Stites

T. W. Waterman

Hon. T. Weir

Shakespeare

W. S. Witham

Dr. F. W. Woodbury

E. L. Young

W. A. Endaly

A. B. McCrillis

Rev. W. S. Jacob

Rev. C. M. Campbell

C. W. Watts

Rev. R. Douglas Fra

Rev. Dr. McFarland

Dr. F. N. Peloubet

Rev. Dr. Van Ne

. S. Jacobs

ouglas Fraser

Dr. Van Ness

W. C. Pearce

Rev. Dr. Shepard

Mrs. J. W. Barnes

Marion Lawrance

Mrs. Bryner

Rev. E. Morris Ferguson

Mrs. J. A. Walker

Rev. Dr. Blackall

Sixth International Lesson Committee.

Elected at Denver, 1902.

The numbers before the names refer to the portraits on the opposite page. The numbers following the names indicate the year of first appointment.

1. Rev. John Potts, D.D., Toronto, 1878, *Chairman.*
2. Rev. A. F. Schauffler, D.D., New York, 1896, *Secretary.*
3. John R. Pepper, Memphis, 1896.
4. Rev. O. P. Gifford, D.D., Buffalo, 1902.
5. Prof. Ira M. Price, Ph.D., Chicago, 1902.
6. Rev J. S. Stahr, D.D , Lancaster, Pa., 1890.
7. Rev. E. I. Rexford, LL.D., Montreal, 1896.
8. Rev. Wm. Patrick, D.D., Winnipeg, 1902.
9. Bishop H. W. Warren, D.D., Denver, 1896.
10. Rev. Mosheim Rhodes, D.D., St. Louis, 1896.
11. Rev. Charles R. Hemphill, D.D., Louisville, 1902.
12. Edwin L. Shuey, M.A., Dayton, Ohio, 1902.
13. Rev. B. B. Tyler, D.D., Denver, 1887.
14. Rev. John R. Sampey, D.D., Louisville, 1896.
15. Rev. S. I. Curtis, D.D., Chicago, 1902 (Deceased).

British Section.

Rev. S. G. Green, D.D., London, England.
Charles Waters, London, England.
Edward Towers, London, England.
Rev. J. Monro Gibson, D.D., London, England.
W. H. Groser, London, England.
Rev. C. H. Kelly, D.D., London, England.
Bishop Frank W. Warne, D.D., Calcutta, India.
Archibald Jackson, Melbourne, Australia.
F. F. Belsey, London, England.

Former Members.

Bishop J. H. Vincent, D.D., 1872-96; B. F. Jacobs, 1872-1902; P. G. Gillett, LL.D., 1872-84; Rev. Warren Randolph, D.D., 1872-99; Rev. John Hall, D.D., 1872-96; Rev. J. Monro Gibson, D.D., 1872-78; Rev. A. L. Chapin, D.D., 1872-78; Rev. R. Newton, D.D., 1872-84; A. C. Tyng, 1872-78; H. P. Haven, 1872-78; A. MacCallum, 1872-78; J. B. Tyler, 1872-78; Rev. W. G. E. Cunnyngham, D.D., 1878-96; Rev. John A. Broadus, D.D., 1878-96; Rev. J. A. Worden, D.D., 1878-84; Rev. B. M. Palmer, D.D., 1878-84; Franklin Fairbanks, 1878-84; Rev. Austin Phelps, D.D., 1878-84; Rev. H. L. Baugher, D.D., 1878-96; Rev. D. H. McVicar, D.D., 1878-84; Rev. Moses D. Hoge, D.D., 1884-96; Prof. J. I. D. Hinds, 1884-1902; Rev. A. E. Dunning, D.D., 1884-1902; Hon. S. H. Blake, K.C., 1884-96; Rev. D. Berger, D.D., 1884-96; Rev. I. Errett, LL.D., 1884-87; Prof. W. W. Moore, D.D., 1896-1902; Bishop E. B. Kephart, D.D., 1896-1902; Prof. J. M. Stifler, D.D., 1900-02.

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ry.

02 ; P. G.
99 ; Rev.
78 ; Rev.
4 : A. C.
78 ; J. B.
Rev. John
; Rev. B.
v. Austin
ev. D. H.
; Prof. J.
; Hon. S.
. I. Erritt,
hop E. B.

SIXTH INTERNATIONAL LESSON COMMITTEE.

Biographical Sketches

OF

OFFICIALS, MEMBERS OF COMMITTEES AND SPEAKERS.

ALLEN, REV. ERNEST B., is pastor of Washington Street Congregational Church, Toledo, Ohio. Born at Kalamazoo, Mich. Educated at Olivet College, Mich. (A.B.), and Oberlin Theological Seminary (D.B.) Has been active in S. S. work. Delegate to Denver and Jerusalem conventions; State Officer Christian Endeavor Union; Trustee of Olivet College. Author of many leaflets used in practical church work and evangelism. (Portrait, p. 77).

ATKINS, REV. JAMES, of Nashville, is S. S. Editor of M. E. Church South. Born at Knoxville, Tenn., 1850. Educated at Emory and Henry College (A.M.); received D.D. from Trinity College, North Carolina. Was President of Missionary Board of Western North Carolina Conference for fifteen years. Is Vice-President of General Board of Missions of M. E. Church South. Author of "Help or Hinder," and "The Kingdom in the Cradle." (Portrait, p. 77).

BAILEY, GEORGE W., wholesale coal dealer, Philadelphia, has been treasurer of the International S. S. Association since 1896. Born in Gloucester Co., N.J., 1840. Educated at University of Pennsylvania (M.D. 1868). Formerly member International Executive Committee for N. J., and chairman Executive Committee, N. J.; chairman Executive Committee World's Fifth S. S. Convention; member Board of Trustees and Board of Education of General Assembly Presbyterian Church; Trustee Presbyterian Hospital, Philadelphia. (Portrait, p. 38).

BARNES, MRS. J. WOODBRIDGE, of Newark, N.J., is International Primary and Junior Secretary. She was born in New Jersey and educated in New York State. She united with the church at twelve, and at sixteen became a teacher. Has been for several years Primary Superintendent of Third Presbyterian S. S., Newark. Was President of Newark Primary Union for ten years, and Primary and Junior Superintendent of Pennsylvania for nine years. Has been Chairman of International Primary Executive since 1899. (Portrait, p. 47).

BINGHAM, GEORGE W., is principal of Pinkerton Academy, Derry, N. H. Member International Executive Committee since 1893. Born at Claremont, N. H., 1838. Educated at Dartmouth College (A.B. 1863, A.M. 1879). Actively connected with S. S. work as teacher, superintendent and member of Executive Committee New Hampshire S. S. Association. Connected with various lines of religious work and the Religious Educational Association. (Portrait, p. 38).

BLACKALL, D.D., REV. C. R., of Philadelphia, is editor of periodicals of the American Baptist Publication Society. Born at Albany, N. Y. Studied medicine and spent fifteen years in medical practice. Is a member of the Executive Committee of Philadelphia Council, and of the State S. S. Association. Was originator and director of the Pennsylvania S. S. Exhibit at Pittsburg, and is director of the International S. S. Exposition at the present convention. (Portrait, p. 47).

BROCK, IVOR E., Chairman of the Local Committee on Decorations, is a native of Wales, and was educated in Canada. He is assistant superintendent of the Parkdale Methodist S. S. Has been active in Epworth League work, and President of the Toronto Methodist Young Men's Association. (Portrait, p. 29).

BROUGHTON, REV. LEN G., is pastor of the Baptist Tabernacle, Atlanta, Ga., which has a membership of about 2,000 and seats 4,000. Born at Raleigh, N. C., 1863. Educated at Wake Forest College, N. C., and University of Kentucky (M.D. 1886, D.D. 1901). Has been active in all departments of S. S. work. Has preached in evangelistic meetings all over this continent and in England. Author of "Revival of a Dead Church," "The Soul Winning Church," "Representative Women of the Bible," etc.

BROUGHTON, N. B., of Raleigh, N. C., publisher, has been a member of the International Executive Committee since 1899. Born near Raleigh. For twenty-nine years Superintendent Tabernacle Baptist S. S., one of the largest in the South. Chairman Executive Committee North Carolina S. S. Association; Trustee Baptist University for Women. Active in temperance work. (Portrait, p. 38).

BRUMBAUGH, M. G., of Philadelphia, is Professor of Pedagogy in the University of Pennsylvania. Born in Huntingdon Co., Pa., 1862. Educated at Harvard and University of Pennsylvania (A.M. 1893, Ph.D. 1894, LL.D. 1902). Has been a contributor to *S. S. Times* and a lecturer for S. S. Institutes and Conventions. Active in church work and a lecturer on various phases of religious work. President of Juniata College, 1895. Commissioner of Education to Porto Rico, 1900-02. Has been lecturer

to teachers in twelve States. Author of series of Standard Readers; Juniata Bible Lectures; Editor Lippincott Educational Series.

BRYAN, REV. BERNARD, rector of Church of the Epiphany, Toronto, for eighteen years, is Chairman of Local Committee on Pulpit and S. S. Supply. Born at London, Ont. Educated at Hellmuth College (London), Wycliffe College and Toronto University. For many years a member of the Diocesan S. S. Committee, Vice President of Toronto S. S. Association, Honorary Clerical Secretary Upper Canada Bible Society, Member of Board of Church Missionary Society, etc. Portrait, p. 29).

BRYNER, MRS. MARY FOSTER, Peoria, Ill., has been International S. S. Field Worker for three years. Born at Peoria, 1859. Primary S.S. teacher for twenty-five years; General Field Worker for six years; was special worker for Congregational S. S. and Publication Society for two years. A Christian at nine, a church member at sixteen, a teacher soon after, a worker in S. S. ever since. Has worked in forty States, six Provinces, and in Mexico. Has attended three International and two World's S. S. Conventions, including Jerusalem. Writer on International S. S. Lessons for Primary Teachers for three years in *S. S. Times.* (Portrait, p. 47)

CARTER, REV. E. R., pastor of Baptist Church, Atlanta, for twenty-four years, was a VicePresident of International S. S. Convention, Denver, 1902. Born at Athens, Ga. Educated at Atlanta Baptist College (D.D. 1896). President of State S. S. Association. Leader in Prohibition campaign, Atlanta, 1885. Contributing Editor of *Baptist S. S Quarterly.* Author of "Our Pulpit," "Black Side," "Descriptive Scenes in Europe and the Orient."

CHIVERS, REV. E. E., New York City, is Field Secretary of the American Baptist Home Mission Society. Born at South Wales, 1850. Educated at Baptist College, South Wales, and at Regent's Park College (London), (D.D.) from Colgate University. Was District Secretary, American Baptist Missionary Union two years; General Secretary Baptist Young People's Union four years. Pastor twenty-six years. (Portrait, p. 77).

CLARK, HON. WM. MORTIMER, Lieutenant-Governor of Ontario since 1903, is Honorary Chairman of the Local Committee for the Convention. Born at Aberdeen, Scotland, 1836. Educated at Marischal College, Aberdeen, and at Edinburgh University, (LL.D.) Toronto University, 1902. Writer to the Signet, Scotland. Came to Canada, 1859; barrister, 1861; Queen's Counsel, 1887. President and Director of several financial companies. Chairman of Board of Knox College; elder of Knox Church. Has always taken an active interest in religious, educational and philanthropic work. Has been President of St. Andrew's Society. Has travelled extensively in both hemispheres. (Portrait, p. 29).

CLINGAN, F. W., Merchant, Virden, Man., has been member of In ternational Executive Committee for Manitoba since 1902. Born at Orange ville, Ont., 1866. Has been President of Virden Convention S. S. Asso ciation, and of Manitoba S. S. Association, and a member of its Executive (Portrait, p. 40).

COATSWORTH, ALD. EMERSON, Toronto, Barrister an Solicitor, is Chairman of Local Committee on S. S. Rally. Born at Toronto 1854. Educated at Law Society of Upper Canada and Toronto Univers ty, (LL.B. 1886.) He has been connected with Berkeley Street Methodi S. S. since he was three years old, as scholar, teacher, Bible Class teache Assistant Superintendent, and Superintendent for the last 14 years. Ha been President of Toronto Methodist S. S. Union. Represented Ea Toronto in Dominion Parliament, 1891-96. (Portrait, p. 29).

CODY, REV. CANON H. J., is Rector of St. Paul's Church, Toront (Church of England). Born in Oxford Co., Ont., 1869. Educated at Un versity of Toronto (B.A. 1889); and at Wycliffe College; (D.D. 190 Queen's University. Is Canon of the Diocesan Cathedral, and Professor Church History in Wycliffe College. Member of Executive Committee General Board of Church Missions. Has been Vice-President of Chur of England S. S. Association. Elected Bishop of Nova Scotia, 1904, b declined.

COOK, L. R., Merchant, Yarmouthville, Me., has been member International Executive Committee since 1902. Born at Craftsbury, V in 1853. Eduacated at Barton Academy. He is Superintendent of Bapt S. S., and President of Maine S. S. Association. (Portrait, p. 40).

COPP, DR. CHARLES J., Physician, Toronto, is chairman of Lo Committee on Ushers, Pages, and General Comfort. Born at Toronto, 187 Educated in Toronto and England; (M.D.C.M.) Trinity College, T onto, (L.R.C.P.) London, (M.R.C.S.) England. Assistant Supintende Northern Congregational S. S.; Councillor Toronto S. S. Association; Tre urer of Lord's Day Alliance of Canada, and of Ontario; member of Bo of Children's Aid Society. (Portrait, p. 29).

CURTIS, (The Late) REV. S. I., was appointed a member of Int national Lesson Committee in 1903. He died in London, England, Se 21st, 1904. He was a graduate of Amherst College, 1867, and of Un Theological Seminary, 1870. He was an accomplished Orientalist scho and was professor of Chicago Theological Seminary (Cong.) from 1878 the time of his death. (Portrait, p. 49).

DAVIS, REV. D. W., of Richmond, Va., pastor Second Bap Church, Manchester. Born in Caroline County, Va., 1862. Educated

Richmond High and Normal School; (A.M.) Guadaloupe College, 1898; (D.D.) 1899. Teacher of Normal S. S. class, and life member Virginia Baptist S. S. Convention. Has taken a leading part in S. S. and Y. M. C. A. work. Instructor in summer schools and popular lecturer. Author of "Idle Moments," (poems); and "Negro Ideals," (lectures). (Portrait, page 77).

DENOVAN, ALLAN M., barrister, Toronto, is secretary of the local committee for the convention. Born at Glasgow, Scotland, 1861. Educated at University College and Osgoode Hall, Toronto, (B.A.) Toronto University. 1883. For twenty-five years has been actively engaged in S. S. work; the last five as General Secretary of Bloor Street Baptist S. S.; is Sec.-Treasurer of the Toronto S. S. Association; Director of the Upper Canada Bible Society, etc. (Portrait, p. 29).

DIKE, REV. SAMUEL W., Auburndale, Mass., has been Secretary of the National League for the Protection of the Family since 1881. Born at Thompson, Conn., 1839. Educated at Williams College, (A.B. 1863, LL.D. 1888.) Advocated the adoption of a Home Department of the Sunday School in 1885, and had one established in that year in Vermont, in co-operation with Dr. Dunning, of the Congregational S. S. Society. Read a paper on the subject before the New England S. S. Convention, November, 1885. Has written largely in support of the objects of the League.

DUNCAN, W. A., of Syracuse, N.Y., is Field Secretary of the Congregational S. S. Society. Member of International Executive Committee for New York since 1884; Chairman of Home Department Committee. Born at Oswego, N.Y., 1837. (Ph. D.) Mount Union College, 1887. Has been a superintendent thirty years; Chairman of State Executive Committee for fifteen years. In 1880 he originated the Home Class work. Presented Home Classes and Home Department Work at International Convention of 1887, at subsequent International and World's Conventions, and at State, County and Local Conventions. Visited Europe in same interest. Author of "Home Classes, or the Home Department of the S. S." (Portrait, p. 40).

FALCONER, REV. R. A., is Principal of Presbyterian Theological College, Halifax, N. S. Born at Charlottetown, P. E I, 1867. Educated at University of London (B.A. 1888); at University of Edinburgh (M.A. 1889, D.Litt. 1902), (LL.D.) University of New Brunswick, 1900. Member S. S. Committee of Presbyterian Church; Director Religious Educational Association. Has been lecturer at Northfield for three years. Author of "The Truth of the Apostolic Gospel"; "Handbook in Training Course for S. S. Teachers"; contributor to magazines and reviews. Portrait, p. 77)

FERGUSSON, REV. E. MORRIS, of Newark, is General Secretary New Jersey S. S. Association. Born at Philadelphia, 1864. Educated a University of Pennsylvania, (A.B. 1883, A.M. 1886). Recording Secre tary of the Denver Convention, and President Field Workers' Department 1902-05. On editorial staff *Sunday School Times*, 1887-89. Attended World' S. S. Conventions, 1889, 1893. Delegate to every International Conventio since 1893. Editor Report Tenth International S. S. Convention. (Portrai p. 47).

FORDER, REV. ARCHIBALD, pioneer missionary in Arabia, bein the only missionary who has entered Arabia from the north. Born at Sali bury, England, 1865. Served as S. S. Teacher, Temperance Worker an Foreign Missionary Secretary with the Wesleyan Methodists in Londo Author of "With the Arabs in Tent and Town," "Ventures Among th Arabs," "The Desert of the Sea," etc. (Portrait, p. 77).

FRASER, REV. R. DOUGLAS, Toronto, is Editor and Busine Manager of Presbyterian S. S. Publications. Born at Bond Head, On 1849. Educated at University of Toronto (B.A. 1870), and in Kn College, Toronto, and Presbyterian College, Montreal. As Pastor, was a active worker in Township and County S. S. Associations. Is President the International S. S. Editorial Association, a Vice-President of the R ligious Education Association, and a member of the Presbyterian Gene Assembly's S. S. and Teacher Training Committees. (Portrait, p. 46).

FRIZZELL, REV. WM., is Vice-Chairman of the Local Committe Born at County Tyrone, Ireland, 1844. Educated at University College a Knox College, Toronto, and Union Theological Seminary, New Yo (Ph.B.) Bloomington University, Ill. For twenty-three years Pastor a Bible Class Teacher Queen St. East Presbyterian Church, Toront Chairman Executive Committee Ontario S. S. Association; Delegate Denver and Jerusalem Conventions. Vice President Upper Canada Bi Society for ten years; Director House of Industry. (Portrait, p. 29).

GEISTWEIT, REV. W. H., is pastor of the Tabernacle Baptist Chur Chicago, and editor of *Service*, organ of the B.Y.P.U. Born in Pe sylvania, 1857. (D.D.) Shurtleff College, 1903. Has been identified w the work of the Baptist Young People's Union of America since foundation in 1891. Editor and compiler of "Ministry of Song" (Portr p. 77).

GIFFORD, REV. O. P., is pastor of Delaware Ave. Baptist Chu Buffalo, N.Y. Member International Lesson Committee since 1902. Bor Montague, Mass., 1847. Educated at Brown University and Rochester S ary; (D.D.) Rochester University. Author volume sermons "In moriam"; contributor to magazines and reviews. (Portrait, p. 49).

GILBERT, REV. LEVI, of Cincinnati, is editor of *Western Christian Advocate* since 1900. Born at Brooklyn, N.Y., 1852. Educated at Wesleyan University, Middletown (A.B.) 1874; Drew Theological Seminary (B.D.); received (D.D.) Hamline University, 1885, and Wesleyan University, 1900. Was active in S. S. work; in pastorate for twenty-five years in Duluth, Winona, Seattle, Cleveland, New Haven, etc. Author of "Side-lights on Immortality," Visions of the Christ," and "Incense," (poems). (Portrait, p. 77).

GRANT, J. M., of Toronto, insurance agent, is chairman of the Local Committee on Music. Born at Grantown, Scotland, 1853. Educated at Edinburgh University. Teacher St. Enoch's Presbyterian S. S.; in charge of Teachers' Training Class, Sackville St. Mission. Author of "Canada My Home" (in 13th thousand), "My Motherland"; and Contributor to *Christian Guardian* under name of Grant Balfour. (Portrait, p. 29).

GREEN, GENERAL B. W., of Little Rock, Ark., is a dealer in real estate, and a retired cotton planter. Member International Executive Committee since 1902. Born at Darlington, S.C., 1846. Educated at Dalton, Ga. Chairman State S. S. Executive Committee for eight years. President State S.S. two years. Elder in Presbyterian Church since 1874. Is Brigadier-General Arkansas State Guards. Served in United States Treasury in Cleveland's first administration. Was tendered position of Assistant United States Treasurer in his second administration. (Portrait, p. 40).

HAMILL, REV. H. M., of Nashville, Tenn., is Superintendent of Training Work Southern Methodist Church. Member International Executive Committee since 1902. Born at Loundesboro, Ala., 1848. Educated at East Alabama College (M.A.), 1870; (D. D.) Illinois College, 1899. Chairman International S. S. Committee on Education; Dean of Summer Schools for 1905. Member of Tennessee S. S. Executive Committee. Was Superintendent Normal S. S. Work for Illinois--first to organize such a department; Principal of Latin School in Missouri for ten years; Superintendent city schools in Illinois. Author of "Legion of Honor," "Teacher, Training Course" (250,000 copies sold in ten years); "Methodist S. S. Teacher" (twenty-one editions, in four languages), "The Bible and its Books," etc. (Portrait, p. 40).

HALL, W. C., commercial traveller, Indianapolis, has been member of International Executive Committee since 1902. Born at Hagerstown, Md., 1852. President of Indiana S.S. Association. (Portrait, p. 40).

HAMILTON, WM. of Toronto, city agent North American Life Assurance Company, is Vice-Chairman of Local Finance Committee for the Convention. Born at Hibbert, Perth County, Ont., 1853. Methodist

S. S. Teacher, mostly of adult classes, for thirty years in Stratford, Listowel, London and Toronto. Has been Secretary of Middlesex and Lambton County S. S. Association; President London Association, member Central Executive, Treasurer, and President of Ontario Association; and Chairman of House-to-House Visitation, Toronto, 1899-1900; Class Leader and Local Preacher; member Executive Committee of Ontario Prohibitory Alliance. (Portrait, p. 29).

HARDIN, J. F. of Eldora, banker, is a member of the International Executive Committee for Iowa since 1899. Born at Homer, Ill., 1852. Educated at Iowa State College (B.Sc.) Has been active in different departments of S. S. work. Is Treasurer of Iowa State S. S. Association. (Portrait, p. 40).

HARDING, S. B., of Waukesha, Wis., is a civil and mechanical engineer and manufacturer. Member of International Executive Committee for Wisconsin since 1902. Born at Waukesha, 1867. Educated at Wisconsin University. Superintendent First Cong. S. S. President Wisconsin S. S. Association. Has been President Y.M.C.A. Is President Steel Structure Co., and Secretary-Treasurer Expanded Metal Co. (Portrait, p. 42).

HARTSHORN, W. N., of Boston, publisher of "The Modern Priscilla." Has been a member of the International Executive Committee since 1887, and its chairman since the death of B. F. Jacobs in 1902. Born at Greenville, N.H., 1843. Married in 1875 Ella S. Ford, daughter of the late Daniel Ford, founder and publisher of *The Youth's Companion*. Was formerly superintendent of the primary department of the Ruggles Street Baptist S. S., and President of the Superintendents' Union of Boston. Chairman of the Massachusetts S. S. Executive Committee since the state was organized in 1889. Has been President of the Baptist Social Union of Boston, and prominent in the aggressive and progressive S. S. and church work of the Baptist denomination for many years. Chairman of the Programme Committee for the Denver Convention, and also for the present convention. For some time has given nearly the whole of his time to International S. S. and State work in Massachusetts. Author of "Glimpses of Bible Lands, the Story of the Cruise of the 800 to Jerusalem in 1904." (Portrait, p. 38).

HASSARD, REV. W. E., pastor Gerrard Street Methodist Church, Toronto, is chairman of Local Committee on Reception and Registration for Convention. Born at Collins' Bay, Ont., 1868. Educated at Victoria University (B.A. 1890, B.D. 1903). Entered ministry, 1889. Member of Executive Committee S. S. Association. Secretary Toronto Branch Lord's Day Alliance. Director Upper Canada Tract Society. (Portrait, p. 29).

HEINZ, H. J., of Pittsburg, president of H. J. Heinz Co., manufacturers of food products. Has been member of International Executive Committee for Pennsylvania since 1902. Born at Pittsburg, 1844. S. S. superintendent for twenty-five years. Chairman Executive Committee Pennsylvania State Association. Is a member of the American Board of Missions; Vice-President of Winona Assembly; president, vice-president, or director of a large number of financial, business and benevolent institutions. (Portrait, p. 42).

HEMPHILL, REV. C. R., Professor in Louisville Theological Seminary since 1893. Has been a member of International Lessom Committee since 1902. Born at Chester, S.C., 1852. Graduate of University, S.C., 1869. President Theological Seminary, S.C., 1874; (D.D.) Central University, 1884; (LL.D.) Hanover College, 1884. Pastor Second Presbyterian Church, Louisville, 1885-99. Moderator General Assembly Presbyterian Church, 1895. Author of "Testimony of Christ and His Apostles to Mosaic Authorship of the Pentateuch"; "Moses and his Recent Critics." (Portrait, p. 49).

HUDSON, REV. ALAN, of Brockton, Mass., is pastor of First Congregational Church, organized 1740. Born in Newfoundland, 1867. Graduate of Boston University, 1892; Harvard, 1894. Has taken an active part in S. S. work as speaker at Conventions, etc. One of the speakers at World's Convention of Christian Endeavor at San Francisco, 1897. Chaplain of the Ancient and Honorable Artillery Company, of Massachusetts. Author of "The Mind and Genius of Shakespeare"; "The Poetic Genius of Burns." (Portrait, p. 77).

HUMBLE, REV. C., of Parkersburg, W. Va, is Superintendent of Pesbyterian S. S. Missions in West Virginia, Kentucky and Tennessee. Member of International Executive Committee for West Virginia since 1902. Born at Ayr, Ont., 1845. Educated at University of Toronto (M.E. 1859.) Chairman Executive Committee West Virginia S. S. Association. Was Missionary of American S. S. Union. Ordained, 1896. (Portrait, p. 42).

HURLBUT, JESSE LYMAN, is pastor of Methodist Episcopal Church, South Orange, N.J. Born at New York City, 1843. Educated at Wesleyan University, Middletown, Conn. (B.A. 1864; D.D. 1882.) Assistant Editor S. S. Literature for M. E. Church with Dr. J. H. Vincent, 1879-82. Editor same department, 1888-1900. Principal of Chautauqua Literary and Scientific Circle, 1886-94; since Counsel'or of the C.L.S.C., and in charge of Normal S. S. Work at Chautauqua. First Secretary Epworth League, 1889-92. Superintendent of Teacher Training Department New Jersey S. S. Association. Author of "Revised Normal Lessons"; "Studies in the Four Gospels"; "Studies in Old Testament History"; "Biblical Geography"; "The Story of the Bible." (Portrait, p. 77).

JACKSON, J. A., Associate Secretary of the Local Committeee for the Conve[illegible]. Has [illegible]en General Secretary of the Ontario S.S. Association since [illegible]. Born [illegible] Edwardsburg, Grenvil[illegible] Co., Ont., Educated at Kemp[illegible] High School and Victoria University. (B.A. 1889.) Was Superintendent [illegible] Canan[illegible]que Methodist S. S., and of Iroquois Methodist S. S. Taught for [illegible] fifteen years in the Public and High Schools of Ontario, the last seven of which he was Principal of Iroquois High School (Portrait, p. 29).

JACKSON, REV. SHELDON, of Washington, D.C., is U.S. Genera[illegible] Agent of Education in Alaska, and has been a member of the Internationa[illegible] Executive Committee since 1887. Born at Minaville, N.Y., 1834. Edu[illegible]cated at Union College, N.Y., and Princeton, (D.D.) Hanover College, 1874; (LL.D.) Union College, 1897, and Richmond College, O. Engaged in S. S. work among the Choctaws, 1774; in Minnesota, 1859-69 [illegible] Rocky Mountain States, 1869-80, since then in Alaska. Special agent U.S. Government to Lapland and Siberia for reindeer. Moderator Presbyterian General Assembly, 1897. Author of "Missions in Alaska"; "R[illegible]ports to Government," etc. (Portrait, p. 42).

JACOBS, REV. W. S., of Nashville, pastor of Woodland Street Presbyterian Church, was a Vice-President of Denver Convention. Born at Clinton, S.C., 1871. Educated at University of South C[illegible] LL.B., and Ph.D). Was President of the Tennessee S. S. [illegible] 1902. Editor *Southern Presbyterian*, 1896-1904. Member [illegible] Foreign Missionary Committee. (Portrait, p. 4[illegible]

JARVIS, EREDERICK C., barrister and solicitor, is Vice-Chairman of the Local Committee on Entertainment. Born at Toronto, 1864. Educated at Toronto University. Teacher for fourteen years in St. Peter's and St. Paul's Anglican Sunday Schools. Is a member of the Council and Trustee of Wycliffe College, and a member of the S. S. Committee of the Diocese of Toronto. (Portrait, p. 29).

JO[illegible]NG, JAMES R., of Danville, Va. P[illegible] National Bank, has been a member of the International Exec[illegible]mittee since 1902. Born at Bedford County, Va., 184[illegible]. Pre[illegible]nia State S. S. Association, 1900-01. Steward and Trustee in [illegible]ernon M. E. Church South. Teacher in S. S. [illegible] p. 42

JOSELIN, EDWIN J., of Toro[illegible]sion m[illegible]ant and manufacturers' agent, is Vice-Chairman of [illegible] Comm[illegible]e on Reception and Registration. Born at Toronto [illegible] Is Superintendent of the Northern Congregational S. S. [illegible]e Executive Committee of Ontario S. S. Association. Vice [illegible] Toronto S. S. Association. (Portrait, p. 29)

KINNEY, DON , is a banker of Newton, Kan. Member of the International Executive Committee since 1902. Born Harrisonville, Ill., and educated there and at Butler, Mo. Assistant-Superintendent and teacher First Baptist S. S Superintendent for several years. Member of the Executive Committee Kansas S. S. Association. Has been Chairman of the Executive Committee President of the Association. President of the Baptist State Conve[illegible] for two years. Mem[illegible] of the Board of Trustees of Ottawa Univer[illegible] (Portrait, p. 42).

LAWRANCE, M[illegible]RION, of Tole[illegible], O., has been General Secretary of International S. S Association since 1899, being the succes[illegible] the William Reynolds. Born in Ohio, 1850. Educated at Antio[illegible]lege, O. Has been for twenty-eight years Superintendent of Washing[illegible] Street Congregational S. S., Toledo. Was General Secretary of [illegible] S. S. Association for ten years. Delegate to World's S. S Convent[illegible]on, 1889 St. Louis, 1893 ; Jerusalem, 1904. and to International [illegible]en-tion since 1884. Has had a wonderfully succe[illegible] career as S. S [illegible]er-intendent, State Secretary, and International Secretary. Author of "How [illegible]duct a Sunday School." (Portrait, [illegible] 47

LEET, SETH P., [illegible]vocate and King [illegible]nsel [illegible]ntreal, has been [illegible]ember of [illegible] International Executiv[illegible] [illegible]bec since 1890. [illegible] at Danville, Que., 1851. [illegible]ducat[illegible] [illegible]rsity, Montreal (B[illegible] 1879) Teacher in Zion [illegible] [illegible]reasurer Provin-[illegible] S. Union. Has been [illegible] Congregationnl Union of [illegible]rio and Quebec. Director of [illegible] M[illegible] A. for nearly twenty years, [illegible]ber of Executive Committee [illegible]rld's Third and Fourth S. S. Con-[illegible]ns ; and of Quebec [illegible]ance. (Portrait, p. 42).

McCOOK, REV. H. C. D[illegible], LL.D[illegible] Pastor Emeritus of Tabernacle Presbyterian Church, Philadelphia. B[illegible] at NewLisbon, Ohio. Educated Washing[illegible] and Jefferson [illegible] 1859). Was Pastor of Biddle Market M[illegible]n S. S., St. [illegible] of the "S. S. Band" of which Moody, Vin[illegible]t, Eggleston [illegible] Paxton, Tyng, etc., were members. [illegible] the intr[illegible]uct[illegible] objec[illegible] in Sunday Schools. Founder and first editor of *Westminster S. S. Lessons*. Pastor for thirty-three years of Tabernacle Presbyterian Church, Philadelphia. Chaplain and Special Commissioner to Cuba in Spanish-American War. Author of many religious, educational and scientific works. (Portrait, p. 77).

[illegible]CRILLIS, A. B., m[illegible]ant, of Providence, R. I., is S. S. Superintendent ; member of State Executive Committee, and Ex-President State S. S Association. Was a Vice-President of Atlanta and Denver International Conventions ; and of London and Jerusalem World's Conventions. Member of World's Executive Committee for eleven years. Member of

Executive Committee for Rhode Island, 1890-1899. Member of Baptist State and National organizations; President Providence Y. M. C. A. (Portrait, p. 46).

McDOWELL, BISHOP W. F., of Chicago, was born at Millersburg, O., 1858. Educated at Ohio Wesleyan University (A.B. 1879, Ph.D. 1891, S.T.D. 1894). Pastor Methodist Episcopal Church, 1882-96; Chancellor University of Denver, 1896-9; Secretary Board of Education Methodist Episcopal Church, 1899-1904, when he was elected Bishop. Member of International Committee Y. M. C. A. since 1899. Is President of the Religious Educational Association.

McFARLAND, REV. J. T., of New York City, is Corresponding-Secretary of the S. S. Union, and Editor of S. S. Literature for the Methodist Episcopal Church. Born at Mount Vernon, Ind., 1851. Educated at Iowa Wesleyan University, Simpson College, and Boston University (B.A. 1872, B.D. 1870, D.D. 1886, LL.D. 1903). Letter writer in *Sunday School Journal* and in *World Evangel*. Was Professor of English Literature in Iowa Wesleyan University, 1882-84, and President of same 1884-91. (Portrait, p. 46.)

McLEOD, REV. D. B., of Kinross, P.E.I., has been member of International Executive Committee since 1902. Born at Orwell, P.E.I., 1854. Educated at Park College, Mo. (B.A.) 1882; and Lane Theological Seminary. Pastor Presbyterian Churches in P.E.I. and Massachusetts. Active in S. S., temperance and evangelistic work; President S. S. Association, P.E.I., 1900; President Prince Edward Temperance Alliance, 1903. (Portrait, p. 44).

MACDONALD, J. K., is managing-director Confederation Life Association, and Treasurer of the County of York; is Chairman of the Local Committee of Finance. Born at Edinburgh, Scotland, 1837. Educated at Knox College and University of Toronto. One of the founders of the Toronto Y. M. C. A. President Upper Canada Tract Society; Vice-President Upper Canada Bible Society: President Lord's Day Alliance has been President of the Ontario S. S. Association, An elder in the Presbyterian Church, and has taken a leading part in the General Assembly, especially in connection with the benevolent schemes of the Church. (Portrait, p. 29).

MACHUM, E. R., of St. John, N.B., is Manager for Maritime Provinces for Manufacturers' Life Insurance Company, and other companies. Member of International Executive Committee for New Brunswick since 1899. Vice-President Denver Convention, 1902. Born at Jerusalem, N.B., 1864. Educated at University of Mount Allison. Bible class teacher

trustee, and member of Quarterly Board Queen Square Church, St. John. Member General Board of S. S. and Epworth Leagues Methodist Church, Canada. (Portrait, p. 42.)

MACKENZIE, REV. W. D., is President of Hartford Theological Seminary. Born in South Africa, 1859. Educated in Scotland and Germany; (M.A.) Edinburgh University, 1881; (D.D.) Beloit College, 1896. Has taken an active interest in S. S. work. Pastor in Scotland and Professor of Theology in Chicago Theological Seminary. Author of "The Ethics of Grumbling," "Christianity and the Progress of Man," "John Mackenzie, South African Missionary and Statesman," etc.

MACLAREN, HON. J. J., Toronto, Justice of Court of Appeal, is Chairman of the Local Committee for the Convention. Born at Lachute, Que., 1842; educated at Victoria University (B.A. 1862, LL.D. 1887); in law at McGill University, Montreal (B.C.L. 1868, D.C.L. 1887). Practised at Montreal until 1884, when he removed to Toronto. Member of International Executive Committee since 1893. Member of every Methodist General Conference and of Board of Missions since Union of 1884; Regent Victoria University since 1870; Senator Toronto University since 1891; Trustee Y.M.C.A. since 1887; S. S. Teacher or Superintendent since 1858. Is trustee, local preacher and Bible class teacher of Metropolitan Church, and President Toronto S. S. Association; Vice-President World's S. S. Convention, 1893. Has been President Ontario S. S. Association; of Methodist S. S. Union; of Toronto Y.M.C.A.; Chairman of Dominion Prohibitory Alliance, 1886-1902. Author of "Bills, Notes and Cheques," "Banks and Banking," etc. (Portrait, p. 29).

MASON, REV. M. B. C., of Cincinnati, has been Corresponding Secretary of the Freedmen's Aid and Southern Education Society, since 1896. Born at New Orleans, 1859. Educated at New Orleans University A.B. 1888, D.D. 1893); Wiley University, (D. D. 1893). Author of the "Gospel Message."

MASSEY, CHESTER D., manufacturer, Toronto, is chairman of the Local Committee on Places of Meeting for the Convention. Born at Northumberland Co., Ont., 1850. Is Treasurer of Massey-Harris Company, agricultural implement makers, established by his father, the late Hart A. Massey, who gave Massey Music Hall to the citizens of Toronto, the Fred Victor Mission to the Methodist Church, and left large bequests to religious and educational objects. He is a trustee and steward of the Metropolitan Church, chairman of the trustees of Massey Hall, and a regent of Victoria University. He founded the Toronto Methodist Social Union, and was its President. (Portrait, p. 29).

MERRILL, REV. GEORGE R., of Minneapolis, is Superintendent in Minneapolis for Congregational Home Missionary Society. Member of International Executive Committee, 1896-99, 1902-05; also Secretary of Committee. Born at Newburyport, Mass. Educated at Amherst College (B.A. 1868), (D.D.) of Ripon University. Was pastor in Minneapolis and Chicago; in charge of Saturday Noon Teacher's Meeting at Y.M.C.A., Chicago, and member of Executive Committee of Cook County S. S. Association. Portrait, p. 44).

MILAN, W. W., lawyer, Washington, D.C., has been a member of the International Executive Committee since 1902. Born at Culpepper Co., Va., 1862. Educated at Nashville University and National University, 1888. Superintendent S. S., Mount Vernon Place Methodist Episcopal Church South; Secretary S. S. Board Baltimore Conference; President S. S. Association District of Columbia. (Portrait, p. 44).

MILLS, ANDREW H., of Decatur, Ill., attorney-at-law, has been a member of the International Executive Committee for Illinois since 1902. Born near Magnolia, Ill., 1851. Educated at Lincoln University (B.A. 1875, M.A. 1877). In Sunday school all his life; teacher from 1871, and Superintendent from 1891, of First Presbyterian S. S.; Chairman of County Executive Committee for twenty years, and of State Executive Committee since death of B. F. Jacobs; President Illinois S. S. Association in 1901. (Portrait, p. 44).

MOORE, SAMUEL J., is treasurer of the local committee. Born at Northamptonshire, Eng., 1859. Is Vice-President Metropolitan Bank; President Wm. A. Rogers, Limited; President City Dairy, Limited; Vice-President and General Manager Carter-Crume Co., Limited; Superintendent for twenty-four years Dovercourt Road Baptist S. S.; Vice-President of Ontario and Quebec Baptist Association; Chairman for fifteen years West End Y.M.C.A.; Director Central Y.M.C.A.; President Parkdale Branch Bible Society; member Board of Governors McMaster University. (Portrait, p. 29).

PATERSON, (K.C.), JOHN A., is chairman of the Local Committee on Press, Printing and Publicity. Born at Stornoway, Scotland. Head boy Upper Canada College, 1861; educated there and Toronto University (B.A. 1866). Superintendent Bloor Street Presbyterian Sunday School ex-chairman and ex-president Ontario S. S. Association; barrister, 1873 King's counsel, 1902; Counsel for Ontario Government before Privy Council, London, to support the constitutionality of the Lord Day's Act member of Senate of Knox College and of Toronto University; director Toronto College of Music; ex-president Royal Astronomical Society Toronto, etc. (Portrait, p. 29).

PATRICK, REV. WM., is principal of Manitoba College (Presbyterian), Winnipeg. Member of the International Lesson Committee since 1902. Born at Glasgow, Scotland, 1852 Educated at Glasgow University and Free Church College (B.A. 1875, D.D. 1893); pastor, 1878–1900, when he came to Canada to present position; was editor of *Youth* and connected with S. S. and young people's work all his life. (Portrait, p. 49).

PEARCE, W. C., Chicago, has been International S. S. Teacher Training Secretary since 1903. Born at Hutsonville, Ill., 1864. Educated at Union Christian College, Merom, Ind. Was president Illinois S. S. Association; field-worker of same for ten years, and General Secretary Cook County Association for three years; converted at age of nine years; public school teacher three years; studied law. Has travelled over 300,000 miles in the interest of Sunday School work. (Portrait, p. 47).

PELHAM, W. E., merchant, Newberry, S.C, has been member of International Executive Committee since 1902. Born at Columbia, S.C., 1854. Educated at University of South Carolina (LL.B. 1871, Ph.G. 1872). Presbyterian elder and chairman Committee on S. S. and Young People's Societies of South Carolina Presbytery; chairman Executive Committee South Carolina State S. S. Association; commissioner General Assembly, 1898 and 1904. (Portrait, p. 44).

PENN, REV. I. G., of Atlanta, has been a member of the International Executive Committee since 1902. Born at Amherst County, Va., 1866. Educated at Rust University (M.A.); (D. Lit.) Wiley University, 1904. Assistant General Secretary Epworth League Methodist Episcopal Church. Was superintendent S.S. for ten years; President S. S. Convention, Washington Conference, three years; National Commissioner Negro Exhibit at Atlanta Exposition, 1885; gold medalist; Author of "The College of Life." (Portrait, p. 44).

PEPPER, JOHN R., of Memphis, Tenn., has been a member of the International Lesson Committee since 1896. For many years was member of International Executive Committee for Tennessee. Born at Montgomery Co., Va., 1850. Superintendent of First Methodist S. S., Memphis, one of the model Sunday Schools of the South; member S. S. Board of Methodist Episcopal Church South; merchant and president Tennessee Trust Co.; vice-president Union and Planters' Bank; president Hernando Ins. Co.; author of "The Modern S. S. Superintendent," "Quiver Tips for Lovers of S. S. Work," "Tried Plans of S. S. Work," etc. Portrait, p. 49).

POTTS, REV. JOHN, of Toronto, has been a member of the International Lesson Committee since 1878, and its chairman since 1896. Born

t Fermanagh Co., Ireland, 1838. Came to Canada in 1855. Educated n Ireland and Victoria College, Cobourg, Ont.; (D.D.) Ohio Wesleyan University, 1879, and Victoria University, 1895. Entered Methodist ministry 1857, and filled prominent pulpits in Toronto, Montreal, Hamilton and London. Educational Secretary Methodist Church, Canada, and Treasurer and Regent Victoria University since 1896; member of every General Conference since union of all Methodist churches in Canada in 1884; President Toronto Conference, 1887; Fraternal Delegate from Canadian Church to Methodist Conferences in Great Britain and Ireland, 1890; delegate to International and World's S. S. conventions; preached on Mars' Hill on the way to the Jerusalem Convention, 1904; Vice-President of Upper Canada Bible Society and of Evangelical Alliance; member Executive Committee Ontario S. S. Association. (Portrait, p. 49).

PRICE, IRA M., of Morgan Park, Ill., is Professor of Semitic Languages in the University of Chicago since 1892. Member of the International Lesson Committee since 1902. Born near Newark, Ohio. Educated at Denison University (B.A. 1879, LL.D. 1903); (Ph.D.) Leipzig, 1886. Was Professor in Des Moines College and in Chicago Baptist Theological Seminary. Author of "Syllabus of Old Testament History," "Monuments and the Old Testament," etc. Contributor to "Hastings' Dictionary of the Bible" and "The Jewish Encyclopedia." Associate Editor of *The Biblical World*, *The American Journal of Theology*, etc. Chairman of the Executive Committee of the Baptist Y. P. U. (Portrait, p. 49).

PUDDEFOOT, REV. W. G., of South Framingham, Mass., is Field Secretary of the Congregational Home Missionary Society. Born in Kent County, England, 1842. Helped to make the first Atlantic cable. Went to the front in Canada in the Fenian raids of 1866 and 1870; received the Queen's medal therefor. Was Class-leader, Choir-leader, Superintendent of S. S. and Steward in the M. E. Church. (A.M.) of Bates College. Author of "The Minute Man on the Frontier," and "Hewers of Wood." (Portrait, p. 77).

PURINTON, D. B., is President of West Virginia University, Morgantown. Born in Preston Co., Va., 1850. Educated at West Virginia University (A.B. 1873); (Ph.D.) University of Nashville, 1892; (LL.D.) Denison University, 1889. S. S. teacher; President West Virginia State S. S. Association; Delegate to World's Convention, Jerusalem, 1904. President Denison University 1890 to 1901. Was President for eight years of the Baptist General Association of West Virginia, and President of the Ohio Baptist Education Society for ten years. Prominent in Y. M. C. A. work. Author of "Christian Theism." (Portrait, p. 77).

RATCLIFF, FRED. L., Secretary and Manager of Douglas & Ratcliff, Limited, wholesale paper dealers. Is Chairman of Local Committee on

Transportation. Born at Dundas, Ont., 1871. Is Associate Superintendent Jarvis Street Baptist S. S ; President of Mission Jarvis Street Baptist Church ; Past President of Ontario and Quebec Baptist Y. P. Union, and of Toronto Baptist Y. P. U. Was member of the Executive Committee of Baptist Publication Board. (Portrait, p. 29).

REXFORD, REV. E. I., is Principal of Montreal Diocesan Theological College. Member of International Lesson Committee since 1896. Born at South Bolton, Que., 1850. Educated at McGill Univers . . . LL.D. 1904), (D.C.L.) Bishop's College, 1904. S. S. Teacher and Conductor Teachers' Preparation Classes. Was Secretary Department Public Instruction, Quebec, 1882-1891. Rector Montreal High School, 1891-1903. (Portrait, p. 49).

RHODES, REV. MOSHEIM, is pastor of St. Mary's Evangelical Lutheran Church, St. Louis, Mo. Member of International Lesson Committee since 1896. Born at Williamsburg, Pa., 1837. Educated at Susquehanna University; (D.D.) Wittenberg College, 1878. Trustee United Society of Christian Endeavor. President Board of Education Evangelical Lutheran Church. Author of "Life Thoughts for Young Men," "Life Thoughts for Young Women," etc. (Portrait, p. 49).

RICHARDS, REV. G. W., Professor of Church History in Theological Seminary of Reformed Church, Lancaster, Pa. Born in Berks Co., Pa., 1869. Educated at Franklin and Marshall College, Theological Seminary, Lancaster, and University of Berlin, Germany (A.B. 1887, D.D. 1902). Editor of S. S. Department in *Reformed Church Messenger*. Was pastor of a S. S. numbering 1,800 at Allentown, Pa. Delegate to Alliance of Reformed Churches, Liverpool, 1904. Editor *Reformed Church Review*. Author of "German Pioneers in Pennsylvania," "Church History," and "The Historical Method." (Portrait, p. 77).

RISK, DR. C. A., dentist, is Chairman of the Local Committee on Exhibits. He is a native of Lambton County and a graduate of Toronto Dental College. He is Superintendent of All Saints S. S., Church of England. (Portrait, p. 29).

ROBERTS, REV. W. H., of Philadelphia, is stated Clerk and Treasurer Presbyterian General Assembly, and American Secretary Pan-Presbyterian Alliance. Born at Holyhead, Wales, 1844. Educated at College of City of New York (B.A. 1863), and at Princeton ; (D.D.) Western University, Pennsylvania, 1884 ; (LL.D.) Miami University, 1887. Active in S. S. work. Chairman Executive Committee Inter-Church Conference on Federation (25 denominations). Was Assistant Librarian of Congress, 1863-66 ; librarian Princeton, 1878-86 ; Professor, Lane Theological Seminary, 1887-93 ; President Pan-Presbyterian Alliance, 1896,

Author of "Laws Relating to Religious Corporations," "The Presbyterian System," etc. Portrait, p. 77).

ROGERS, ALBERT S., Chairman of the Local Committee on Information, is Superintendent of the Friends' S. S., Toronto. Is General Manager of the Queen City Oil Co.; and Chairman of the Board of Management of Pickering College. (Portrait, p. 29).

SAMPEY, REV. JOHN R., is Professor of Old Testament Interpretation in Baptist Theological Seminary, Louisville, Ky. Member of the International Lesson Committee since 1895. Born at Fort Deposit, 1863. Educated at Howard College, Alabama (B.A. 1882, LL.D. 1901); and Baptist Theological Seminary; (D.D.) of Washington and Lee University. Director several years Louisville Y. M. C. A. Author of "Syllabus for Old Testament Study," etc. Has travelled in Bible Lands. (Portrait, p. 49).

SANDERS, REV. FRANK K., of New Haven, is Dean of the Theological Faculty of Yale University, and Secretary-Elect of the Congregational S. S. and Publication Society. Born at Jaffna, Ceylon, 1861. Educated at Ripon College, Wis. (B.A. 1882); (Ph.D.) Yale University. President of the Religious Educational Association, 1903-04. Author of "The Earlier and Later Prophets," "Old Testament Heroes." Lesson writer for *Sunday School Times*, etc. (Portrait, p. 77).

SCHAUFFLER, REV. A. F., is President of New York City Mission Society. Member of International Lesson Committee since 1896, and Secretary since 1902. Born at Constantinople, Turkey, 1845. Educated at Williams College (M.A. 1870): Andover Theological Seminary; (D.D.) University of City of New York, 1887. Chairman New York State S. S. Association and President of the New York City Association. Author of "Ways of Working," "The Teacher, the Child and the Book," etc. For twenty-one years writer for *Sunday School Times*; for twenty-three years Editor of *Teachers' Quarterly* in Peloubet Series. (Portrait, p. 49).

SCHERER, REV. J. B. A., of Newberry, S.C., is President of Newberry College. Born at Salisbury, North Carolina, 1870. Educated at Roanoke College (A.B. 1890); Pennsylvania College (Ph.D. 1897); (LL.D.) of South Carolina College, 1905. Chairman of Literature Committee Evangelical Lutheran Church. Was founder of Lutheran missions in Japan, 1892-97. Is Vice-President Southern Educational Association. Author of "Four Princes," "Japan To-day," and "Young Japan, a History." (Portrait, p. 77).

SEMELROTH, W. J., of Winona Lake, Ind., Editor-in-Chief of the *World Evangel*, has been a member of the International Executive Committee for Missouri since 1899. Born at Peoria, Ill., 1858. Educated at

Knox College, Illinois. State Superintendent Missouri S. S. Association for six years. Enrollment Secretary World's S. S. Convention, Jerusalem. Delegate to World's Conventions, London, 1898, and Jerusalem, 1904. Author of the "Complete Normal Manual for Bible Students and S. S. Workers," "Rules of Order for Deliberative Assemblies." (Portrait, p. 45).

SHAKESPEARE, NOAH, Postmaster, Victoria, B.C., has been a member of International Executive Committee since 1902. Born at Staffordshire, Eng., 1839. Superintendent Methodist S. S.; President Provincial Association of British Columbia; President Methodist S. S. Union of Victoria; was Superintendent of a Ragged School in England. Served as Councillor and Mayor of Victoria, and as its Member in the Dominion House of Commons for five years. (Portrait, p. 44).

SHEPARD, JAMES E., of Durham, N.C., has been International Field Worker among the negroes since 1902. Born in Raleigh, N.C. Educated at Shaw University, Raleigh, (B.A. 1901; M.D. and Ph.D. 1904.) S.S. Superintendent and teacher for fifteen years. First Vice-President Baptist State S.S. Convention, of North Carolina, (colored) for five years. Member of Executive Committe of State B.Y.P.U. For five years Deputy Collector Internal Revenue, at Raleigh. (Portrait, p. 47).

SHUEY, EDWIN L., of Dayton, O., has been a member of the International Lesson Committee since 1902. Born at Cincinnati, 1857. Educated at Otterbein University, O. (B.A. 1877; M.A. 1880.) Manager of the Lowe Bros. Co., and Vice-President of the Loring Publishing Co. Bible Class Teacher in First United Brethren S.S; President Dayton Y.M.C.A., and member of the International Committee. Was for some years Professor in Otterbein University. Author of "Factory People and their Employees." (Portrait, p. 49).

SMITH, REV. FRANK A., pastor First Baptist Church, Haddonneld, N.J., has been member of International Executive Committee for that state since 1902. Born at Lynn, Mass., 1868. Educated at Brown University (A.B. 1889) and at Croyer Theological Seminary and Harvard. Is Secretary of the New Jersey Baptist Education Society. (Portrait, p. 45).

SPEER, ROBERT E., of New York city, is Secretary of Board of Foreign Missions of the Presbyterian Church in the United States. Born at Huntington, Pa., 1867. Educated at Princeton (A.B. 1888); (A.M.) Yale, 1900. Secretary Volunteer Movement for Missions, 1889-90. Visited missions in Persia, India, China, Korea and Japan, 1896-97. Author of "The Man Christ Jesus"; "The Man Paul"; "The Principles of Jesus"; "A Memorial of True Life," etc.

SPOONER, H. H., of Kensington, Conn., has been a member of the International Executive Committee since 1902. Born in Kent, Conn. Was twenty-five years in wholesale hardware business in Chicago; returned to native state to engage in religious, temperance and reform work. Superintendent of S. S. in both states. Secretary of the Connecticut Temperance Union. Has been President and is now Vice-President of State S. S. Association. Was President of Christian Endeavor Union of both Connecticut and Illinois. (Portrait, p. 45).

STAHR, REV. J. S., President of Franklin and Marshall College, Lancaster, Pa., since 1890. Has been a member of International Lesson Committee since 1890. Born in Bucks Co., Pa. Educated at Franklin and Marshall College (A.B. 1867 ; Ph.D. 1883) ; (D.D.) Lafayette College, 1991. Ordained to ministry Reformed Church, 1872. Was consulting member on editorial staff of Standard Dictionary. (Portrait, p. 49).

STEWART, REV. GEO. B., President of the Theological Seminary, Auburn, N.Y., since 1899. Born at Columbus, O., 1854. Educated at Princeton (A.B. 1876); McCormick Theological Seminary and Auburn ; (D.D.) Washington and Jefferson, 1803 (LL.D.) 1901. Connected with S. S. as pupil, teacher, superintendent and pastor. President S. S. Department of Religious Educational Association. Recently elected Secretary of Presbyterian Board of Publication and S. S. work, but declined. Author of "Life of Jesus" (for juniors), "History of English Presbyterian Church, Harrisburg." (Portrait, p. 77).

ST. JOHN, HON. J. W., barrister, is Speaker of the Legislative Assembly of Ontario. He was born in the township of Tyrrock in 1854, and educated at Victoria College, Cobourg (B.A. 1881), and at Osgoode Hall Law School, Toronto. For twenty years engaged actively in S. S. work in Toronto, about half that period as Superintendent of the Parkdale Methodist S. S. Also active in temperance and church work. He will make one of the addresses of welcome to the Convention on Friday evening.

TAYLOR, A. R., of Decatur, Ill., President of the James Milliken University since 1901. Born at Magnolia, Ill., 1846. Educated at Knox College, and Lincoln University, Ill., (Ph.B. 1872 ; Ph.D. 1882.) Always connected with S.S. work, both local and state. President of Illinois State Association. Ruling elder in Cumberland Presbyterian Church, and President Educational Society of that church. Was Professor at Lincoln University, 1872-82 ; President of State Normal School, Kansas, 1882 to 1901. Author of "The Study of the Child," "The Church at Work in the Sunday School," etc. (Portrait, p. 77).

TOMKINS, REV. FLOYD W., is Rector of the Church of the Holy Trinity (Prot. Ep.), Philadelphia. Born in New York City ; educated at

Harvard College and New York Seminary; (A.B. 1872, B.D. 1875, S.T.D. 1901.) Was President Rhode Island S. S. Association, 1892; Member of Board Pennsylvania S. S. Association, 1902. Author of "The Christian Life," "Following Christ," "My Best Friend," and "Beacon Lights on Life's Voyages."

TYLER, REV. B. B., Pastor of South Broadway Christian (Disciples) Church, Denver, Col., was President of Denver International S. S. Convention, 1902, and has been a member of the International Lesson Committee since 1887. Born at Decatur, Ill., 1840. Educated at Eureka College, Ill., (D.D.) Drake University, 1891. Editor *Christian Evangelist*, St. Louis. Was a delegate from Kentucky to Toronto International S. S. Convention, 1881. Has been pastor in Louisville and New York City. Author of "History of the Disciples," "Way of Salvation," etc. (Portrait, p. 49).

URQUHART, THOMAS, barrister, is Mayor of Toronto, elected in 1903, re-elected in 1904 and 1905. He was born at Wallacetown, Elgin Co., Ont., in 1858. Educated at Osgoode Hall Law School. Was an Alderman, 1900-02. Is Superintendent of Walmer Road Baptist Bible School. Has been President of the Toronto Baptist S. S. Association, of the Baptist Y. P. U. of Ontario and Quebec; and Vice-President of B. Y. P. U. of America. Is a member of the Baptist Home Mission Board.

VAN NESS, REV. I. J., of Nashville, is Editorial Secretary S. S. Board Southern Baptist Association. Born at Orange, N.J. (D.D.) of Mercer University, Ga. Was Pastor of Immanuel Baptist Church, Nashville, 1890-96. Editor *Christian Index*, Atlanta, 1896-1900. (Portrait, p. 46).

VINCENT, BISHOP J. H., of Indianapolis, was born at Tuscaloosa, Ala., 1832. Educated at Milton, Pa., and Wesleyan Institute, Newark, N.J. (S.T.D.) Ohio Wesleyan, (LL.D.) Washington and Jefferson, (S.T.D.) Harvard. Began preaching at eighteen. Secretary S. S. Union and S. S. Editor M. E. Church, 1868-84. One of the founders of International Uniform Lesson System at Indianapolis in 1872. Member and Chairman Lesson Committee, 1872-96. Founded Chautauqua Assembly, 1874, and the Chautauqua Literary and Scientific Circle, 1878; has been its Chancellor ever since. Preacher to Harvard, Yale, Cornell, Wellesley and other Colleges. Elected Bishop, 1892. Resident bishop in Europe (Zurich) 1900-04. Author of "The Modern Sunday School," "Studies in Young Life," "The Church, School and Sunday School Institutes," "Earthly Footsteps of the Man of Galilee," "Better Not," "The Chautauqua Movement," "To Old Bethlehem," "Our Own Church," etc. (Portrait, p. 77).

WALKER, MRS. JOS. A., of Denver, Col., is President of the International Primary and Junior S. S. Department. Born at Brooklyn, N.Y.;

educated at New York State Normal School. Is Superintendent of the Cradle Roll, Boulevard Congregational S. S., Denver; Primary and Junior Superintendent Colorado State Association; Vice-President Congregational State Missionary Society. (Portrait, p. 47).

WANAMAKER, HON. JOHN, merchant, Philadelphia, was United States Postmaster-General 1889-93. Born at Philadelphia, 1838. Errand boy in book store at fourteen; retail clothing salesman, 1856-61; established department store in Philadelphia, 1869, and some years ago similar business in New York, both among the largest on the continent. Founded in 1858, and ever since Superintendent of Bethany Presbyterian S. S., said to be the largest in America; was one of the founders of the Christian Commission during Civil War; was President Philadelphia Y.M.C.A., 1870-83. Active in many lines of religious work. (Portrait, p. 77).

WARREN, E. K., of Three Oaks, Mich., manufacturer, has been a member of the International Executive Committee and its First Vice Chairman since 1902. He was born at Ludlow, Vt., 1847. Has been for years Superintendent of the Congregational S. S. Is Chairman of the Executive Committee of the Michigan S. S. Association. Was President of the World's Fourth S. S. Convention, Jerusalem, 1904. (Portrait, p. 38).

WARREN, BISHOP H. W., of University Park, Colorado, has been a member of the International Lesson Committee since 1896. Born at Williamsburg, Mass., 1831. Educated at Wesleyan University, Middletown, Conn. (A.M. 1856); (D.D.) Dickinson College; (LL.D.) Ohio Wesleyan University. Ordained in New England Conference Methodist Episcopal Church, 1855, member Massachusetts Legislature, 1863; elected Bishop 1880; author of "Sights and Insights," "Studies of the Stars," "The Bible in the World's Education," etc. (Portrait, p. 49).

WATTS, GEO. W., capitalist, of Durham, N.C., was Vice-President of the Atlanta International Convention, 1899. Born at Cumberland, Md. 1851. Educated at University of Virginia. Superintendent First Presbyterian S. S. since 1885; member State S. S. Executive Committee; President Durham County S. S. Association; Trustee Union Theological Seminary, Richmond; trustee Davidson College, N.C.; donor Watts Hospital to City of Durham; director Orphans Home and Public Library. (Portrait, p. 46).

WEBB, REV. GEO. T., Chairman of the Committee on Entertainment for the Convention. Is Pastor of Lansdowne Avenue Baptist Church Toronto. Born at Montreal, Que., 1866. Educated at Rochester, N.Y., and McMaster University, Toronto. Has been connected with organized S.

work continuously for past eighteen years; in Ontario five years, nine years in New York State, and four years on Central Executive of Ontario S. S. Association. President Ontario S. S. Association, 1903. Has been President and now Treasurer of Baptist Young People's Union of Ontario and Quebec. Represents Canada on Executive Committee of Baptist Young People's Union of America. Is director of Upper Canada Bible Society and of Upper Canada Tract Society; editor Bible Society *Bulletin*. (Portrait, p. 29).

WEIR, THOMAS, is a mining engineer, Salt Lake City, Utah. Member International Executive Committee for Utah since 1902. Born at Coila, N.Y., 1855. Educated at Union College, N.Y.; graduated 1875. Went west and has lived in five western states. Has been connected all his life with the Sunday School, as scholar, helper, teacher or superintendent. Is Superintendent First Presbyterian S. S., Salt Lake City. Active in other religious and benevolent work. (Portrait, p. 45).

WOOD, HON. W. D., of Seattle, trust officer of the Trustee Company, has been a member of the International Executive Committee since 1902. Born in California, 1858. Educated at Napa College and Hastings Law School. Superintendent Plymouth Congregational S. S.; Secretary of Western Washington S. S. Association; has been Probate Judge; Regent of University of Washington; Mayor of Seattle and State Senator.

WOODBURY, DR. FRANK, of Halifax, N.S., dental surgeon, has been member of International Executive Committee since 1902. Born Annapolis, N.S. Educated at Mt. Allison University and at Philadelphia (D.D.S. 1878). Is S. S. Superintendent. Has been President and Chairman Executive Committee of Nova Scotia S. S. Association; now Superintendent of Teacher Training and Supplemental Lessons. Member of S. S. and Epworth League Committee of Methodist General Conference. Author of "The Nova Scotia Plan of Supplemental Lessons and Grading the Sunday School." (Portrait, p. 45).

The Great Sunday School Exposition.

In accordance with action of the Executive Committee of the International Sunday School Convention, a unique and comprehensive Exposition of Sunday School material and appliances will form one important feature of the Convention. It will be similar in kind to the great exhibit of the Pennsylvania State Sunday School Association at Pittsburgh in October last, a large portion of which was shown in Baltimore, at the Maryland State Sunday School Convention.

Dr. C. R. Blackall, of Philadelphia, Pa., the Originator and Director of the Pennsylvania Exhibit, has been appointed Director of this larger and more complete Exposition. He will be aided by an efficient Local Committee, under the direction of Dr. C. A. Risk, as Chairman. It will be a rare opportunity for those who desire to become up-to-date in Sunday School work, by utilizing what will be displayed at this time under the most favorable conditions. The housing of the exhibits has been carefully considered, and the results will doubtless prove satisfactory. Attractiveness and utility have entered into every plan adopted. The two places chosen are admirably suited to the purposes of the Exposition, and both are near to the Metropolitan Methodist Church.

Massey Hall.

The great lower hall of this immense building will be used for the general exhibits. It will be brilliantly lighted by electricity for this occasion. Here will be found :

I. Historical Exhibit.—An exceedingly fine collection of old-time Sunday School material, arranged by the Rev. E. W. Rice, D.D., Secretary of the American Sunday School Union. It includes specimens of the earliest Sunday School issues in this country, rare and precious works beyond price, and not usually accessible to the present generation. The extent and value of such an exhibit cannot be appreciated without a personal view. It formed one of the most interesting and attractive exhibits at Pittsburgh.

II. Bibles.—A marvellous display, including some rare old versions, and Bibles in many languages. The leading publishers will contribute to this Section to make it complete.

III. Sunday School Book Helps for Teachers and Other Workers.—Full working libraries of this character will be shown, gathered from every available source whence the books can be readily obtained. These will be subdivided into smaller and classified sets of best books for Primary Class workers, older class teachers, superintendents, pastors, etc.

IV. Music.—All departments of Sunday School music will be represented in such manner as will be of real advantage to Sunday School workers.

V. Records and Other Practical Helps.—The several publishing houses will group this class of material with other showings. It will include various aids prepared for "the business end" of the Sunday School, such as Class Books, Roll Books, Class Cards, etc. One feature will be the newly devised "Sunday School Post Office."

VI. Art.—Several large and very choice oil paintings from the private galleries of the Hon. John Wanamaker will, by his kind courtesy, be placed on exhibition. The subjects chosen will probably be as follows: "Jesus Healing the Blind Man," "Jesus at Bethany," "St. Veronica," "John Huss at the Council of Constance." It is hoped also that others will be available from other sources, so far as desirable.

The Providence Lithograph Company will make a large and beautiful display of original oil paintings.

The Cosmos Picture Company, The Perry Picture Company, David C. Cook Company, W. A. Wilde Company, *Sunday School Times* Company Presbyterian Board of Publication, Pilgrim Press, Underwood & Underwood—all are expected to be in evidence with attractive displays.

St. James Cathedral School House.

The several rooms of this commodious building have been kindly placed at our disposal, and therein will be arranged the following sections:

I. Sunday School Periodicals.—Mounted samples of the entire Sunday School periodicals of the United States, Canada, Great Britain, and other countries. Every denominational society and every private publisher will have place. Every State or Provincial Sunday School paper will be shown. Nearly five hundred million copies of such periodicals, issued in a single year, tell a wonderful story of religious effort that will awaken both surprise and intense interest.

II. State and Provincial Methods.—An effort will be made to show the working plans and printed matter in use by the best organized States and Provinces; also the teacher-training material that has been developed by such bodies and by the Committee on Teacher-Training, led by Chairman Hamill and Secretary Pearce.

III. Graded Series of Sunday School Helps.—This section will necessarily include both periodicals and books of this class, each series being distinctly grouped by itself, and including all that is essential to an understanding of any individual plan presented.

IV. Bible-Maps and Charts.—This display will be complete, and will tend to develop a sense of need with regard to Bible Geography. Few know the real abundance of such material at command.

V. Architecture.—Working plans, by noted architects, for Church and Sunday School buildings, are promised for individual examination.

VI. Missionary and Temperance.—A large and comprehensive exhibit, gathered from several Missionary Societies and other organizations, and fully illustrating the work of each. It will be found of exceptional interest as well as of great educational value.

VII. Models and Novelties,—Plans are in progress for the gathering of samples of the best models at command for object teaching, and for various devices that may be classed as "novelties." These may have place in either the St. James building or Massey Hall, according to the space at command.

VIII. Manual Work.—This department will occupy a light and commodious room by itself, well adapted for the purpose. It will be in charge of Rev. Dr. Richard Morse Hodge, of Columbia College, New York. Sand Maps, Clay Modelling, Map Building, Map Drawing, Historical Note Books, Picture Work, Examination Papers, and other manual work will be shown and illustrated. Demonstrations of manual work will be made daily as desired.

IX. Special.—The beautiful painting of "The Conquerors" is promised for exhibition in this building, by courtesy of its owner, the Hon. John Wanamaker. It about 12 x 25 feet in size, and has been the wonder and admiration of thousands of people. No one should miss the opportunity of seeing it.

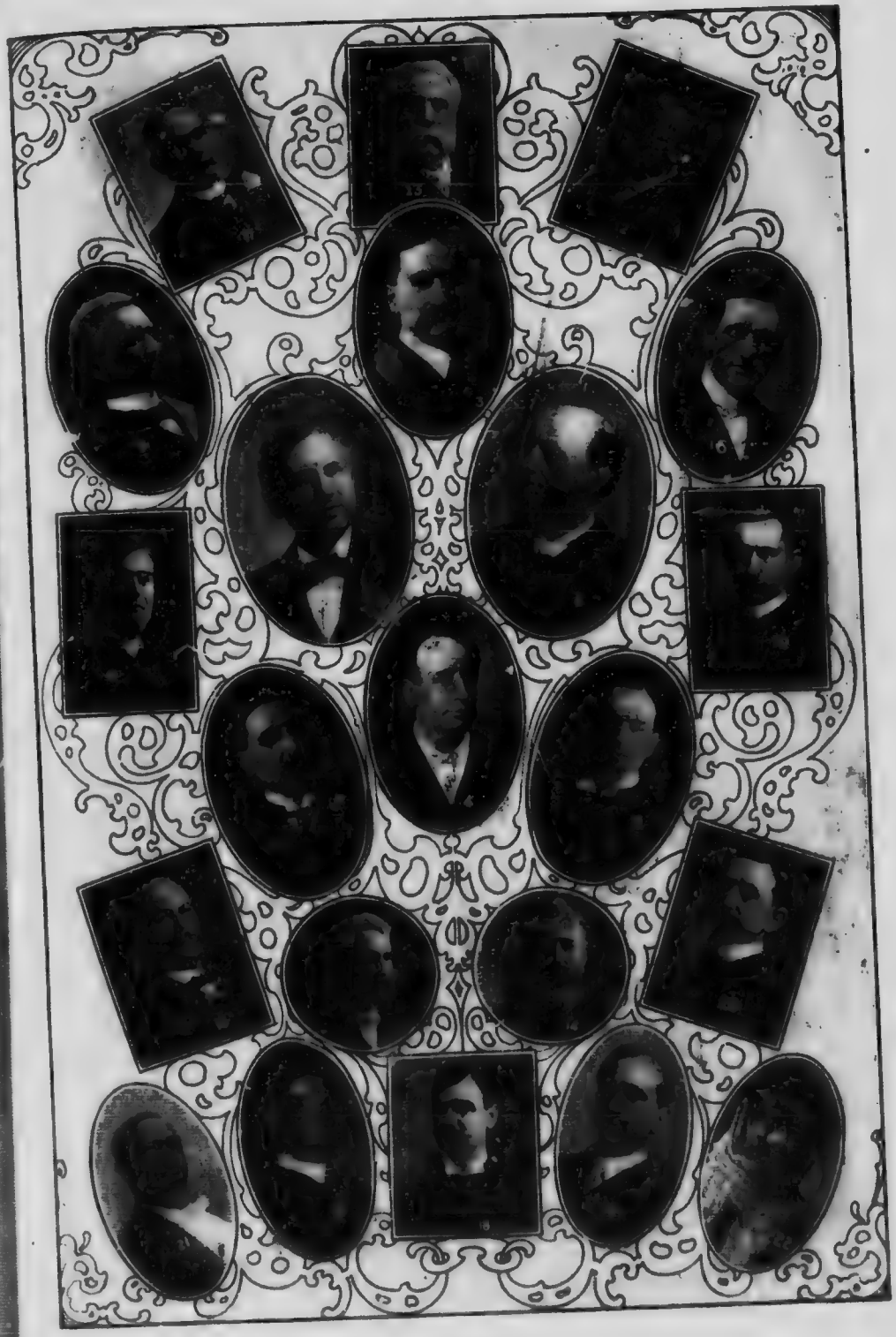
The exposition will be open from 9 a.m., or earlier, until 10 p.m. Special attractions that may be added will be duly announced. All departments free to all. Orders for the purchase of anything that is offered for sale can be made with those in charge, for subsequent delivery; all goods shown being in bond until the close of the Exposition.

C. R. Blackall, *Director.*

Speakers.

1. Hon. John Wanamaker.
2. Bishop J. H. Vincent.
3. D. B. Purinton, D.D.
4. Levi Gilbert, D.D.
5. E. E. Chivers, D.D.
6. Rev. Ernest Bourner Allen.
7. Frank K. Sanders, Ph D.
8. Principal Falconer, LL.D.
9. Rev. Allan Hudson.
10. James Atkins, D.D.
11. A. R. Taylor, Ph.D.
12. Wm. Henry Roberts, D.D.
13. Jesse Lyman Hurlbut, D.D
14. W. G. Puddefoot, D.D.
15. Geo. B. Stewart, D.D.
16. W. H. Geistweit, D.D.
17. Henry C. McCook, D.D.
18. Cornelius H. Patton, D.D.
19. James A. B. Scherer, D.D.
20. Geo. W. Richards, D.D.
21. D. Webster Davis, D.D.
22. Rev. A. Forder.

Numbers refer to portraits on opposite page.



SOME SPEAKERS.

Make Diamond Hall a Meeting Place

THE old Indian name, Toronto, signifies a Convention or Meeting Place. And right in the heart of the 20th century city is Diamond Hall—a meeting place for lovers of Jewelry and Art Goods. It has a permanent office in Amsterdam, Holland, where its Diamonds are selected direct from the cutters and imported into Canada duty free.

A specialty is made of artistic, but inexpensive, Toronto souvenirs. The sterling silver spoon, of generous weight, here illustrated in its exact size, sells for $1.00. It is the product of our own factory.

RYRIE BROS.

Cor. Adelaide and Yonge Sts., Toronto

OFFICIAL PROGRAMME

Eleventh International Sunday School Convention

TORONTO, CANADA

June 23rd to 27th, 1905

First Session.

FRIDAY AFTERNOON, JUNE 23.

Metropolitan Church.

3.00—Rev. B. B. Tyler, D D., Denver, Col., President of the Tenth International Convention, presiding.

Preliminary Announcements by the Presiding Officer and by the Chairman of the International Executive Committee.

3.30—Preparation Service, conducted by Rev. Floyd W. Tomkins, D. D., Rector of the Holy Trinity Church, Philadelphia, Pa.

Second Session.

FRIDAY EVENING, JUNE 23.

Twin Meeting, Massey Hall.

Rev. B. B. Tyler, D.D., Denver, Col., presiding.

7.30—Praise Service, conducted by Prof. F. H. Jacobs, New York, assisted by a chorus of 300 voices

7.45—Bible Reading. Rev. W. G. Wallace, D.D., Pastor Bloor Street Presbyterian Church, Toronto.

Prayer. Rev. F. H. Percy, D.D., Pastor Jarvis Street Baptist Church, Toronto

8.00—Hon. Justice Maclaren, Chairman of the Toronto local committee, will present for the

ADDRESSES OF WELCOME

His Honor William Mortimer Clark, K.C., LL.D., Lieutenant Governor of Ontario.

His Worship Thomas Urquhart, Mayor of Toronto

Music.

RESPONSES TO THE ADDRESSES OF WELCOME—

Rev. Alan Hudson, Pastor First Congregational Church, Brockton, Mass.

Rev. Carey Bonner, London, Eng., Secretary of the Sunday School Union.

Music.

Address—"A Forward Look for the Sunday School."
Bishop John H. Vincent, D.D., LL.D., Indianapolis, Ind.

Music.

Benediction.

Twin Meeting, Metropolitan Church.

7.15—Organ recital, F. H. Torrington, Mus. Doc., Toronto.

Mr. E. R. Machum, St. John, N.B., Vice-President of the Tenth International Convention, presiding.

7.40—Praise service, conducted by Dr. F. H. Torrington, assisted by the by the Metropolitan Choir, 100 voices.

Bible Reading. Rev. T. B. Hyde, Pastor Northern Congregational Church, Toronto.

Prayer. Rev. W. Sparling, D.D., Pastor of the Metropolitan Church.

8.00—Rev. W. Frizzell, Ph.B., Vice-Chairman of the Toronto local committee, will present for the

ADDRESSES OF WELCOME—

Hon. J. W. St. John, M.P.P., Speaker of the Legislative Assembly of Ontario.

Rev. Canon H. J. Cody, D.D. Rector St. Paul's Church, Toronto.

Music.

RESPONSES TO THE ADDRESSES OF WELCOME:—

Mr. E. K. Warren, Three Oaks, Mich., President of the World's Fourth Sunday School Convention, Jerusalem, 1904.

Rev. H. H. Bell, D.D., Pastor First United Presbyterian Church, San Francisco.

Music.

Address—"The Relation of the Sunday School to the University."
Rev. D. B. Purinton, D.D., Morgantown, W. Va., President of the University of West Virginia.

Music. Anthem by the Choir.

Address—"The Relation of the Sunday School to Missions."
Mr. Harry Wade Hicks, Boston, Assistant Secretary of the American Board of Commissioners for Foreign Missions.

Music.

Benediction.

Third Session.

SATURDAY MORNING, JUNE 24.

Metropolitan Church.

Rev. B. B. Tyler, D.D., presiding.

9.00—Praise and Prayer Service.

"The Story of the Triennium, and a Vision of the Future."

9.10—"The Home Department."
W. A. Duncan, Ph.D., of Syracuse, Chairman International Home Department Committee.

9.20—"Work among the Negroes."
Dr. James E. Shepard, Field Worker, Durham, N.C.

9.35—"The International Committee."
Mr. W. N. Hartshorn, Chairman, Boston, Mass.

10.00—Music.

10.05—"The International Field."
Mr. Marion Lawrance, General Secretary, Toledo, O.

10.30—"The Primary and Junior Departments."
Mrs. J. Woodbridge Barnes, Secretary, Newark, N.J.

10.45—"Our Neighbor, Mexico."
Mrs. Mary Foster Bryner, Field Worker, Peoria, Ill.

11.00—"The Department of Teacher-Training."
Mr. W. C. Pearce, Secretary, Chicago, Ill.

11.15—"The International Lesson Committee."
Rev. A. F. Schauffler, D.D., Secretary, New York.

11.35—Music.

11.40—Announcements and Report of the Committee on Nominations.

11.50—Introduction of the New President.

12.00—The Quiet Half Hour, conducted by Dr. Tomkins.

12.30—Benediction.

Fourth Session,

SATURDAY AFTERNOON, JUNE 24.

Conferences.

METROPOLITAN CHURCH.

1.45-3.00—**Pastors' Conference.**
Rev. Dewitt M. Benham, Baltimore, Md., presiding.
Rev. A. F. Schauffler, D.D., New York, leader.

METROPOLITAN CHURCH.

3.15-4.45—Superintendents' Conference.

Mr. George W. Watts, Durham, N.C., presiding.
Mr. Marion Lawrance, Toledo, O., Leader.

BOND STREET CONGREGATIONAL CHURCH.

2.00-4.00—Primary and Junior Work Conference.

Mr. W. J. Semelroth, Winona Lake, Ind., presiding.
Mrs. J. Woodbridge Barnes, Newark, N.J., Leader.

Devotional Service. Mr. A. H. Mills, Decatur, Ill.

Address—"The Co-operation between Home and School."
Mrs. James L. Hughes, Toronto, President of the International Kindergarten Union.

Address—"The Age of Spiritual Awakening."
Prof. A. B. Van Ormer, Gettysburg College, Pa

[This topic is the result of Prof. Van Ormer's investigation, made expressly for the International Primary Department.]

JARVIS STREET BAPTIST CHURCH.

2.00-4.00—The Home Department.

Mr. W. W. Hall, New York, presiding.
Mrs. Flora V. Stebbins, Fitchburg, Mass., leader.

The Home Department Defined—Its Scope. Discussion.
Mr. C. D. Meigs, Dallas, Texas.

"Relation and Benefit to Church and School."
Rev S. W. Dike, LL.D., Auburndale, Mass.

Superintendents and Visitors—
(a) Their Qualifications.
(b) Their Duties and Privileges.
(c) How Best Secured.
Mr. Harley Barnes, Painesville, Ohio.

Auxiliary Workers—
(a) Secretaries and Treasurers.
(b) Substitute Visitors.
(c) Sunshine Bands.
(d) Messenger Service.—
Mrs. J. R. Simmons, New York.

"The Teacher."
Rev. E. W. Halpenny, Indianapolis, Ind.

Discussion.

"How to Increase the Membership in the Department."
Mr. E. C. Knapp, Hartford, Conn.

"How to increase interest in the Department."

(a) In the Township and District.
Rev. T. C. Gebauer, Henderson, Ky.

(b) In the County.
Mr. C. E. Hauck, Chicago, Ill.

(c) In the State.
W. G. Landes, Philadelphia, Pa.

(d) Throughout North America.
Dr. Geo. W. Bailey, Philadelphia, Pa.

COOKE'S CHURCH.

3.00-4.45—Temperance Conference.
Mrs. Zillah Foster Stevens, St. Louis, Mo., Leader.
(*Names and Subjects to be announced*).

KNOX CHURCH SCHOOL ROOM.

2.00—Chinese Mission School Conference.
Rev. R. P. Mackay, D.D., Secretary Foreign Missionary Committee of the Presbyterian Church in Canada, in charge.

Concurrent Mass Meetings of Children,

SATURDAY, JUNE 24, 3 p.m.

FIVE MASS MEETINGS of Sunday School Children will be held in MASSEY HALL and in the following churches: DUNN AVENUE, Presbyterian, Parkdale; WALMER ROAD, Baptist:—ST. PAUL'S, Church of England, Bloor Street East; and WOODGREEN, Methodist, Queen Street East. Mrs. Mary Foster Bryner, of Peoria, Ill., and Rev. Archibald Forder, of Jerusalem, Palestine, will address the meeting in Massey Hall. The speakers in the churches will be announced later. Souvenirs from Palestine will be distributed to the children

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Fifth Session.

SATURDAY EVENING, JUNE 24

Twin Meeting, Massey Hall.

7.30—Praise and Prayer Service.
8.00—Address—"The Sunday School as an Evangelistic Force"
Prof. Frank K. Sanders, Ph.D., New Haven, Conn., Dean of Yale Divinity School, and Secretary-elect of the Congregational Sunday School and Publishing Society

8.20—Music.

8.25—Address—"Historic View of the Sunday School."
Rev. George W. Richards, D.D., Lancaster, Pa., Professor of Church History, Franklin and Marshall Seminary.

8.45—Music.

8.50—Address—"The Sunday School as an Educational Force."
Prof. H. M. Hamill, D.D., Nashville, Tenn., Superintendent of Teacher Training, M. E. Church, South.

Music.
Benediction.

Twin Meeting, Metropolitan Church.

7.15—Organ Recital—Dr. Torrington

7.40—Praise Service, conducted by Mr. H. M. Fletcher, Toronto, assisted by chorus of 120 voices.

Prayer.

8.00—Address—"Individuality in Sunday School Work."
Rev. W. H. Roberts, D.D., LL.D., Philadelphia, Pa., Stated Clerk and Treasurer of the General Assembly of the Presbyterian Church in the United States of America.

8.20—Music.

8.25—Address—"The Message of the Home Department of the Sunday School."
Rev. Samuel W. Dike, LL.D., Auburndale, Mass., Corresponding Secretary of the National League for the Protection of the Family.

8.45—Music.

8.50—Address.
Hon. John Wanamaker, Philadelphia, Pa.

Music.
Benediction.

Sixth Session.

SUNDAY MORNING, JUNE 25

Metropolitan Church.

9 to 10—Service of Prayer and Fellowship, conducted by Dr. Tomkins. Visiting Clergymen and Secretaries will occupy Pulpits in the City at the morning services, as arranged. The theme will be "Winning a Generation." Full particulars will be given out on Saturday.

SUNDAY AFTERNOON.

The Sunday School Sessions.

Delegates and others will attend the Sessions of the Sunday Schools of the City and participate in the services in accordance with the local arrangements.

3.00—Gospel Temperance Mass Meeting in Massey Hall, under the auspices of the Canadian Temperance League, Toronto. Speakers, Rev. M. B. C. Mason, D.D., Cincinnati, and Rev. Ernest Bourner Allen, Toledo, O. Music under the direction of Prof. Jacobs and H. M. Fletcher assisted by the Convention Choir.

SUNDAY EVENING.

Visiting Clergymen and Secretaries will occupy Pulpits in the City at the evening service, as arranged.

Seventh Session.

MONDAY MORNING, JUNE 26.

Metropolitan Church.

9.00—Praise and Prayer Service.

9.10—Consideration of the Report of the Lesson Committee.

Rev. J. T. McFarland, D.D., New York, Corresponding Secretary of the Sunday School Union of the M. E. Church, and Editor of Sunday School Publications.

Rev. I. J. Van Ness, D.D., Nashville, Tenn., Editor Southern Baptist Sunday School Publications.

9.40—Music.

9.45—Further consideration of the Report.

Delegates desiring to speak will please send their names to the presiding officer. Speakers limited to five minutes each.

10.30—Summing up, by Rev. John Potts, D.D., Toronto, Chairman of the Lesson Committee.

10.45—Music.

10.50—Address, "The Sunday School and the Minister's Training."
Rev. George B. Stewart, D.D., President Auburn Theological Seminary, Auburn, N.Y.

11.10—Music.

11.15—Address. "The Relation of the Teacher to the Course of Study in the Sunday School."
Prof. M. G. Brumbaugh, Ph.D., Philadelphia, Pa., Professor of Pedagogy, University of Pennsylvania.

11.35—Music.

11.45—Announcements.

12.00—The Quiet Half-Hour, conducted by Dr. Tomkins.

12.30—Benediction.

Eighth Session.

MONDAY AFTERNOON, JUNE 26.

Metropolitan Church.

1.45—Prayer and Praise Service.

2.00—Report of the Committee on the Executive Committee's Report, followed by its consideration.

2.30—Music.

2.35—Report of the Treasurer, Dr. George W. Batey, Philadelphia, Pa.

2.45—"Toronto, 1881-1905. A Retrospect and a Prospect."
Gen. B. W. Green, Little Rock, Ark.
Rev. John Potts, D.D., Toronto.
Rev. M. C. B. Mason, D.D., Cincinnati, O., Corresponding Secretary of the Freedmen's Aid and Southern Education Society, M. E. Church.
Prof. H. M. Hamill, D.D., Nashville, Tenn.

3.15—"The Future. Our Needs and How to Meet Them."
Mr. Marion Lawrance, Toledo, O., General Secretary.

4.30—Address, "The Old Guard."
Rev. Henry C. McCook, D.D., LL.D., Philadelphia, Pa.

Ninth Session.

MONDAY EVENING, JUNE 26.

Twin Meeting, Massey Hall.

7.30—Praise and Prayer Service.

8.00—Address, "Reverence in the Sunday School."
Rev. Elson I. Rexford, M.A., LL.D., Principal Diocesan Theological College, Montreal, Que.

8.20—Music.

8.25—Address, "The Relation of the Sunday School to the Public School."
A. R. Taylor, Ph.D., Decatur, Ill., President James Millikin University.

8.45—Music.

8.50—Address, "The Relation of the Religious and Secular Press to the Sunday School."
Rev. Levi Gilbert, D.D., Cincinnati, O., Editor *The Western Christian Advocate.*

Music.

Benediction.

Twin Meeting, Metropolitan Church.

7.15—Organ Recital, Dr. Torrington.

7.40—Praise and Prayer Service.

8.00—Address, "The Relation of the Sunday School to the Art of Teaching."
Rev. Wm. Douglas McKenzie, D.D., President Hartford, Conn., Theological Seminary, and President Hartford School of Religious Pedagogy.

8.20—Music.

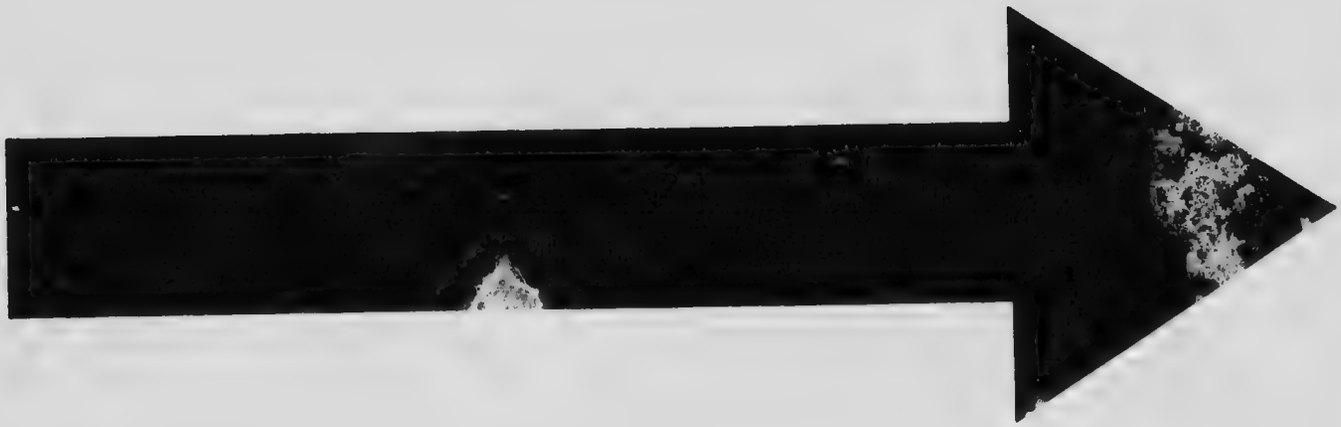
8.25—Address, "The Place and Power of Memorized Scripture."
Rev. W. H. Geistweit, D.D., Editor of *Service*, Chicago, Ill.

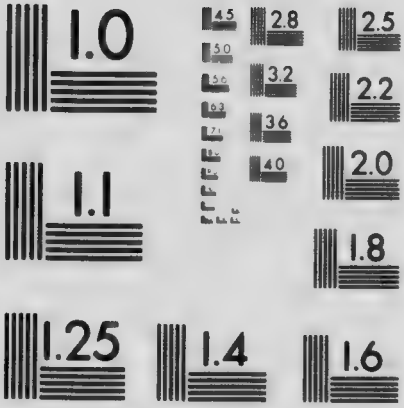
8.45—Music.

8.50—Address, "The Kingdom in the Cradle."
Rev. James Atkins, D.D., Nashville, Tenn., Editor Sunday School Publications, M. E. Church South.

Music.

Benediction.





MICROCOPY RESOLUTION TEST CHART
NATIONAL BUREAU OF STANDARDS
STANDARD REFERENCE MATERIAL 1010a
(ANSI and ISO TEST CHART No. 2)

Tenth Session.

TUESDAY MORNING, JUNE 27.

Metropolitan Church.

9.00—Praise and Prayer Service.

9.10—Address, "Adult Classes and Work for Men."
Mr. Marshall A. Hudson, Syracuse, N.Y., President of the Baraca Union of America.

9.30—Conference on Adult Classes and Work for Men.

10.15—Music.

10.20—**Conference on Organized Work.**
In the City—Philip E. Howard, Business Manager of the *Sunday School Times*, Philadelphia.

10.35—The Touring Plan for State and County Work—Rev. Joseph Clark, D.D., Columbus, O., General Secretary Ohio S. S. Association.

10.50—House-to-House Visitation—Mr. Hugh Cork, Student Secretary, Philadelphia, Pa.

11.05—Evangelistic Work—Rev. John C. Carman, Denver, Colo. General Secretary Colorado S. S. Association.

11.20—Address, "The Bible and Life"
Rev. William Fraser McDowell, D.D., LL.D, Bishop of the M. E. Church, Chicago, Ill.

11.50—Music.

11.55—Announcements.

12.00—The Quiet Half-Hour, conducted by Dr. Tomkins.

12.30—Benediction.

Eleventh Session.

TUESDAY AFTERNOON, JUNE 27.

Metropolitan Church.

1.45—Praise and Prayer Service.

2.00—Business.

3.00 Teacher Training Conference, in charge of Mr. W. C. Pearce Chicago, Ill.

4.00—Supplemental and Graded Lessons.
Rev. Jesse L. Hurlbut, D.D., South Orange, N. J.

4.30—Music.

4.35—Address, "The Army of the Future. After Enlistment, What?"
Rev. Ernest Bourner Allen, Washington Street Congregational Church, Toledo, O.

5.10—Music and Benediction.

Twelfth Session.

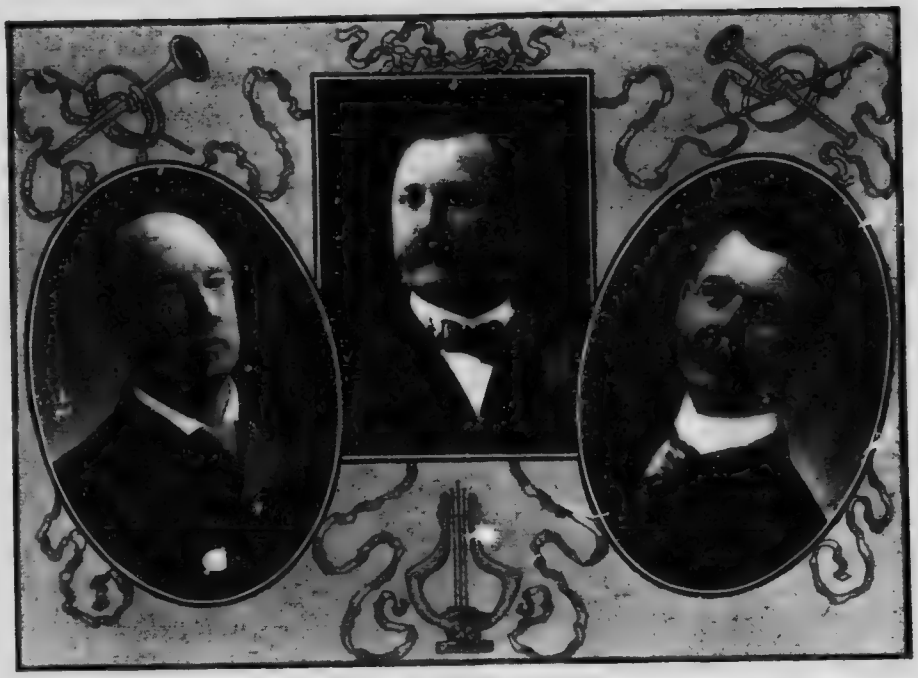
TUESDAY EVENING, JUNE 27.

Twin Missionary Mass Meeting, Massey Hall.

7.30—Praise and Prayer Service.
8.00—Address.
Rev. James A. B. Scherer, D.D., LL.D., Newberry, S.C., President Newberry College.
8.20—Music.
8.25—Address.
Rev. D. Webster Davis, Richmond, Va., Pastor Second Baptist Church.
8.45—Music.
8.50—Address.
Archibald Forder, Jerusalem, Palestine, Missionary among the Arabs.
9.10—Music.
9.15—Address.
Rev. W. G. Puddefoot, South Framingham, Mass., Field Secretary, Congregational Home Missionary Society.
Music.
Benediction.

Twin Missionary Mass Meeting, Metropolitan Church.

7.15—Organ recital, Dr. Torrington.
7.40—Praise and Prayer Service.
8.00—Address.
Rev. E. E. Chivers, D.D., New York, Field Secretary, Baptist Home Missionary Society.
8.20—Music.
8.25—Address.
Rev. Chauncey Murch, Luxor, Egypt.
8.45—Music.
8.50—Address.
Rev. M. C. B. Mason, D.D., Cincinnati, O.
9.10—Music.
9.15—Address.
Robert E. Speer, Associate Secretary, Presbyterian Board of Foreign Missions, New York.
Music.
Benediction.



DR. F. H. TORRINGTON. F. H. JACOBS H. M. FLETCHER.

The Music of the Convention, as will be seen from the hymns selected. is designed to be deeply spiritual, and the singing almost entirely congregational.

PROF. F. H. JACOBS, of New York City, a native of Germany, and Superintendent of the Fulton Street Daily Noon Prayer Meeting, will be the Musical Director of the Convention. With him will be associated Dr. Torrington and Mr. H. M. Fletcher, of Toronto. Mr. Jacobs has had a wide experience in similar work. He was for seven years with the late D. L. Moody ; was Secretary of the Twentieth Gospel Campaign ; twice leader of music at International Christian Endeavor Conventions, and twice at Conventions of the Baptist Young People's Union of America, He was also Musical Director on the Cruise to the Jerusalem Convention, 1904, and will be the leader at the approaching C. E. Convention.

F. H. TORRINGTON, Mus. Doc., is Musical Director of the Toronto College of Music ; Organist and Choir Director of the Metropolitan Church ; Conductor of Toronto Festival Chorus and Orchestra. Was Organist and Choir Director in St. James' Church, Montreal for twelve years, and in King's Chapel Boston, four years ; Conductor of first Canadian Musical Festival, Toronto, 1886 ; of Toronto Philharmonic Society ; and of Royal Chorus on visit of Duke and Duchess of York, 1901.

H. M. FLETCHER, Toronto, the Local Associate Musical Director for the Convention, is Organist and Choir Master of College Street Baptish Church; Director of Music in Central Y.M.C.A. for nine years ; Founder and Director of The People's Choral Union of Toronto, which has two choruses, 1,000 voices in all, said to be the largest vocal society in Canada. Mr. Fletcher has organized and trained the chorus for the Convention.

Index to First Line of Hymns.

All hail to the Prince of Life 126
Awake my soul to joyful lays 129
All hail the power of Jesus' name 134
Abide with me ! fast falls the eventide 138

Blessed assurance—Jesus is mine ! 109
Blest be the tie that binds 132

Christ is our Captain, sin our foe 112
Come, Thou Fount of every blessing 113
Come, Thou Almighty King 137
Come, Holy Spirit, heavenly Dove 139

Encamped along the hills of light 94

Face to face with Christ my Saviour 107

God Save our Gracious King 93
God of Eternity 99
Glory and honor to God our heavenly Father 120
Guide me, O Thou great Jehovah 135
Go, labor on ; spend and be spent 139

He leadeth me ! oh blessed thought 119
How firm a foundation, ye saints of the Lord 133

I would ever follow Thee 97
I love to tell the story 131
In the cross of Christ I glory 136

Jesus, I am resting, resting 96
Just to trust in the Lord 104
Jesus is calling ! Forth to the fray 106
Jesus, Lover of my soul 138
Jesus, keep me near the cross 139

Love Divine, all love excelling 132
Lead, kindly Light ! amid the encircling gloom 137

My Country ! 'Tis of Thee 93
More love to Thee, O Christ 95
My faith looks up to Thee 139

Never be sad or desponding 98

Oh, I love to read of Jesus and his love 100
Oh, to be kept for Jesus ! 103
O Thou Rock of my salvation 105
O come in childhood's sunny hour 108
O, the dearest name of all is Jesus 110
O troubled heart, be thou not afraid 111
O love that will not let me go 113
Oh Jesus, thou art standing 117
One more day's work for Jesus 123
Onward, Christian Soldiers 124
Oh could I speak the matchless worth 134

Praise Him ! Praise Him ! Jesus our blessed Redeemer 115
Peace like a river is flooding my soul 128
Peace, perfect peace, in this dark world of sin 133

Rock of Ages, cleft for me 136

Some day the silver cord will break 102
Stand up, stand up for Jesus 118
Speed away, speed away on your mission of light 125

The Son of God goes forth to war 113
Take time to be holy 122
'Tis the blessed hour of prayer 127
Take my life and let it be 129
Tell me the old, old story 130

Under His wings I am safely abiding 11

With every power, with heart and soul 101
What a Friend we have in Jesus 140

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The most widespread and urgent demand of the present time is for a system of graded lessons practically adapted for the use of any Sunday School.

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This system provides a separate course of graded lessons for each of the four great natural divisions of the Sunday School, namely :

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4. **For Adults.**—Courses of topics for discussion, covering all the more important teachings of Scripture. Published in one grade, with the same manual as in the Young People's Courses.

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For full information and *free specimen copies*, apply to our representative in the Exposition room at the Convention, or address

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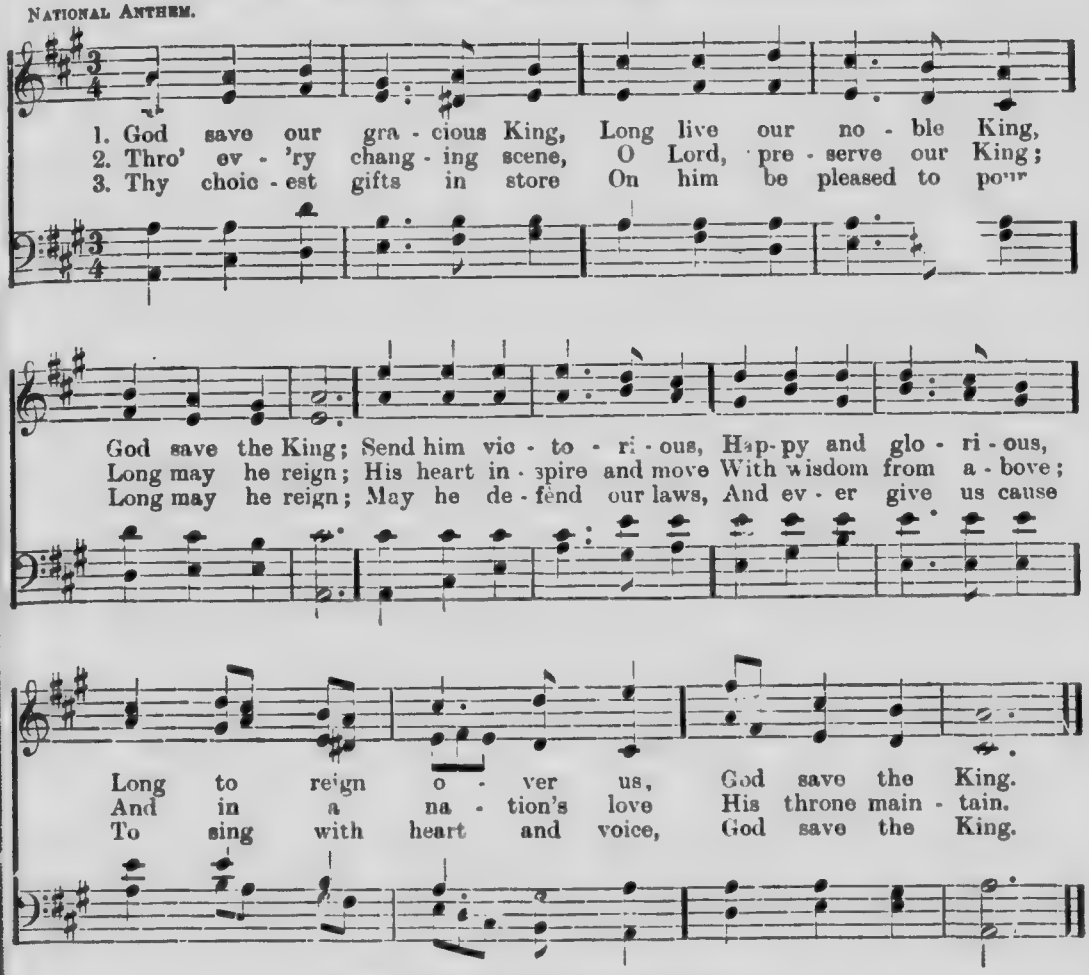
Convention Hymns.

For index to first lines see Page 91

Our Programme Committee is indebted to the following publishers and owners of the copyrights for the use of their plates for the musical part of the Programme, and hereby acknowledge our gratitude to them for such use.
The Biglow & Main Co., New York City; Geibel & Lehman, Philadelphia, Pa.; Fillmore Bros., Cincinnati, O.; Tullar-Meredith Co., New York City; E. S. Lorenz, Dayton, Ohio; W. J. Kirkpatrick, Philadelphia, Pa.; W. H. Doane, Cincinnati, O.; Wm. Briggs, Toronto, Ontario.

God Save Our Gracious King. (6,6,4,6,6,6,4.)

NATIONAL ANTHEM.



My Country! 'Tis of Thee.

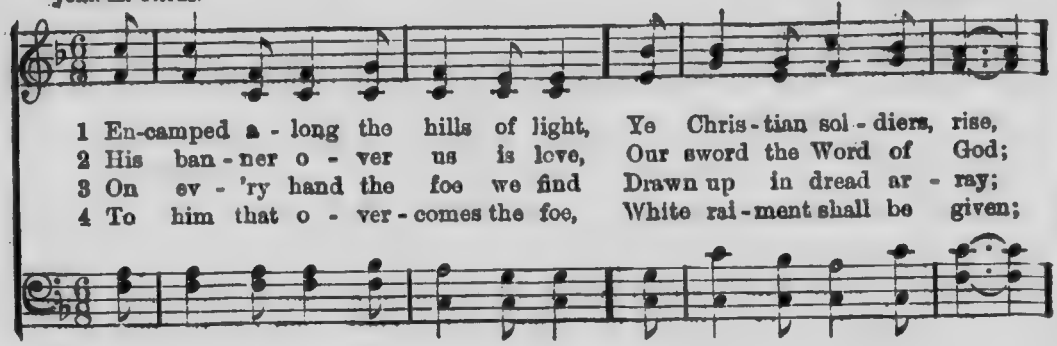
1 My country! 'tis of thee,
Sweet land of liberty,
Of thee I sing;
Land where my fathers died!
Land of the Pilgrim's pride,
From every mountain side,
Let freedom ring.

2 My native country, thee—
Land of the noble, free—
Thy name I love;
I love thy rocks and rills,
Thy woods and templed hills;
My heart with rapture thrills
Like that above.

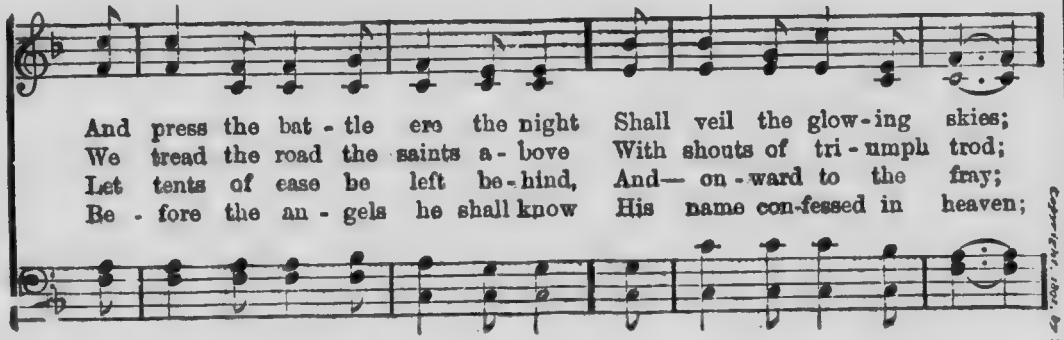
3 Our fathers' God! to Thee,
Author of liberty,
To Thee we sing:
Long may our land be bright
With freedom's holy light;
Protect us by Thy might,
Great God, our King!

Faith is the Victory.

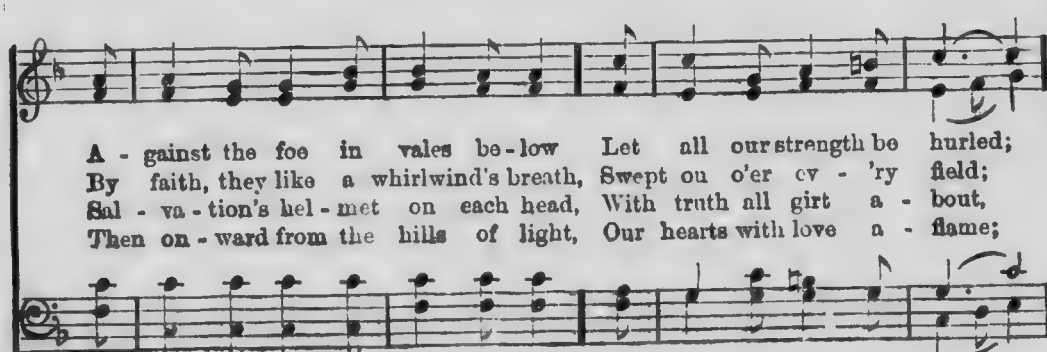
JOHN H. YATES. IRA D. SANKEY.



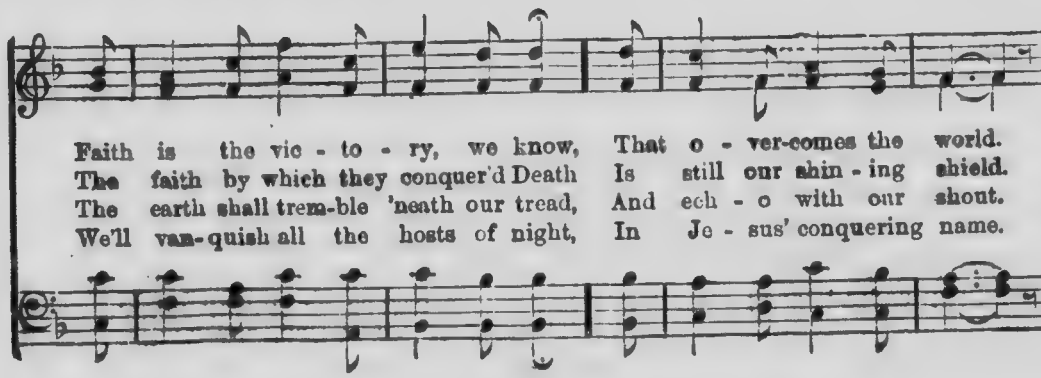
1 En-camped a - long the hills of light, Ye Chris - tian sol - diers, rise,
2 His ban - ner o - ver us is love, Our sword the Word of God;
3 On ev - 'ry hand the foe we find Drawn up in dread ar - ray;
4 To him that o - ver - comes the foe, White rai - ment shall be given;



And press the bat - tle ere the night Shall veil the glow - ing skies;
We tread the road the saints a - bove With shouts of tri - umph trod;
Let tents of ease be left be - hind, And— on - ward to the fray;
Be - fore the an - gels he shall know His name con-fessed in heaven;



A - gainst the foe in vales be - low Let all our strength be hurled;
By faith, they like a whirlwind's breath, Swept on o'er ev - 'ry field;
Sal - va - tion's hel - met on each head, With truth all girt a - bout,
Then on - ward from the hills of light, Our hearts with love a - flame;



Faith is the vic - to - ry, we know, That o - ver-comes the world.
The faith by which they conquer'd Death Is still our shin - ing shield.
The earth shall trem-ble 'neath our tread, And ech - o with our shout.
We'll van-quish all the hosts of night, In Je - sus' conquering name.

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Faith is the Victory.—Concluded.

CHORUS.

Faith is the vic - to - ry! Faith is the vic - to - ry!
Faith is the vic - to - ry! Faith is the vic - to - ry!

Oh, glo - ri - ous vic - to - ry, That o - ver - comes the world.

More Love to Thee, O Christ.

ELIZAB. . . . ENTISS. WILLIAM H. DOANE.

1 More love to Thee, O Christ! More love to Thee; Hear Thou the
2 Once earth-ly joy I craved, Sought peace and rest; Now Thee a-
3 Let sor - row do its work, Come grief or pain; Sweet are Thy
4 Then shall my lat - est breath Whis - per Thy praise, This be the

prayer I make On bend - ed knee; This is my earn - est plea,
lone I seek, Give what is best: This all my prayer shall be,
mes - sen-gers, Sweet their re - frain, When they can sing with me,—
part - ing cry My heart shall raise; This still its prayer shall be:

More love, O Christ, to Thee, More love to Thee, More love to Thee!

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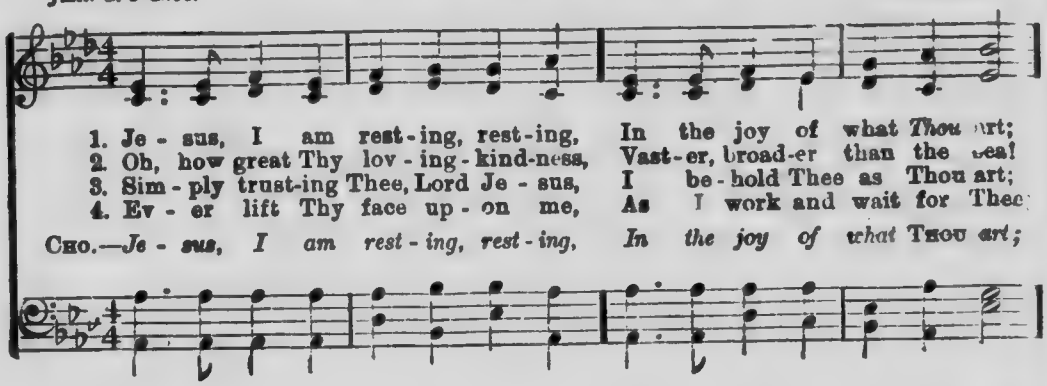
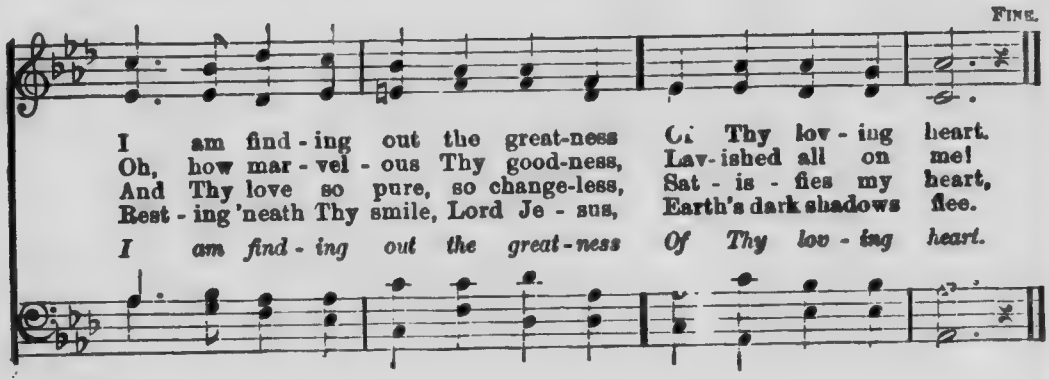
Jesus, I am Resting.

JEAN S. PIGOTT. J. MOUNTAIN.



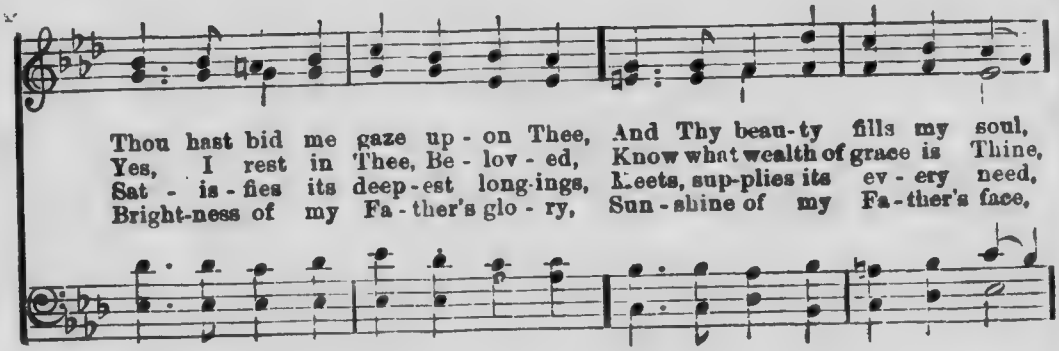
1. Je - sus, I am rest - ing, rest - ing, In the joy of what *Thou* art;
2. Oh, how great Thy lov - ing - kind-ness, Vast - er, broad - er than the sea!
3. Sim - ply trust-ing Thee, Lord Je - sus, I be - hold Thee as Thou art;
4. Ev - er lift Thy face up - on me, As I work and wait for Thee:

CHO.—*Je - sus, I am rest - ing, rest - ing, In the joy of what* THOU *art;*



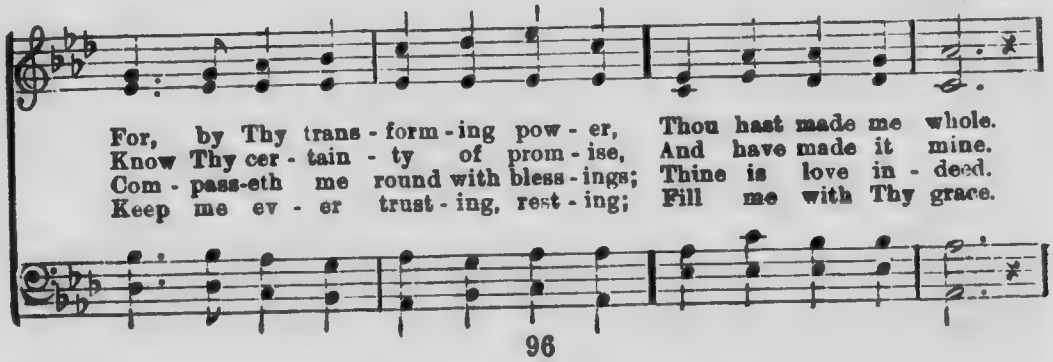
FINE.

I am find - ing out the great-ness Of Thy lov - ing heart.
Oh, how mar - vel - ous Thy good-ness, Lav - ished all on me!
And Thy love so pure, so change-less, Sat - is - fies my heart,
Rest - ing 'neath Thy smile, Lord Je - sus, Earth's dark shadows flee.
I am find - ing out the great - ness Of Thy lov - ing heart.



Thou hast bid me gaze up - on Thee, And Thy beau - ty fills my soul,
Yes, I rest in Thee, Be - lov - ed, Know what wealth of grace is Thine,
Sat - is - fies its deep - est long - ings, Meets, sup-plies its ev - ery need,
Bright-ness of my Fa - ther's glo - ry, Sun - shine of my Fa - ther's face,

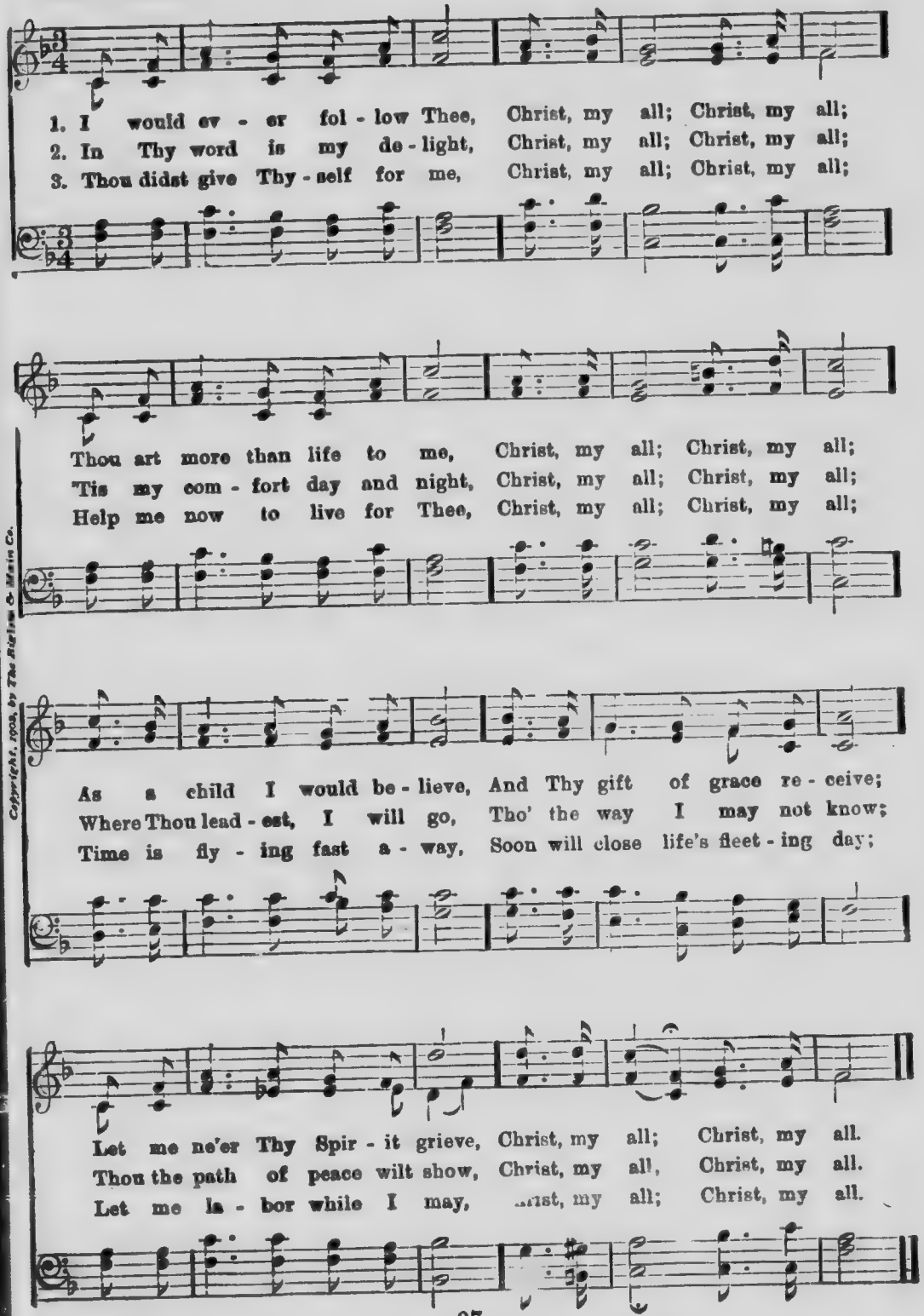
D. C. for Cho.



For, by Thy trans - form - ing pow - er, Thou hast made me whole.
Know Thy cer - tain - ty of prom - ise, And have made it mine.
Com - pass-eth me round with bless - ings; Thine is love in - deed.
Keep me ev - er trust - ing, rest - ing; Fill me with Thy grace.

Christ, my All.

GRACE J. FRANCIS. HUBERT P. MAIN.



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Never Give Up.

FANNY J. CROSBY. I. ALLAN SANKEY.

1. Nev-er be sad or de-spond-ing If thou hast faith to be-lieve;
2. What if thy sor-dens op-press thee; What tho' thy life may be drear;
3. Nev-er be sad or de-spond-ing, There is a mor-row for thee;

Grace, for the du-ties be-fore thee, Ask of thy God and re-ceive.
Look on the side that is bright-est, Pray, and thy path will be clear.
Soon thou shalt dwell in its bright-ness, There with the Lord thou shalt be.

CHORUS.

Nev - - er give up, ... Nev - - er give up, ...
Nev-er give up, nev-er give up, Nev-er give up, nev-er give up.

Nev-er give up to thy sor-rows, Je-sus will bid them de-part;

Trust..... in the Lord, ... Trust..... in the
Trust in the Lord, trust in the Lord, Trust in the Lord.

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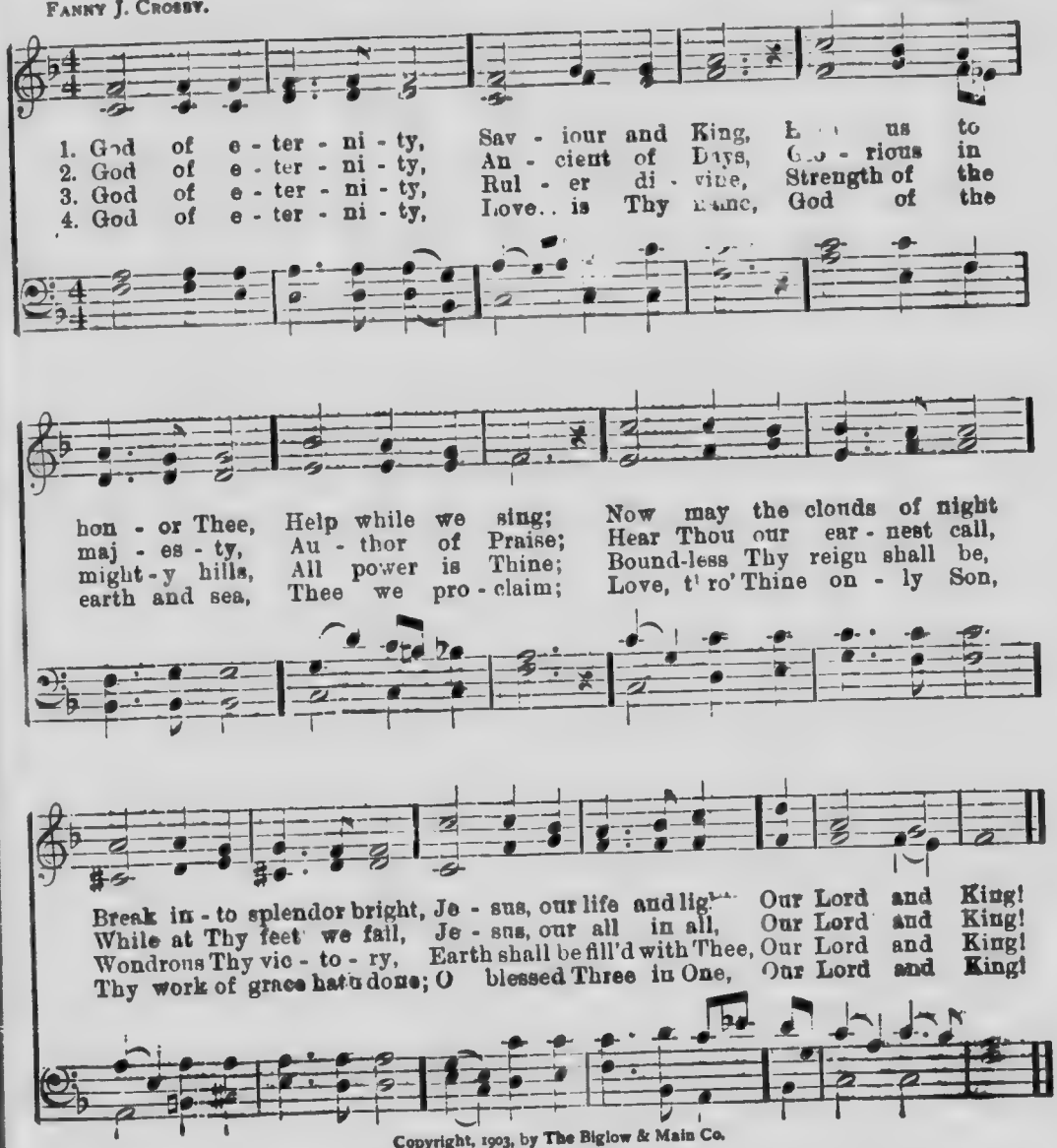
Never Give Up.—Concluded.

God of Eternity.

FANNY J. CROSBY. I. ALLAN SANKEY.



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IT'S JUST LIKE HIM.

W. L. S. Rev. W. L. STONE.

1. Oh, I love to read of Je - sus and his love, How he left his
2. Oh, I love to read of Je - sus as he went Ev - 'rywhere, to
3. Oh, I love to read of Je - sus on the tree, For it shows how
4. Oh, my dear and precious Sav-ior, at thy feet Here I give my-

Father's mansion far a - bove, How he came on earth to live, How he
do his Father's will in - tent; How he gave the blind their sight, How he
great the love that died for me; And the blood that from his side Flowed, when
self and all I have complete; I will serve thee all my days With a

came his life to give, Oh, I love to read of Je - sus and his love.
gave the wronged ones right, How he swift deliv'rance to the captive sent.
on the cross he died, Paid my debt and evermore doth make me free.
heart all filled with praise, And I'll thank thee face to face when we shall meet.

CHORUS.

"It's just like him" to take my sins a-way, To make me glad and free,

To keep me day by day; "It's just like him" to give his life for me,

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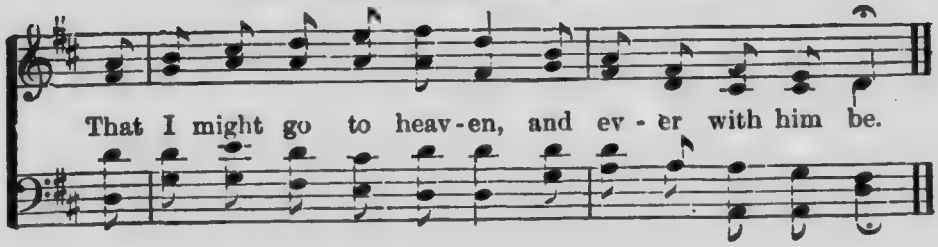
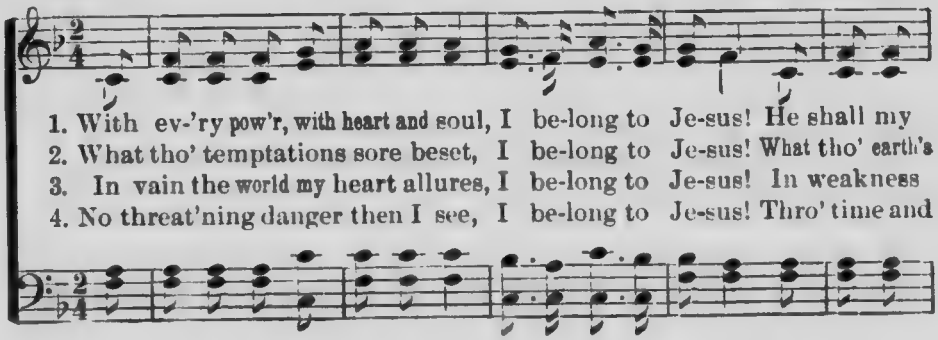
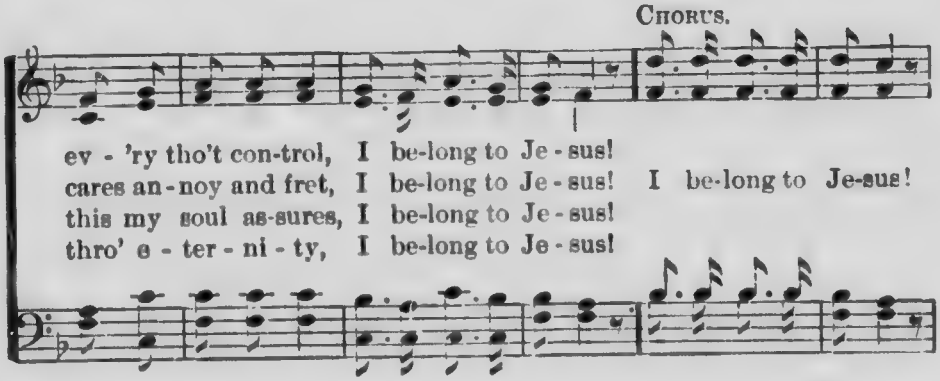
IT'S JUST LIKE HIM. Concluded.

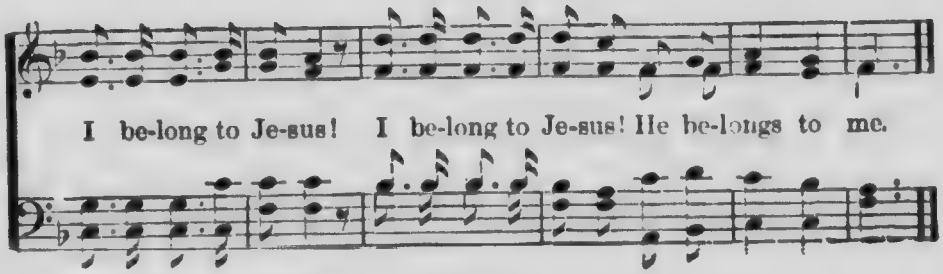


I BELONG TO JESUS.

E. S. L. E. S. LORENZ.







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Saved by Grace.

FANNY J. CROSBY.
SOLO OR DUET.

GEORGE C. STEBBINS.

1 Some day the sil - ver cord will break, And I no more as now shall sing;
2 Some day my earth - ly house will fall, I can-not tell how soon 'twill be,
3 Some day, when fades the gold-en sun Beneath the ro - sy-tint-ed west,
4 Some day; till then I'll watch and wait, My lamp all trimmed and burning bright,

But, O, the joy when I shall wake With-in the pal - ace of the King!
But this I know—my All in All Has now a place in heaven for me.
My bless-ed Lord shall say, "Well done!" And I shall en - ter in - to rest.
That when my Sav - iour ope's the gate, My soul to Him may take its flight.

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CHORUS.

And I shall see Him face to face, And tell the
shall see to face,

sto - ry—Saved by grace; And I shall see Him face to
shall see

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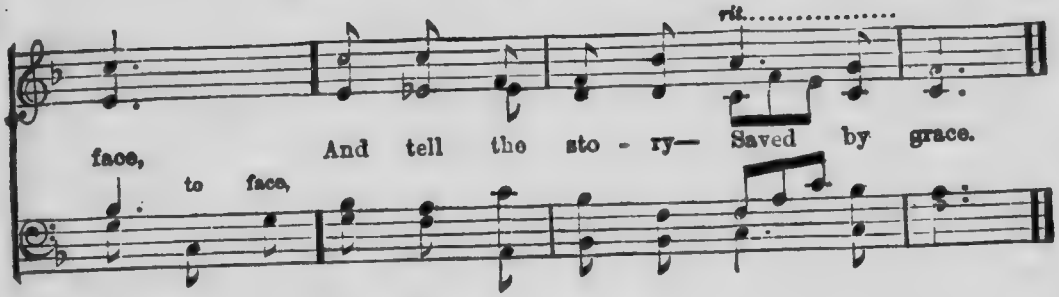
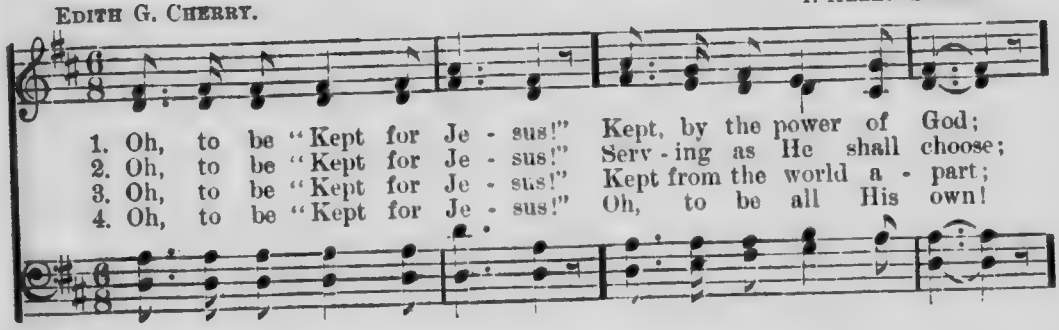
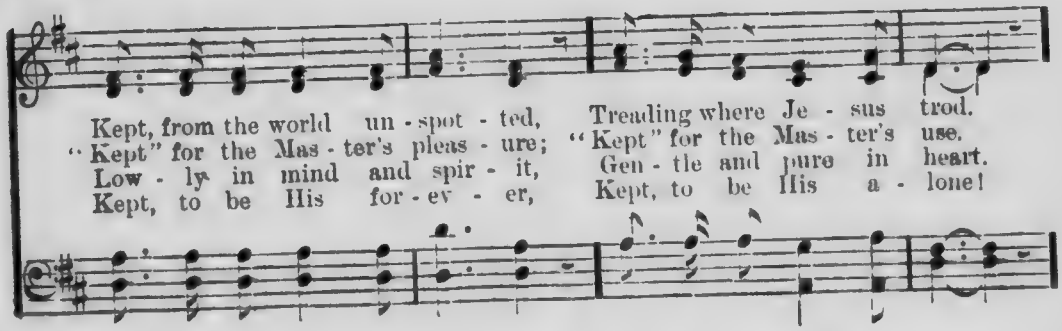
Saved by Grace.—Concluded.



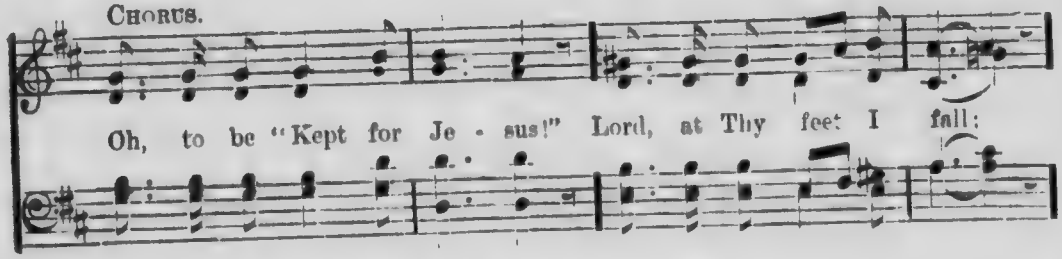
Kept for Jesus.

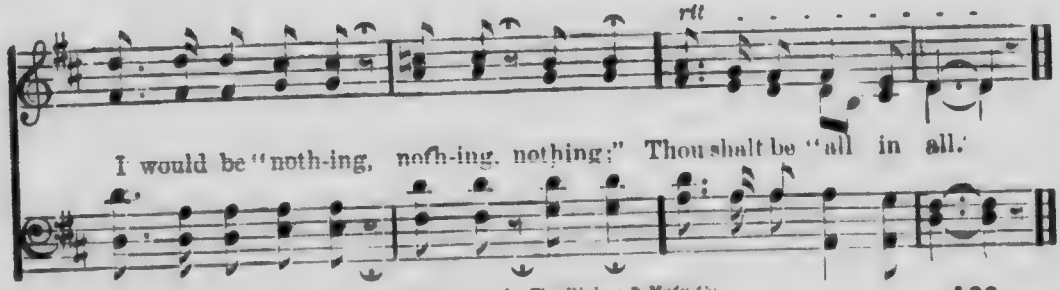
EDITH G. CHERRY. I. ALLAN SANKEY.





CHORUS.





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Doing His Will.

C. H. M. Mrs. C. H. Morris.

1. Just to trust in the Lord, just to lean on His word, Just to feel I am His ev - ery day; Just to walk by His side with His Spir - it to guide, Just to fol - low where He leads the way.
2. When my way dark - est seems, when are blight - ed my dreams, Just to feel that the Lord krow - eth best; Just to yield to His will, just to trust and be still, Just to lean on His bos - om and rest.
3. Then my heart will be light, then my path will be bright, If I've Je - sus for my dear - est friend; Count - ing all loss but gain, such a friend to ob - tain, True and faith - ful He'll be to the end.

CHORUS.

pp

Just to say what He wants me to say, And be still when He whis - pers, to me;..... Just to go where He wants me to go..... Just to be what He wants me to be.
what He wants me to say, when He whis-pers to me; where He wants me to go,

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I Will Sing of Thy Redemption.

FANNY J. CROSBY. VICTOR H. BENKE.

1. O Thou Rock of my sal - va-tion, Hope and ref - uge of my soul,
2. Thou who didst so k[illegible] ly watch me, Ere my [illegible]eart to [illegible]hee I gave,
3. Thou who art my staff and com-fort, While th[illegible] fleet-ing life shall last,

Thou wilt hide me when the tempest, And the storm - y billows roll.
Thou whose love has paid my ransom, Can I doubt Thy pow'r to save.
I will trust Thee for the fu-ture, And a - dore Thee for the past.

CHORUS.

I will sing..... of Thy re-demp - tion,.. ..... And pro-
I will sing of Thy re-demption,

claim..... the wondrous grace..... That be - yond..... the vale and
And proclaim the wondrous grace That beyond

shad - ow..... Has pre - pared..... for me a place.....
the vale and shadow Has prepared for me a place.

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On to Victory.

C. S. K. C. S. KAUFFMAN.

1. Je - sus is call - ing! Forth to the fray, In line be fall - ing,
2. He needs you, brother, Do thou His will, Your place no oth - er
3. Morn-ing is com - ing, Night will be past, Soon will the dawn-ing,

Serve Him to - day; Fol - low Him ev - er, Call no re - treat,
Ev - er can fill; Gird on the ar - mor, Take up the sword,
Break in at last, Then with the morn - ing, Glo - rious and bright,

CHORUS. *Unison.*

His sol-diers nev-er Suf - fer de - feat.
Join your commander, Fol - low your Lord.
Rich crowns a-dorning, Vic - tors of light.
On to vic - t'ry,

follow your mighty Comman-der, On to vic - t'ry, follow where Jesus may

go;..... On to vic - t'ry, close to your shield and de -

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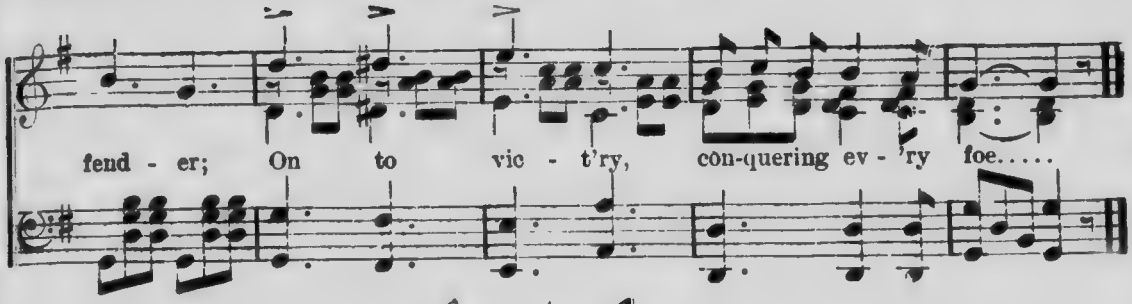
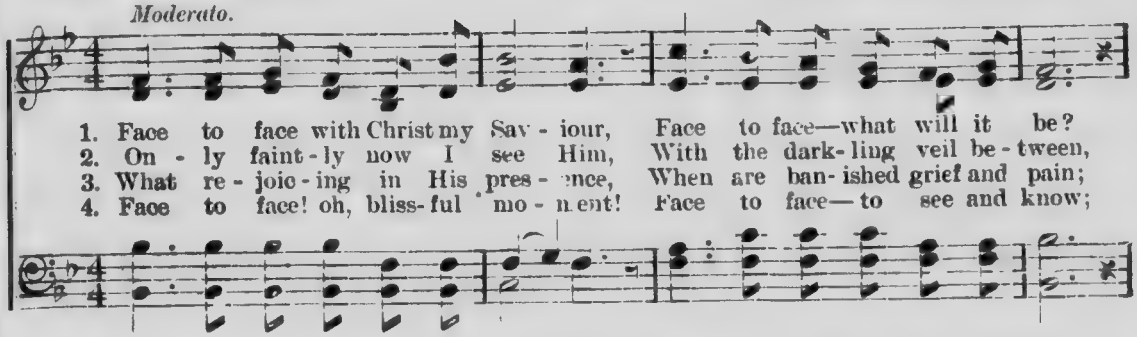
On to Victory.

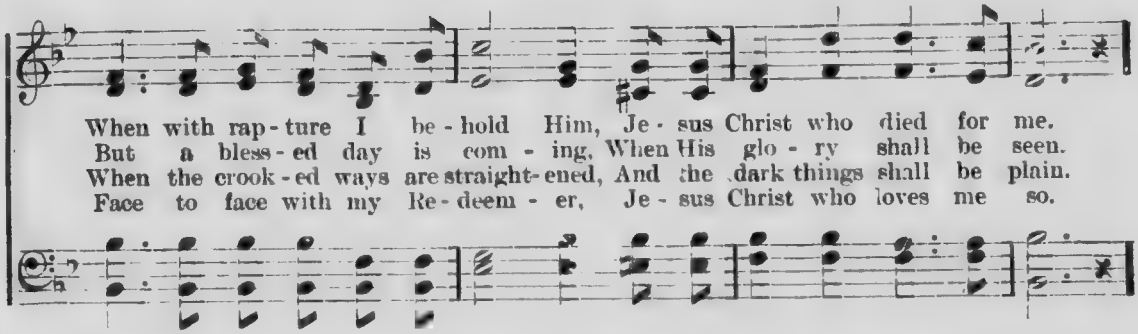


Face to Face.

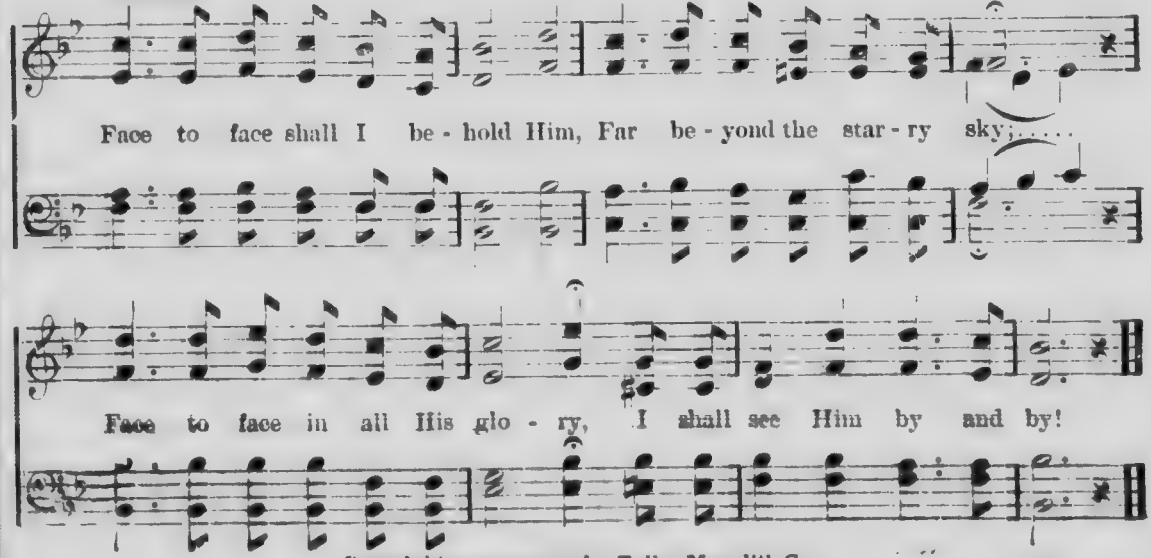
MRS. FRANK A. BRECK. GRANT COLFAX TULLAR.

Moderato.





CHORUS.



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In Early Youth.

FLORA KIRKLAND. FRED C. PULLIN.

1. O come in childhood's sunny hour and seek to-day thy Saviour's face; They who seek Him
2. O, tell your troubles to the Lord, for He will ev-'ry bur-den share; He for sad-ness,
3. He giv-eth many precious gifts to those who heed His lov-ing call; Priceless trea-sure,

seek Him ear-ly al-ways find. O seek Him, children, hasten now and heed the gen-tle
giv-eth gladness;—'tis His way; O, tell Him ev-'ry lit-tle grief, for He doth feel for
bounteous measure, full and free. Of life, love, mercy, hope and peace He hath a-bundant

CHORUS.

call of grace, Give to Him in con-se-cra-tion, heart and mind.
all thy care, Gen-tly car-ing, bur-dens sharing, day by day.
share for all, He is faithful, prove His promise, come and see.
} In ear-ly

youth, re-member thy Cre-a-tor, In thy youth, seek heav'nly things to know. The

Shep-herd seeks the Lambs in lov-ing kind-ness, In thy youth un-to the Shep-herd go.

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Blessed Assurance.

FANNY J. CROSBY. MRS. JOSEPH F. KNAPP.

1 Bless-ed as - sur-ance,—Je-sus is mine! Oh, what a fore-taste of glo-ry di-vine! Heir of sal-va-tion, pur-chase of God,
2 Per-fect sub-mis-sion, per-fect de-light, Vis-ions of rapt-ure now burst on my sight; An-gels, de-scend-ing, bring from a-bove
3 Per-fect sub-mis-sion, all is at rest, I in my Sav-iour am hap-py and blest; Watching and wait-ing, look-ing a-bove,

CHORUS.

Born of His Spir-it, washed in His blood.
Ech-oes of mer-cy, whis-pers of love.
Filled with [illegible] good-ness, lost in His love.
} This is my sto-ry, this is my song, Prais-ing my Sav-iour all the day long; This is my sto-ry, this is my song. Praising my Sav-iour all the day long.

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The Dearest Name of All is Jesus.

JOHN R. CLEMENTS, arr. H. P. DANKS.

1. O, the dear - est name of all is Je - sus, Sweet - est
2. O, the dear - est name of all is Je - sus, Sweet - er
3. O, the dear - est name of all is Je - sus, Sweet - est

word that mortal tongues can frame, Blessed Je - sus. Precious Je - sus,
far than all the names of earth, Blessed Je - sus, Precious Je - sus,
name that fills the realms a - bove, Blessed Je - sus, Precious Je - sus,

REFRAIN.

There is mu - sic in the Saviour's name.
'Twas an Angel's voice proclaimed His birth.
I will sing of the wonders of His love.
} 'Tis the dearest name, 'Tis the

sweet - est name, It has power to break the bonds of sin. Bless-ed

Je - sus, Precious Je - sus, Thro' His name e - ter-nal life I'll win.

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Able to Deliver.

Fanny J. Crosby. Ira D. Sankey.

1. O trou-bled heart, be thou not a - fraid, In the Lord thy God, let thy
2. O trou-bled heart, tho' thy foes u - nite, Let thy faith be strong and thy
3. O trou-bled heart, when thy way is drear, He will res - cue thee and dis -

hope be stayed; He will hear thy cry and will give thee aid, What -
arm - or bright; Thou shalt o - ver - come thro' His pow'r and might, And
pel thy fear; In thy great - est need He is al - way near,— To

Chorus.

e'er thy cross may be.
more than con-queror be.
Him all glo - ry be.
} He is a - ble still to de - liv - er thee,

And His own right - hand thy de - fence shall be: He is

a - ble still to de - liv - er thee, Then be thou not a - fraid.

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Song of Victory.

GRANT COLFAX TULLAR. I. H. MEREDITH.

Animato.

1. Christ is our Cap-tain, sin our foe— Onward, then, ye sol-diers brave,
2. Un-der the ban-ner of the cross, Brave-ly to the con-flict go;
3. What tho' the day be dark and drear— E-ven tho' the con-flict's long;

D.C.—*Christ is our Cap-tain, sin our foe— Onward, then, ye sol-diers brave,*

List to His or-ders! for-ward go! Ma-ny dy-ing souls to save;
Fear not the dan-gers, count no loss, Fighting such a might-y foe;
Christ is the Cap-tain, com-rade, cheer, Might-y is His arm and strong;

List to His or-ders! for-ward go! Ma-ny dy-ing souls to save;

Fight till the con-flict shall be won, Nev-er lay your ar-mor down.
Loud tho' the bat-tle's din and roar, Loud-er rings the vic-tor's song—
Soon for the faith-ful He will call, They shall all re-ward-ed be—

Fight till the con-flict shall be won, Nev-er lay your ar-mor down.

FINE. DUET.

Vic-to-ry! Vic-to-ry! Shout, shout the sound.
Vic-to-ry! Vic-to-ry! Sing loud and long.
Vic-to-ry! Vic-to-ry! Shout vic-to-ry.
} Vic-t'ry shall be ours,

Vic-to-ry! Vic-to-ry! Shout, shout the sound.

Let the song of tri-umph ring, Vic-t'ry shall be ours, While we

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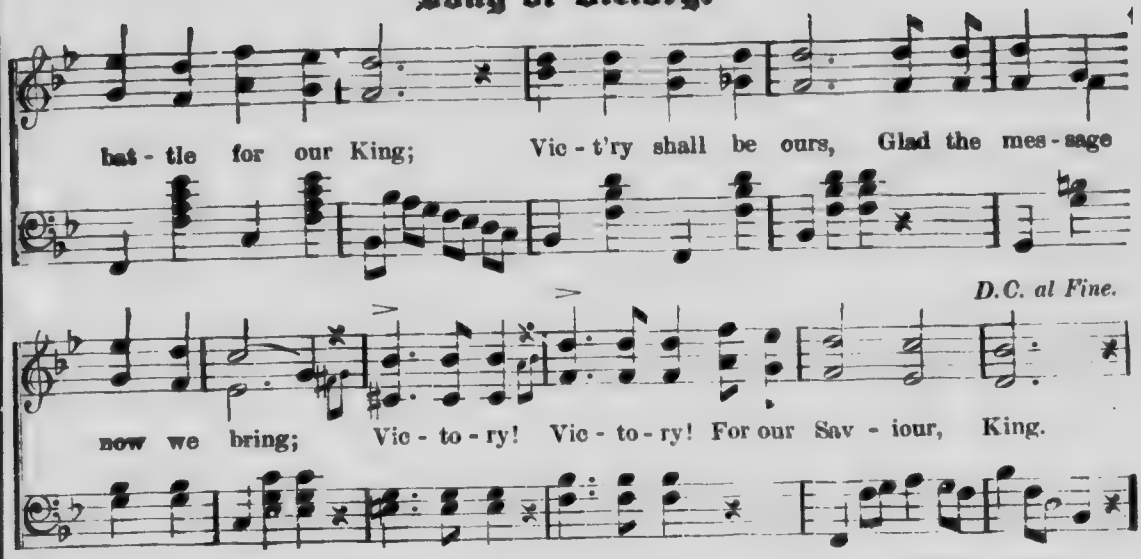
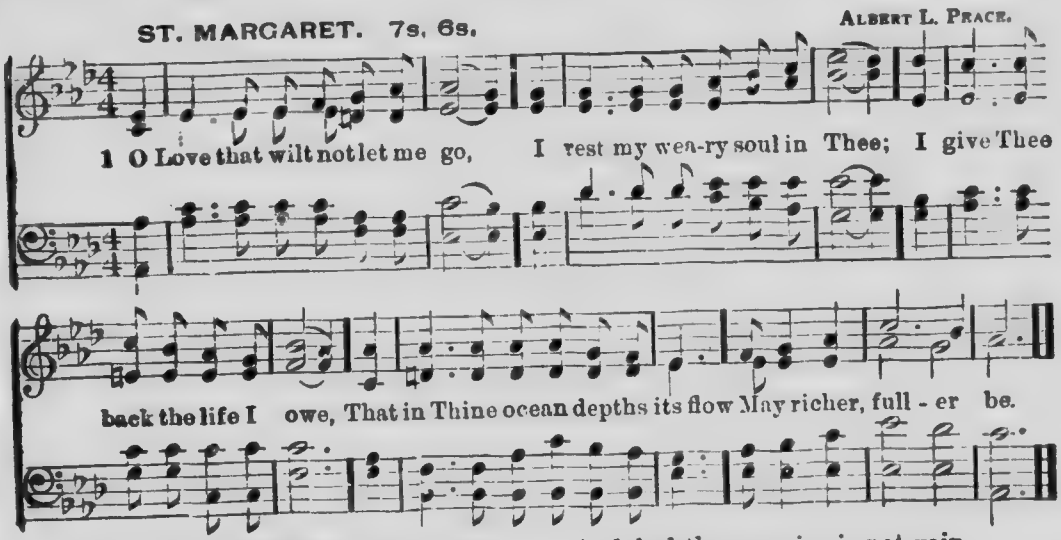
Song of Victory.



ST. MARGARET. 7s, 6s.

ALBERT L. PEACE.



2 O Light that followest all my way,
I yield my flickering torch to Thee;
My heart restores its borrowed ray,
That in Thy sunshine's glow its day
May brighter, fairer be.

3 O joy that seekest me through pain,
I cannot close my heart to Thee;
I trace the rainbow through the rain,
And feel the promise is not vain
That morn shall tearless be.

4 O Cross that liftest up my head,
I dare not ask to fly from Thee·
I lay in dust life's glory dead,
And from the ground there blossoms red
Life that shall endless be.

George Matheson.

Come Thou Fount of Every Blessing.

1 Come Thou Fount of every bessing,
Tune my heart to sing Thy grace;
Streams of mercy never ceasing,
Call for songs of loudest praise;
Jesus sought me, when a stranger,
Wandering from the fold of God;
He, to rescue me from danger,
Interposed His precious blood.

2 O to grace how great a debtor,
Daily I'm constrained to be;
Let that grace now, like a fetter,
Bind my wandering heart to Thee:
Prone to wander, Lord, I feel it,
Prone to leave the God I love;
Here's my heart, O take and seal it,
Seal it for thy courts above.

Robert Robinson.

Under His Wings.

"Hide me under the shadow of thy wings."—Ps. 17 : 8.

Rev. W. O. Cushing. Ira D. Sankey.

Solo or Duet.

1 Un - der His wings I am safe - ly a - bid - ing; Tho' the night deep - ens and tem - pests are wild, Still I can trust Him; I know He will keep me; He has redeemed me, and I am His child.

2 Un - der His wings, what a ref - uge in sor - row! How the heart yearn - ing - ly turns to His rest! Oft - en when earth has no balm for my heal - ing, There I find comfort, and there I am blest.

3 Un - der His wings, O what pre - cious en - joy - ment! There will I hide till life's tri - als are o'er; Shel-tered, pro - tect - ed, no e - vil can harm me; Rest - ing in Je - sus I'm safe ev - er - more.

Chorus

Un - der His wings, un - der His wings, Who from His love can sev - er?

Un - der His wings my soul shall a - bide, Safe - ly a - bide for - ev - er.

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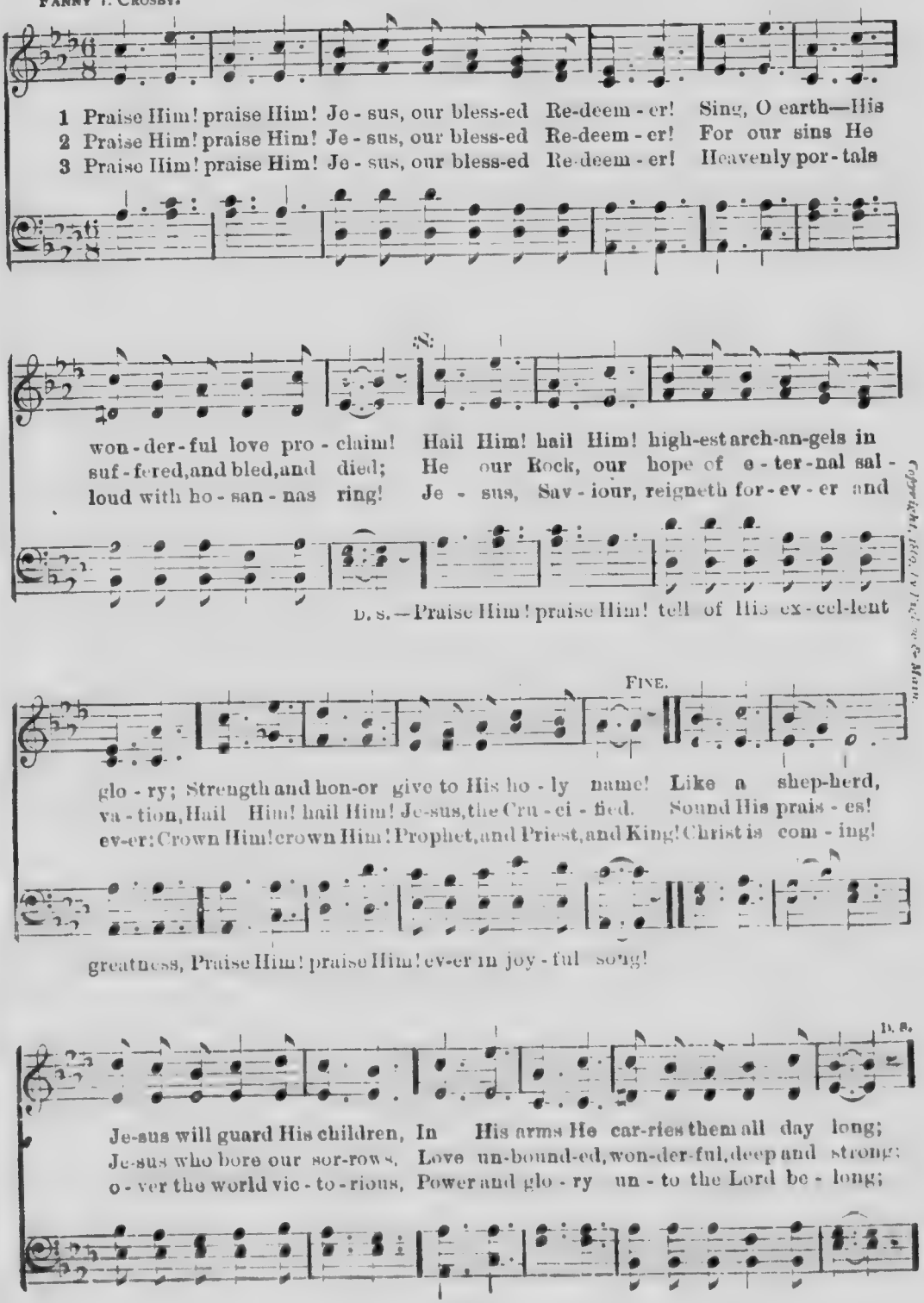
Praise Him! Praise Him!

"I will sing praises unto my God."—Ps. 146 : 2.

FANNY J. CROSBY. CHESTER G. ALLEN.


1 Praise Him! praise Him! Je - sus, our bless-ed Re-deem - er! Sing, O earth—His
2 Praise Him! praise Him! Je - sus, our bless-ed Re-deem - er! For our sins He
3 Praise Him! praise Him! Je - sus, our bless-ed Re-deem - er! Heavenly por - tals
won - der - ful love pro - claim! Hail Him! hail Him! high-est arch-an-gels in
suf - fered, and bled, and died; He our Rock, our hope of e - ter - nal sal -
loud with ho - san - nas ring! Je - sus, Sav - iour, reigneth for - ev - er and
D. S.—Praise Him! praise Him! tell of His ex - cel - lent
FINE.
glo - ry; Strength and hon-or give to His ho - ly name! Like a shep-herd,
va - tion, Hail Him! hail Him! Je-sus, the Cru - ci - fied. Sound His prais - es!
ev-er: Crown Him! crown Him! Prophet, and Priest, and King! Christ is com - ing!
greatness, Praise Him! praise Him! ev-er in joy - ful song!
D. S.
Je-sus will guard His children, In His arms He car-ries them all day long;
Je-sus who bore our sor-rows, Love un-bound-ed, won-der-ful, deep and strong;
o - ver the world vic - to - rious, Power and glo - ry un - to the Lord be - long;

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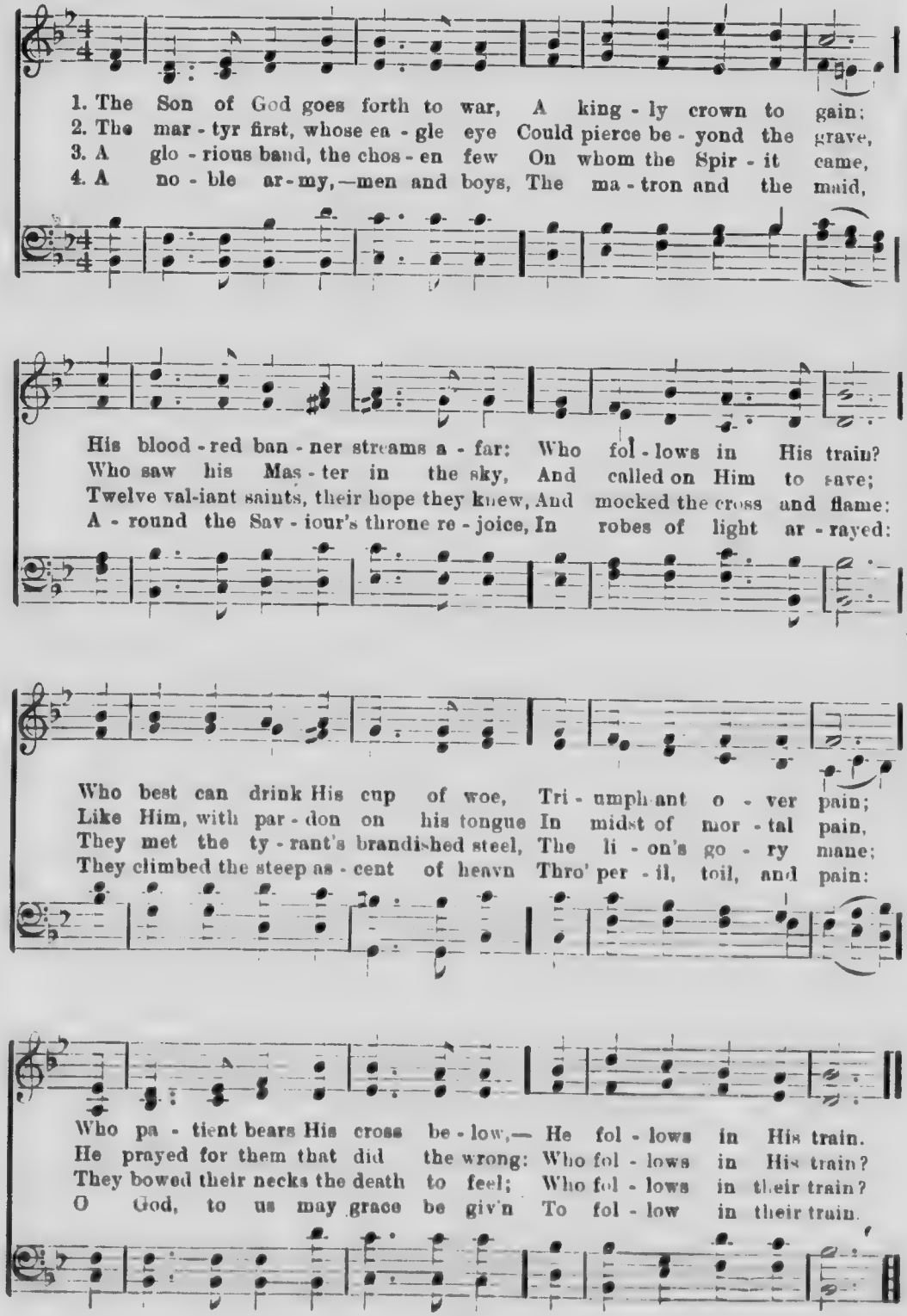
The Son of God.

"These are they that follow the Lamb whithersoever He goeth."—Rev. 14 : 4.

REGINALD HEBER, D. D. HENRY S. CUTLER.



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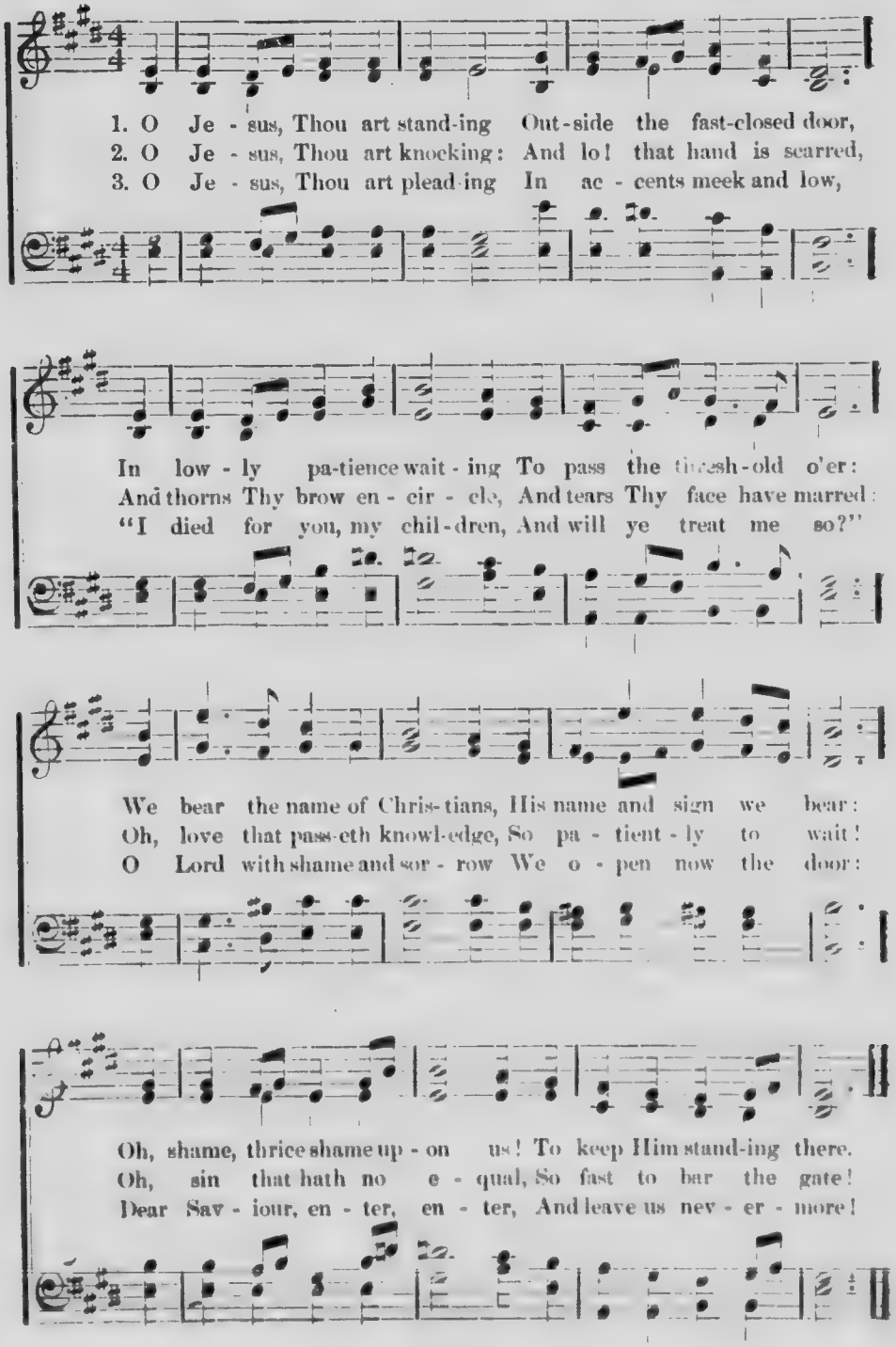
O Jesus, Thou art Standing.

(St. Hilda. 7s. 6s. D.)

Rev. W. W. How. JUSTIN H. KNECHT, et al



STAND UP, STAND UP FOR JESUS.

GEORGE DUFFIELD. ADAM GEIBEL.

1. Stand up, stand up for Je - sus, Ye sol-diers of the cross; Lift high His royal
2. Stand up, stand up for Je - sus, The trumpet call o-bey; Forth to the mighty
3. Stand up, stand up for Je - sus, Stand in His strength alone; The arm of flesh will
4. Stand up, stand up for Je - sus, The strife will not be long; This day the noise of

ban - ner, It must not suf - fer loss: From vic-t'ry un - to vic - t'ry His
con - flict, In this His glo-rious day: "Ye that are men now serve Him" A -
fail you, Ye dare not trust your own: Put on the gos-pel arm - or, Each
bat - tle, The next, the vic-tor's song: To Him that o - ver-com - eth, A

rit.

army shall He lead, Till ev-'ry foe is vanquished, And Christ is Lord indeed.
gainst unnumbered foes; Let courage rise with danger, And strength to strength oppose.
piece put on with pray'r; Where duty calls, or dan-ger, Be nev-er wanting there.
crown of life shall be; He with the King of glo - ry Shall reign e-ter-nal-ly.

rit.

CHORUS. *Harmony.*

Stand up for Je - sus, Ye sol- diers of the cross; Lift

Stand up, stand up for Je - sus,

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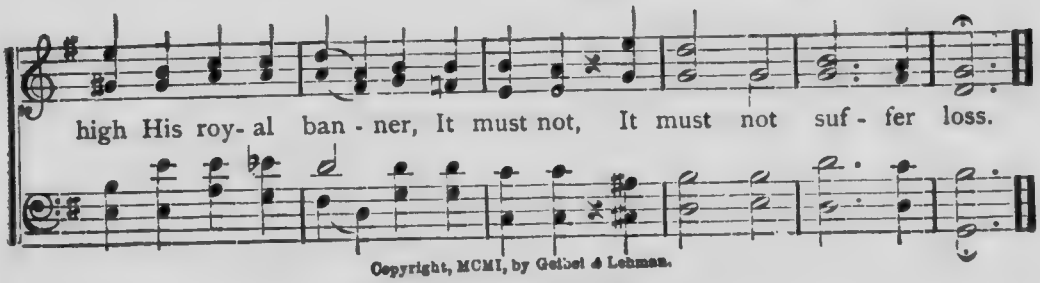
Stand Up, Stand Up for Jesus. (Concluded)



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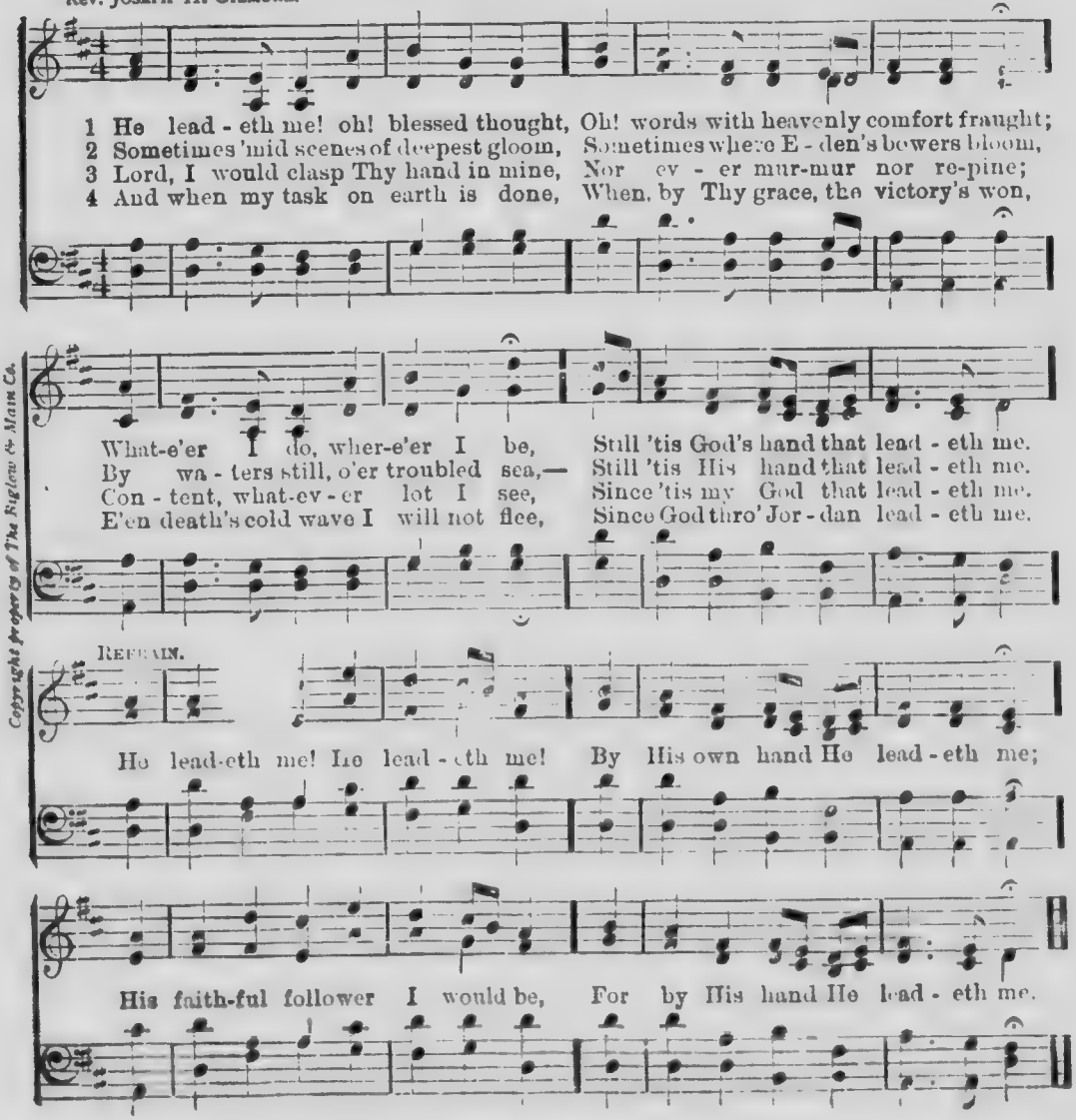
He Leadeth Me.

"He leadeth me by the still waters."—Psalm 23 : 2.

Rev. Joseph H. Gilmore. William B. Bradbury.



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GLORY AND HONOR.

COPYRIGHT, 1900, BY WM. J. KIRKPATRICK.

FLORA KIRKLAND. CHAS. GOUNOD.

FULL CHORUS. *Maestoso.*

Glo - ry and hon - or to God our heav'nly Fa - ther, Praise and a-

dore him who reigns in might and majesty. Tell of his goodness, proclaim his

name to ev-'ry land 'Till all the nations shall own him King forev-er more.

Sing and give praise to the Lord the King of kings, For he is good, he is
O sing, give praise, is good,

good, and his mercy ev - er - last - ing. Sing to the Lord, tho' a
is good. O sing, O sing,

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GLORY AND HONOR.—Concluded.

host en-camp a-gainst thee, for his pow'r and his love o'er-shadow thee. Sing

praise to the God of bat-tles. Glo-ry and hon-or to the God of

our sal-va-tion! Glo-ry and hon-or unto God our Sun and Shield!

O lift joyous songs of praise, Praise for all his loving kindnesses. Give to

God the worship due his holy name, give glory and praise; praise for ever more.

* Use small notes if desirable.

Take Time to be Holy.

W. D. Longstaff. Geo. C. Stebbins.

1 Take time to be ho - ly, Speak oft with thy Lord;
2 Take time to be ho - ly, The world rush - es on;
3 Take time to be ho - ly, Let Him be thy Guide,
4 Take time to be ho - ly, Be calm in thy soul,

A - bide in Him al - ways, And feed on His Word;
Spend much time in se - cret, With Je - sus a - lone;
And run not be - fore Him, What - ev - er be - tide;
Each thought and each mo - tive Be 'neath His con - trol;

Copyright, 1894, by Geo. C. Stebbins.

Make friends of God's chil - dren, Help those who are weak,
By look - ing to Je - sus, Like Him thou shalt be;
In joy or in sor - row Still fol - low thy Lord,
Thus led by His Spir - it To fount - ains of love,

For - get - ting in noth - ing His bless - ing to seek.
Thy friends in thy con - duct His like - ness shall see.
And, look - ing to Je - sus, Still trust in His Word.
Thou soon shalt be fit - ted For serv - ice a - bove.

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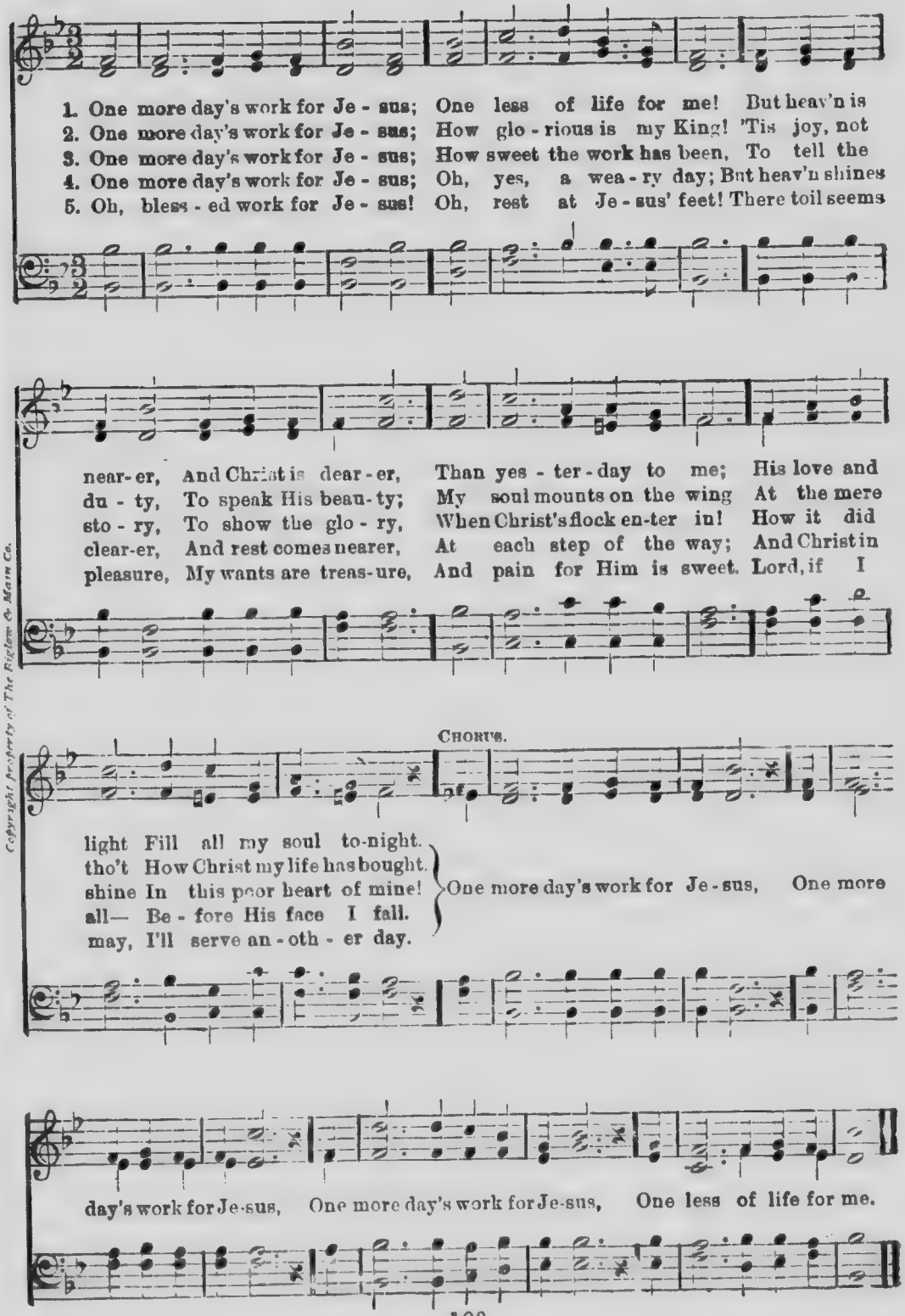
One more Day's Work for Jesus.

ANNA B. WARNER. REV ROBERT LOWRY.



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Onward, Christian Soldiers

"Be strong and of a good courage."—Deut. 31: 6.

SABINE BARING-GOULD. ARTHUR S. SULLIVAN.

1 On - ward, Christian sol - diers! March-ing as to war, With the cross of
2 Like a might-y ar - my Moves the church of God: Brothers, we are
3 Crowns and thrones may per-ish, King-doms rise and wane, But the Church of
4 On - ward then, ye faith - ful, Join our hap-py throng, Blend with ours your

Je - sus, Go - ing on be - fore. Christ, the Roy - al Mas - ter,
tread - ing Where the saints have trod; We are not di - vid - ed,
Je - sus Con - stant will re - main: Gates of hell can nev - er
voic - es In the tri-umph-song: Glo - ry, praise, and hon - or,

Leads a-gainst the foe; For-ward in - to bat - tle, See His ban-ners go.
All one bod-y we, One in hope and doc - trine, One in char - i - ty.
'Gainst that Church prevail: We have Christ's own promise, And that can-not fail.
Un - to Christ the King: This, through countless a-ges, Men and an - gels sing.

CHORUS.

On - ward, Chris - tian sol - diers! March - ing as to war,

With the cross of Je - sus, Go - ing on be - fore.

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Speed Away.

"Go ye into all the world and preach the gospel."—Mark 16:15.

FANNY J. CROSBY. I. B. WOODBURY, ARR.

1 Speed a - way, speed a - way on your mis - sion of light,
2 Speed a - way, speed a - way with the life - giv - ing Word,
3 Speed a - way, speed a - way with the mes - sage of rest,

To the lands that are ly - ing in dark - ness and night; 'Tis the
To the na - tions that know not the voice of the Lord; Take the
To the souls by the tempt - er in bond - age op - pressed; For the

Mas - ter's com-mand; go ye forth in His name, The won - der - ful
wings of the morn - ing and fly o'er the wave, In the strength of your
Sav - iour has purchased their ran - som from sin, And the ban - quet is

Gos - pel of Je sus pro - claim; Take your lives in your hand, to the
Mas - ter the lost ones to save; He is call - ing once more, not a
read - y, O gath - er them in; To the res - cue make haste, there's no

work while 'tis day,
mo - ment's de - lay,
time for de - lay,
} Speed a - way, speed a - way, speed a - way.

Words and Music. Copyright, 1890, by Ira D. Sankey.

All Hail to the Prince of Life.

MRS. R. N. TURNER. I. H. MEREDITH.

Spirited.

1. All hail to the Prince of Life, All hail to the Lord di - vine! For
2. Go for - ward ye sons of men And wel - come the glo - rious King! Go
3. Then come with your hearts of love And come with your songs of praise, To

BOYS' VOICES.

o - ver the whole glad earth His glo - ri - ous light shall shine! He comes from
meet Him with songs of joy That o - ver His path shall ring! He brings from the
Christ who hath ris'n in - deed Your an - thems of vic - t'ry raise! For nev - er in

GIRLS' VOICES. FULL CHORUS.

tomb of night, The shad - ow of death laid by,— He comes as a Conqu'ror
grave of death The bless - ing of life and peace, Who seeks Him shall find a
a - ges past And nev - er in com - ing years Shall Vic - tor and Mon - arch

CHORUS. BOYS' VOICES.

comes, His ban - ner of light on high.
part In joys that shall nev - er cease.
rise Like Him who the world re - veres.
} All hail to the Prince of Life!

GIRLS' VOICES. FULL CHORUS.

Ho-san-na to Him we sing— He comes as a mighty Vic - tor, He comes as a conq'ring King

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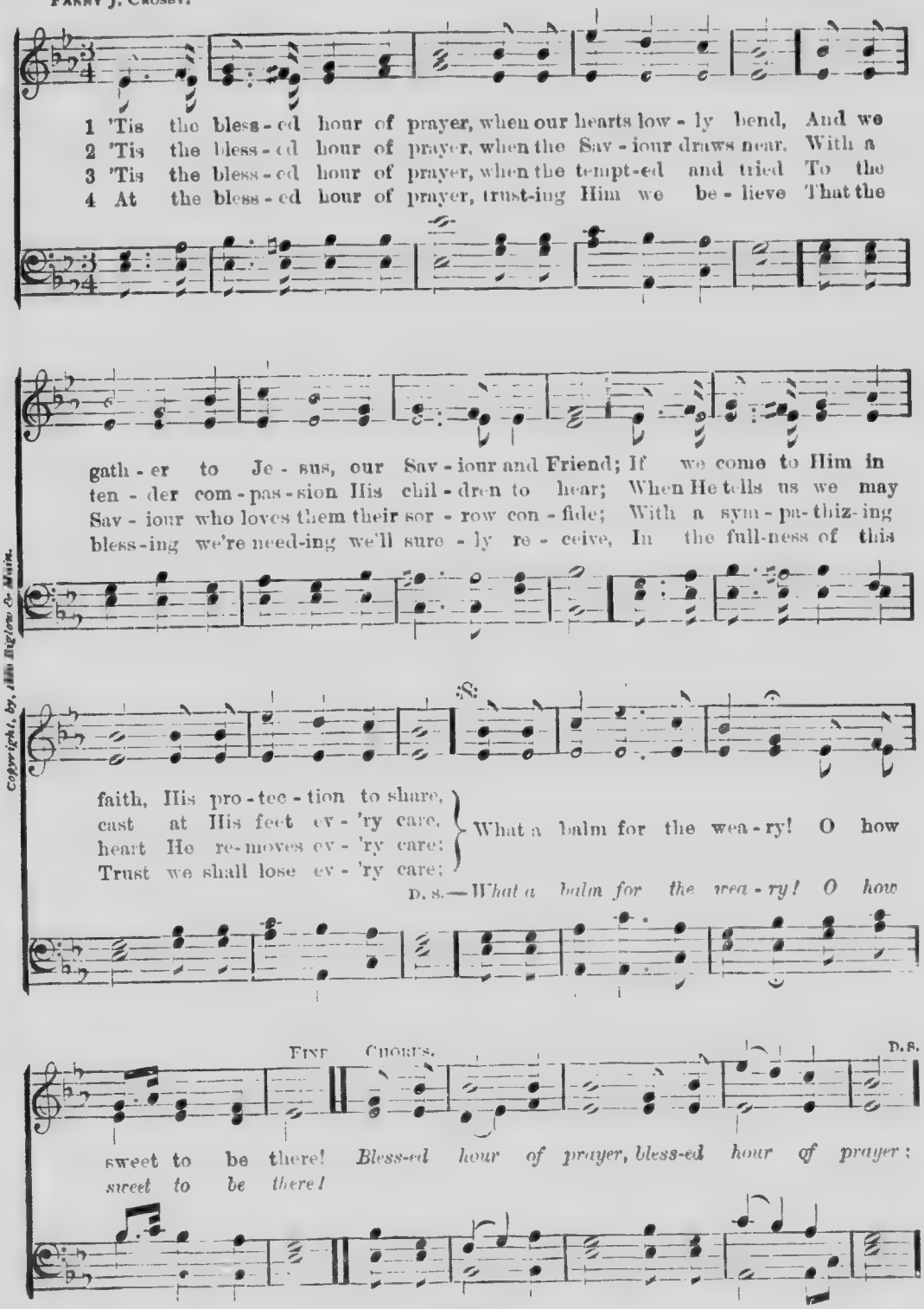
'Tis the Blessed Hour of Prayer.

"—— *into the temple at the hour of prayer.*"—Acts 3 : 1.

FANNY J. CROSBY. WILLIAM H. DOANE.


1 'Tis the bless-ed hour of prayer, when our hearts low-ly bend, And we
2 'Tis the bless-ed hour of prayer, when the Sav-iour draws near, With a
3 'Tis the bless-ed hour of prayer, when the tempt-ed and tried To the
4 At the bless-ed hour of prayer, trust-ing Him we be-lieve That the
gath-er to Je-sus, our Sav-iour and Friend; If we come to Him in
ten-der com-pas-sion His chil-dren to hear; When He tells us we may
Sav-iour who loves them their sor-row con-fide; With a sym-pa-thiz-ing
bless-ing we're need-ing we'll sure-ly re-ceive, In the full-ness of this
faith, His pro-tec-tion to share,
cast at His feet ev-'ry care,
heart He re-moves ev-'ry care;
Trust we shall lose ev-'ry care;
What a balm for the wea-ry! O how
D. S.—*What a balm for the wea-ry! O how*
sweet to be there! *Bless-ed hour of prayer, bless-ed hour of prayer;*
sweet to be there!

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JESUS IS PRECIOUS.

GRANT COLFAX TULLAR. I. H. MEREDITH.

1. Peace like a riv - er is flood-ing my soul, Since Christ, my Sav - ior,
2. Joy is a-bounding—My heart gaily sings, Cleave I the heavens—
3. Oh pre-cious Je - sus, how love-ly Thou art! Come and a-bid - ing

mak - eth me whole; Sweet peace a-bid - ing My por-tion shall be—
mount up on wings; Christ hath ex-alt - ed—My soul He set free—
rule in my heart; Break ev - 'ry fet - ter—Thy face let me see,

CHORUS.

Je - sus, my Sav-ior, is pre-cious to me.
Je - sus, my Sav-ior, is pre-cious to me.
Then Thou shalt ev-er be pre-cious to me.
} Pre - cious to Pre-cious to me, He is

me,..... Pre - cious is He;.....
pre-cious to me, Je - sus, the Sav-ior, how pre-cious is He;

to me.

Je - sus shall ev - er..... be pre - cious so precious to me.
Je-sus, my Sav-ior, ev-er shall be so pre-cious to me, to me.

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Loving-Kindness. L. M.

SAM'L MEDLEY. WM. CALDWELL.

1. A-wake, my soul, to joy-ful lays, And sing the great Redeemer's pra'se;
2. He saw me ru-ined in the fall, Yet loved me, notwithstanding all;
3. Tho' num'rous hosts of mighty foes, Tho' earth and hell my way op-pose,

He justly claims a song from me: His lov-ing-kind-ness, oh, how free!
He saved me from my lost es-tate: His lov-ing-kind-ness, oh, how great!
He safe-ly leads my soul a-long. His lov-ing-kind-ness, oh, how strong!

Lov-ing-kindness, loving-kindness, His lov-ing-kind-ness, oh, how free!
Lov-ing-kindness, loving-kindness, His lov-ing-kind-ness, oh, how great!
Lov-ing-kindness, loving-kindness, His lov-ing-kind-ness, oh, how strong!

Take my Life and Let it be.

1 Take my life, and let it be
Consecrated, Lord, to Thee;
Take my hands, and let them move
At the impulse of Thy love.

2 Take my feet, and let them be
Swift and beautiful for Thee;
Take my voice, and let me sing
Always, only, for my King.

3 Take my lips, and let them be
Filled with mesages from Thee;
Take my silver and my gold,
Not a mite would I withhold.

4 Take my love; my Lord, I pour
At Thy feet its treasure-store;
Take myself, and I will be,
Ever, only, all for Thee.

Frances R. Havergal.

Tell Me the Old, Old Story.

Miss Kate Hankey. W. H. Doane.

1. Tell me the old, old sto - ry, Of un - seen things a - - bove, Of
2. Tell me the sto - ry slow - ly, That I may take it in— That
3. Tell me the sto - ry soft - ly, With earn - est tones, and grave; Re -
4. Tell me the same old sto - ry, When you have cause to fear That

Je - sus and His glo - ry, Of Je - sus and His love. Tell me the sto - ry
won - der - ful re - demption, God's rem - e - dy for sin. Tell me the sto - ry
mem - ber! I'm the sin - ner Whom Je - sus came to save; Tell me that sto - ry
this world's emp - ty glo - ry Is cost - ing me too dear. Yes, and when that world's

sim - ply, As to a lit - tle child, For I am weak and wea - ry, And
oft - en, For I for - get so soon, The "ear - ly dew" of morn - ing Has
al - ways, If you would real - ly be, In an - y time of trou - ble, A
glo - ry Is dawn - ing on my soul, Tell me the old, old sto - ry: "Christ

Chorus.

help - less and de - filed.
passed a - way at noon.
com - for - ter to me.
Je - sus makes thee whole."
} Tell me the old, old sto - ry, Tell me the old, old

sto - ry, Tell me the old, old sto - ry Of Je - sus and His love.

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I Love to Tell the Story.

Miss Kate Hankey. W. G. Fischer.

1. I love to tell the sto - ry Of un - seen things a - bove, Of Je - sus and His
2. I love to tell the sto - ry! More won - der - ful it seems, Than all the gold - en
3. I love to tell the sto - ry! 'Tis pleas - ant to re - peat What seems, each time I
4. I love to tell the sto - ry! For those who know it best Seem hun - ger - ing and

Glo - ry, Of Je d His love! I love to tell the sto - ry! Be -
fan - cies Of all ld - en dreams, I love to tell the sto - ry! It
tell it, More won - ful - ly sweet. I love to tell the sto - ry; For
thirst - ing To hear it like the rest. And when, in scenes of glo - ry, I

cause I know it's true: It sat - is - fies my longings, As noth - ing else would do.
did so much for me! And that is just the rea - son, I tell it now to thee.
some have nev - er heard The mes - sage of sal - va - tion From God's own ho - ly word.
sing the new, new song. 'Twill be—the old, old sto - ry That I have loved so long.

Chorus.

I love to tell the - ry! 'Twill be my the in glo - ry,

To tell the old, old sto - ry Of Je - sus and His love.

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Love Divine.

(BEECHER. 8s. 7s. D.)

C. WESLEY. JOHN ZUNDEL.

1. Love Di - vine, all love ex - cell - ing, Joy of heaven, to earth come down!
2. Breathe, O breathe Thy lov - ing Spir - it In - to ev - ery troub - led breast!
3. Come, Al - might - y to de - liv - er, Let us all Thy life re - ceive;
4. Fin - ish then Thy new cre - a - tion; Pure and spot - less let us be;

Fix in us Thy hum - ble dwell - ing; All Thy faith - ful mer - cies crown.
Let us all in Thee in - her - it, Let us find Thy prom - ised rest.
Sud - den - ly re - turn, and nev - er, Nev - er more Thy tem - ples leave:
Let us see Thy great sal - va - tion, Per - fect - ly e - stored in Thee:

Je - sus, Thou art all com - pas - sion, Pure, un - bound - ed love Thou art;
Take a - way the love of sin - ning; Al - pha and O - me - ga be,
Thee we would be al - ways bless - ing, Serve Thee as Thy hosts a - bove,
Changed from glo - ry in - to glo - ry, Till in heaven we take our place,

Vis - it us with Thy sal - va - tion; En - ter ev - ery trem - bling heart.
End of faith, as its be - gin - ning, Set our hearts at lib - er - ty.
Pray, and praise Thee with - out ceas - ing, Glo - ry in Thy per - fect love.
Till we cast our crowns be - fore Thee, Lost in won - der, lov' and praise.

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Blest be the Tie that Binds.

1 Blest be the tie that binds
Our hearts in Christian love;
The fellowship of kindred minds
Is like to that above.

2 Before our Father's throne
We pour our ardent prayers;
Our fears, our hopes, our aims are one,
Our comforts and our cares.

3 We share our mutual woes,
Our mutual burdens bear;
And often for each other flows
The sympathizing tear.

4 When we asunder part,
It gives us inward pain;
But we shall still be joined in heart,
And hope to meet again.

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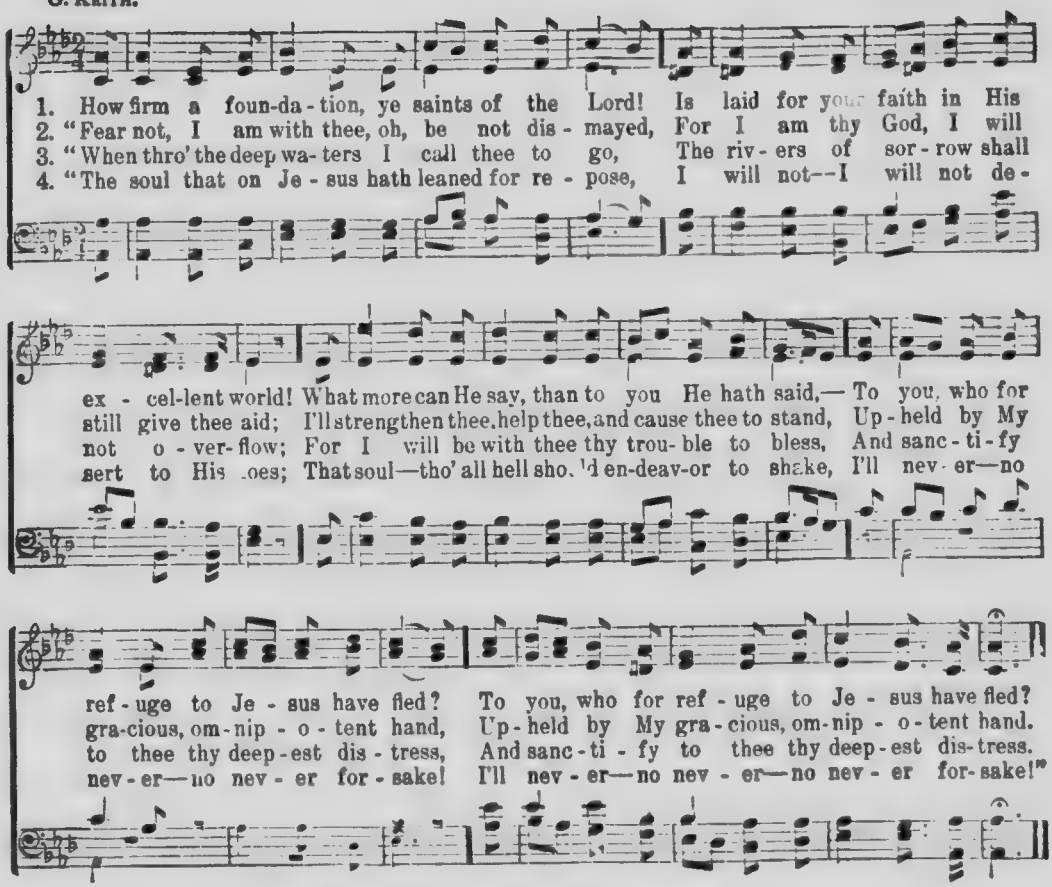
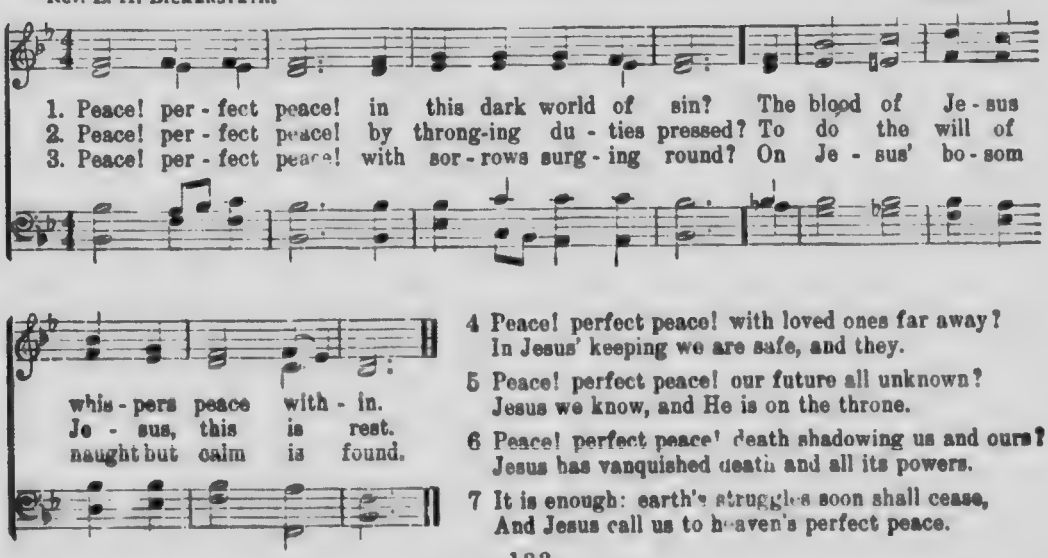
How Firm a Foundation.

G. Keith. M. Portogallo.



Peace, Perfect Peace.

Rev. E. H. Bickersteth. G. T. Caldbeck.



4 Peace! perfect peace! with loved ones far away?
In Jesus' keeping we are safe, and they.

5 Peace! perfect peace! our future all unknown?
Jesus we know, and He is on the throne.

6 Peace! perfect peace! death shadowing us and ours?
Jesus has vanquished death and all its powers.

7 It is enough: earth's struggles soon shall cease,
And Jesus call us to heaven's perfect peace.

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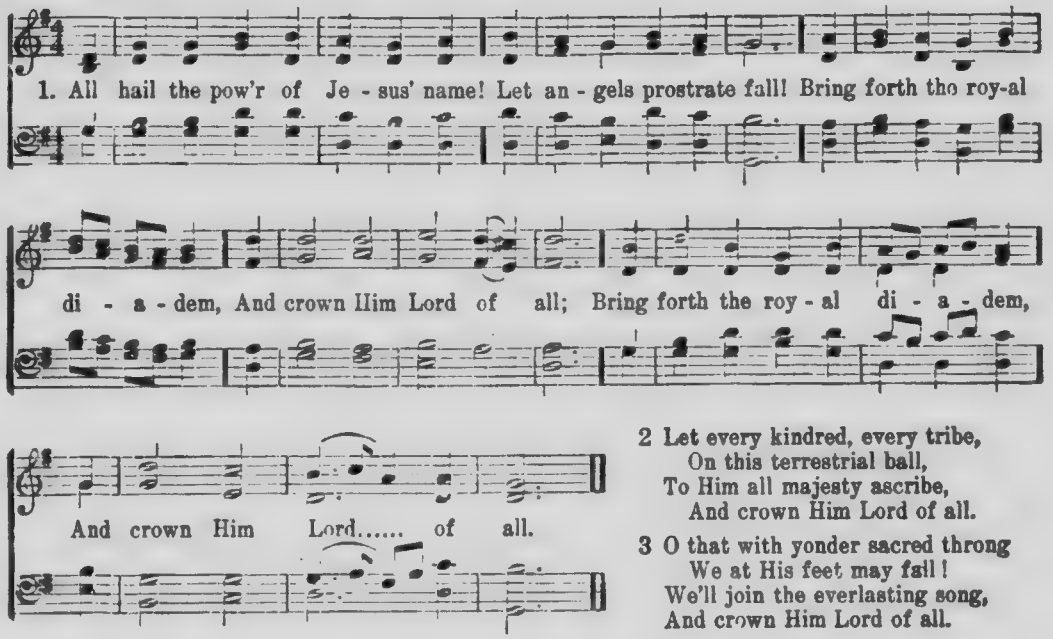
All hail the Power of Jesus' Name!

EDWARD PERRONET, alt. OLIVER HOLDEN.

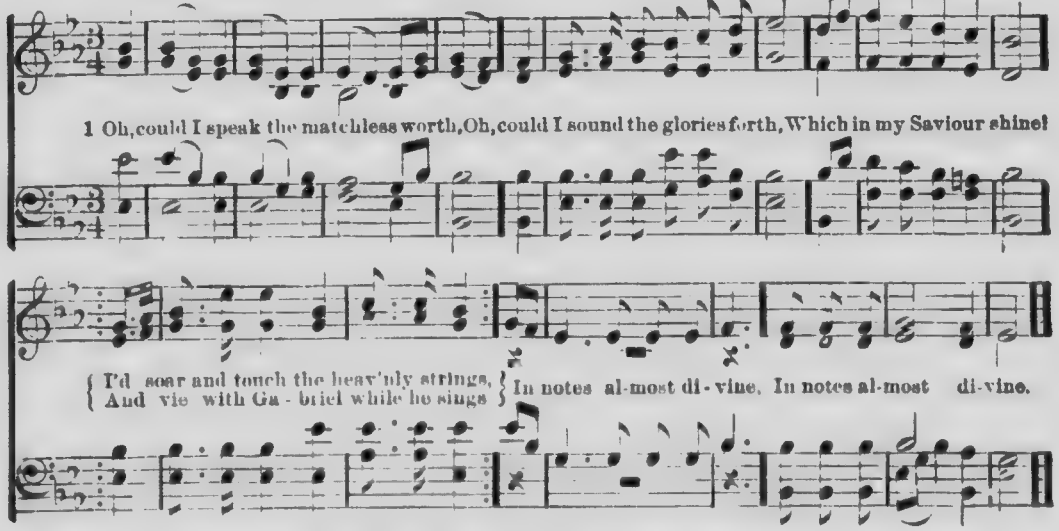


2 Let every kindred, every tribe,
On this terrestrial ball,
To Him all majesty ascribe,
And crown Him Lord of all.

3 O that with yonder sacred throng
We at His feet may fall!
We'll join the everlasting song,
And crown Him Lord of all.

ARIEL. C. P. M.

AD. LOWELL MASON.



2 I'd sing the precious blood He spilt,
My ransom from the dreadful guilt
Of sin and wrath divine!
I'd sing His glorious righteou-ness,
In which all-perfect heavenly dress
My soul shall ever shine.

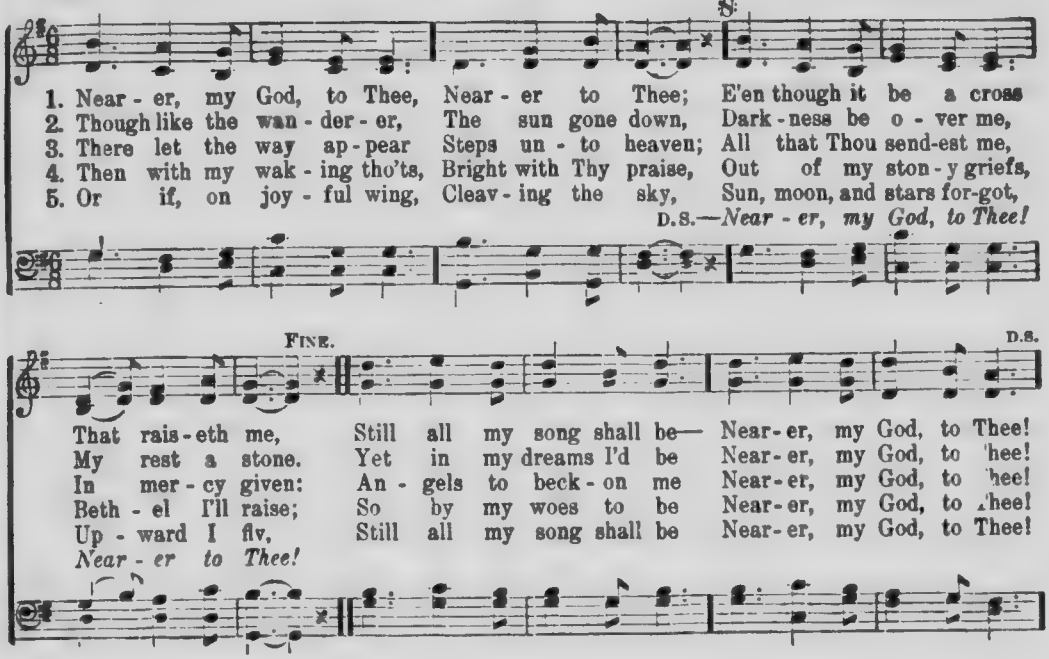
3 I'd sing the characters He bears,
And all the forms of love He wears,
Exalted on His throne:
In loftiest songs of sweetest praise,
I would to everlasting days
Make all His glories known.

4 Well—the delightful day will come,
When my dear Lord will bring me home,
And I shall see His face:
Then with my Saviour, Brother, Friend,
A blest eternity I'll spend,
Triumphant in His grace.

Samuel Medley.

Nearer, My God, to Thee!

SARAH F. ADAMS. DR. LOWELL MASON.



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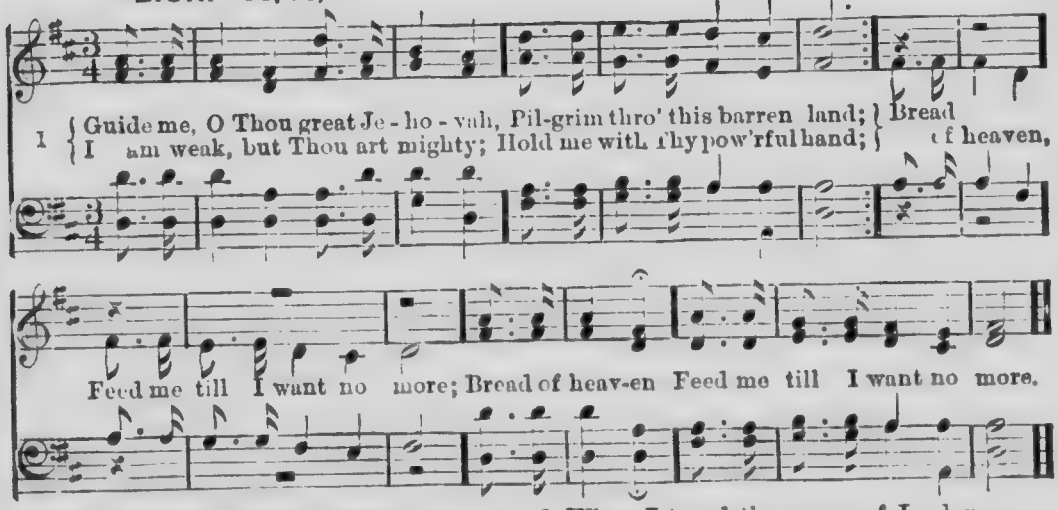

2 Open now the crystal fountain
Whence the healing waters flow;
Let the fiery, cloudy pillar
Lead me all my journey through;
Strong Deliverer,
Be Thou still my strength and shield.

3 When I tread the verge of Jordan,
Bid my anxious fears subside;
Bear me through the swelling current,
Land me safe on Canaan's side;
Songs of praises
I will ever give to Thee.

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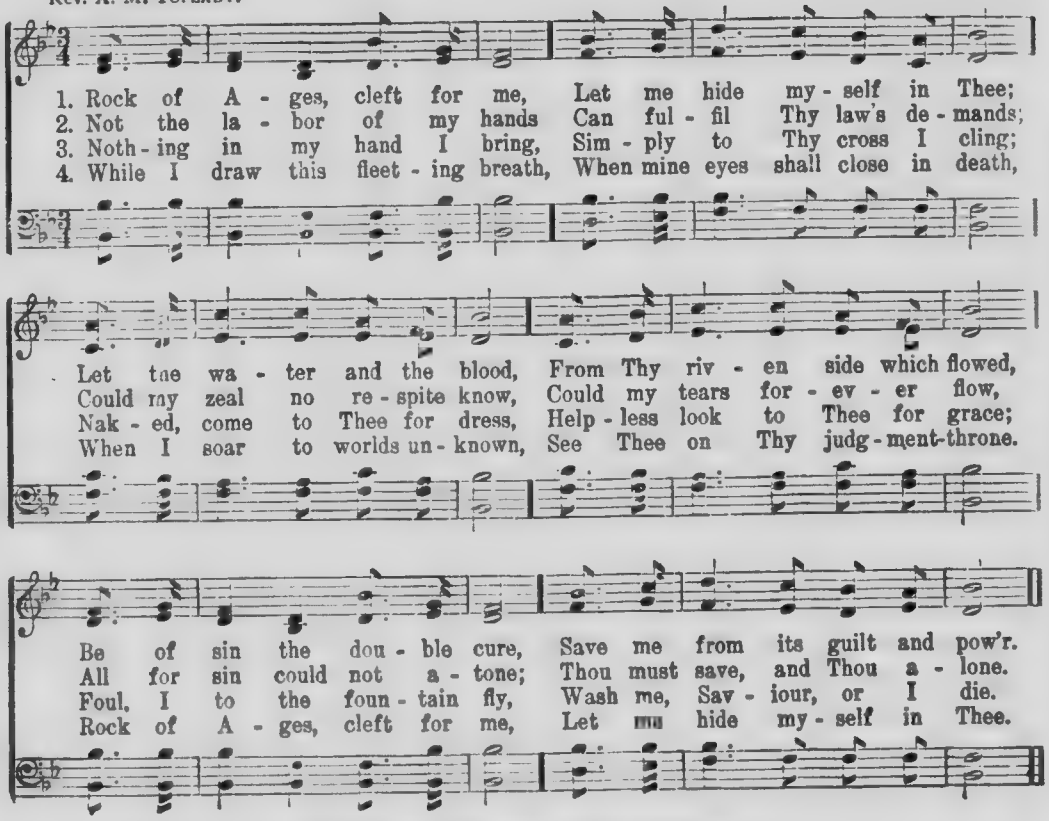

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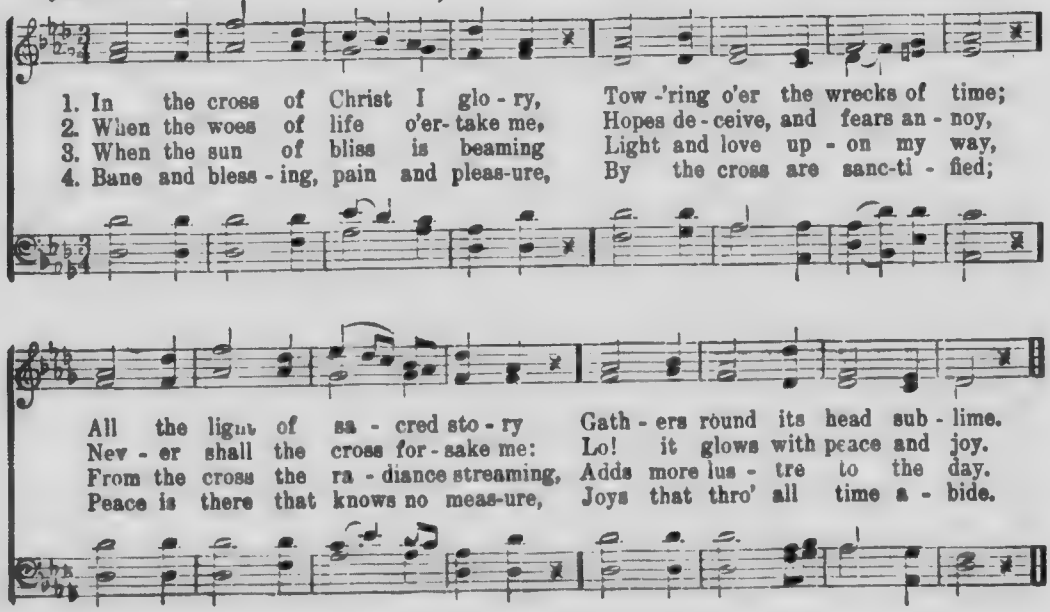

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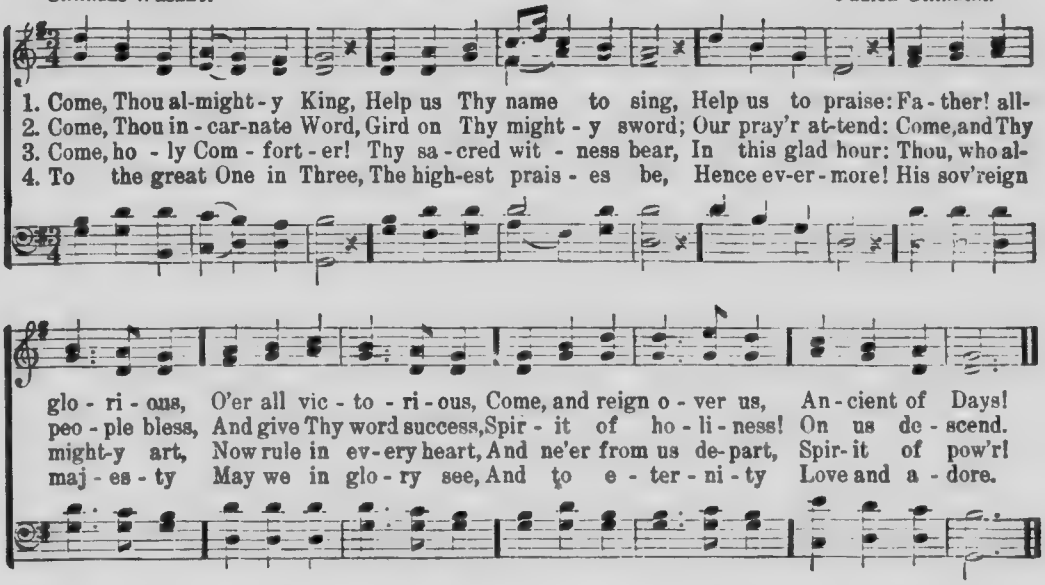

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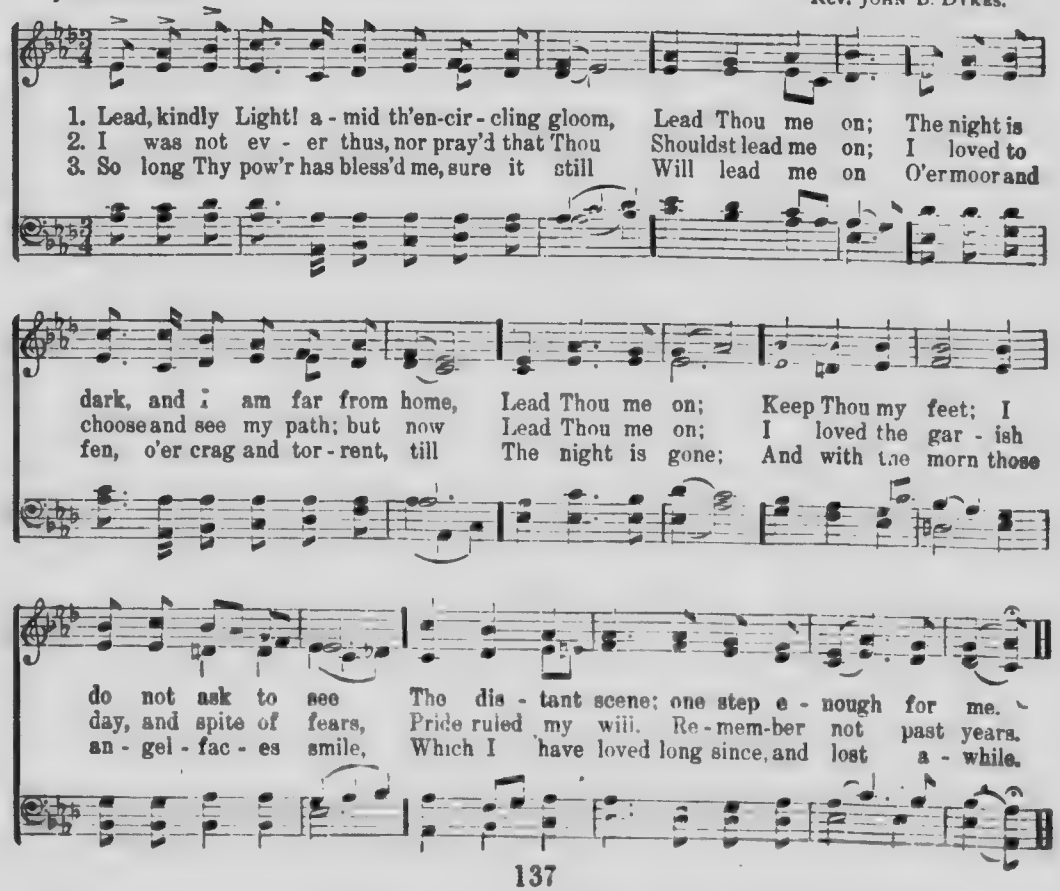

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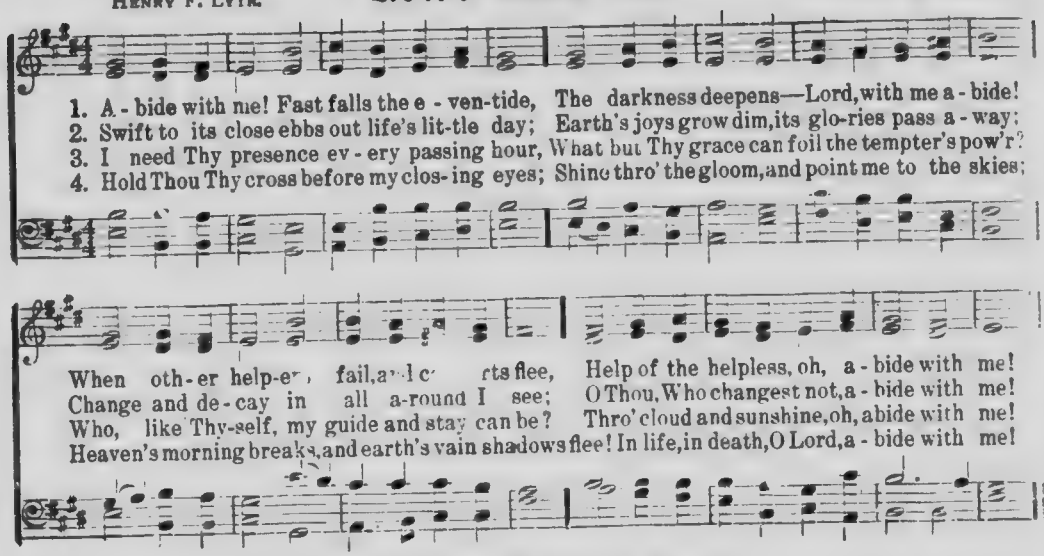

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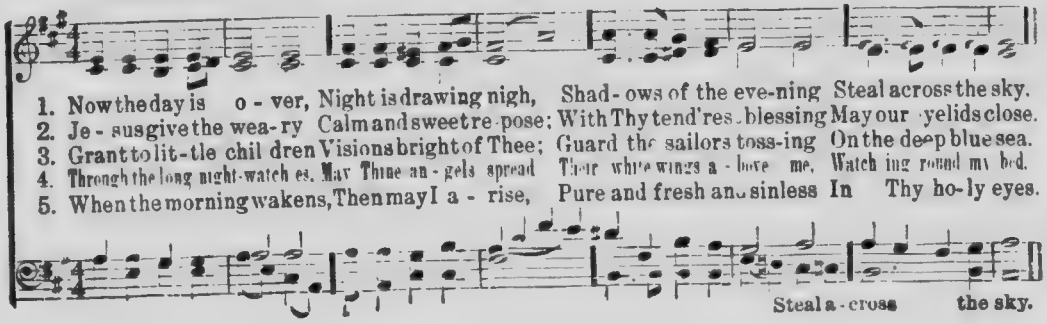

Jesus, Lover of my Soul.

1 Jesus, lover of my soul,
Let me to thy bosom fly,
While the nearer waters roll,
While the tempest still is high;
Hide me, O my Saviour, hide,
Till the storm of life is past;
Safe into the haven guide,
O receive my soul at last.

2 Other refuge have I none;
Hangs my helpless soul on thee;
Leave, ah! leave me not alone,
Still support and comfort me!
All my trust on thee is stayed,
All my help from thee I bring;
Cover my defenceless head
With the shadow of thy wing.

3 Thou, O Christ, art all I want;
More than all in thee I find;
Raise the fallen, cheer the faint,
Heal the sick, and lead the blind.
Just and holy is Thy Name;
I am all unrighteousness;
Vile and full of sin I am,
Thou art full of truth and grace.

4 Plenteous grace with thee is found,
Grace to cover all my sins;
Let the healing streams abound,
Make and keep me pure within.
Thou of Life the Fountain art;
Freely let me take of thee;
Spring thou up within my heart;
Rise to all eternity.

My Faith Looks up to Thee.

1 My faith looks up to Thee,
Thou Lamb of Calvary,
Saviour divine;
Now hear me while I pray,
Take all my guilt away,
O let me from this day
Be wholly Thine.

2 May Thy rich grace impart
Strength to my fainting heart,
My zeal inspire;
As thou hast died for me,
O may my love to Thee
Pure, warm, and changeless be
A living fire.

3 While life's dark maze I tread,
And griefs around me spread,
Be Thou my Guide;
Bid darkness turn to-day,
Wipe sorrow's tears away,
Nor let me ever stray
From Thee aside.

4 When ends life's transient dream,
When death's cold, sullen stream
Shall o'er me roll—
Blest Saviour! then, in love,
Fear and distrust remove;
O bear me safe above—
A ransomed soul.

Go, Labor On.

1 Go, labor on; spend and be spent;
Thy joy to do the Father's will;
It is the way the Master went,
Should not the servant tread it still?

2 Go, labor on; 'tis not for nought;
Thine earthly loss is heavenly gain;
Men heed thee, love thee, praise thee not;
The Master praises,—what are men?

3 Go, labor on; enough while here
If he shall praise thee; if he deign
Thy willing heart to mark and cheer;
No toil for him shall be in vain.

4 Toil on, and in thy toil rejoice;
For toil comes rest, for exile home;
Soon shalt thou hear the Bridegroom's voice,
The midnight peal: "Behold, I come!"

Jesus, Keep me Near the Cross.

1 Jesus, keep me near the Cross,
There a precious fountain
Free to all—a healing stream,
Flows from Calvary's mountain.

Cho.—In the Cross, in the Cross,
Be my glory ever;
Till my raptured soul shall find
Rest beyond the river.

2 Near the Cross, a trembling soul,
Love and mercy found me;
There the bright and morning star
Shed its beams around me;

3 Near the Cross! O Lamb of God,
Bring its scenes before me;
Help me walk from day to day,
With its shadow o'er me.

4 Near the Cross I'll watch and wait,
Hoping, trusting ever,
Till I reach the golden strand,
Just beyond the river.

Come, Holy Spirit.

1 Come, Holy Spirit, heavenly Dove,
With all thy quickening powers,
Kindle a flame of sacred love
In these cold hearts of ours.

2 Look! how we grovel here below,
Fond of these earthly toys;
Our souls can neither fly nor go
To reach eternal joys.

3 In vain we tune our formal songs;
In vain we strive to rise;
Hosannas languish on our tongues,
And our devotion dies.

4 Dear Lord, and shall we ever live
At this poor dying rate,
Our love so faint, so cold to thee,
And thine to us so great.

5 Come, Holy Spirit, heavenly Dove,
With all thy quickening powers;
Come, shed abroad a Saviour's love,
And that shall kindle ours.

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2. Have we tri-als and temptations? Is there trouble anywhere? We should never be discouraged, Take it to the Lord in pray'r. Can we find a friend so faithful Who will all our sor-rows share? Je - sus knows our ev-'ry weakness, Take it to the Lord in pray'r.
3. Are we weak and heavy-la - den, Cumbered with a load of care? Precious Saviour, still our re - fuge, Take it to the Lord in pray'r. Do thy friends despise, forsake thee? Take it to the Lord in pray'r; In his arms he'll take and shield thee, Thou wilt find a solace there.

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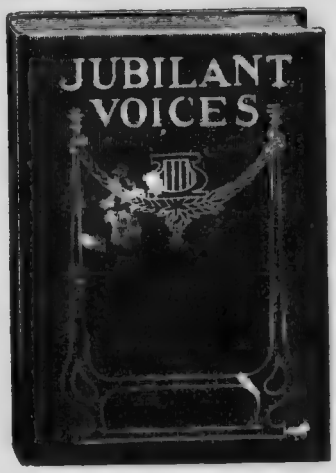

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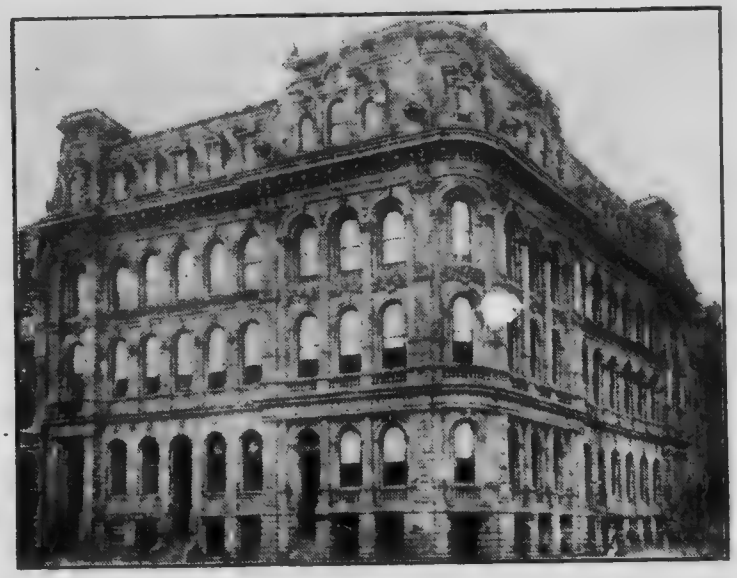

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